



# **QURAT UL AIN**

House No # R-22, Sector 4-A  
Surjani Town, Karachi.  
Mob: 0316-2890952

## **OBJECTIVE:**

*Attaining personal and professional satisfaction through a challenging and growth oriented position in a progressive organization that gives me scope to utilize my skills and update my knowledge in accordance with the latest trends and work towards the organization's gains.*

## **ACADEMIC QUALIFICATION:**

- *Matriculation (General Group) From Board of Secondary Education Karachi.*

## **KNOWLEDGE:**

- *Vaccination.*
- *Routine & Essential Immunization.*
- *Mother and Child Health & Care.*
- *Data Analysis & Record Management.*
- *Training (Methodologies & Implementations)*

## **WORK EXPERIENCE:**

- *Working experience as a CHW in UNICEF 2021.*
- *Working experience as a CHW in W.H.O 2022.*
- *Working experience as a CHW in W.H.O 2023.*

## **ABILITIES:**

- *Able to work under deadlines time pressure.*
- *Communicate with in a group perfectly.*

## **PERSONAL PROFILE:**

**Husband Name** : Ahsan Ullah  
**Date of Birth** : 21<sup>st</sup> Nov 1989  
**Gender** : Female  
**Religion** : Islam  
**Nationality** : Pakistani  
**CNIC** : 42101-2693568-2  
**Marital Status** : Married

## **REFERENCES:**

*Reference furnished upon request.*