**Curriculum Vitae** -FARMER FACILITATOR District: **DG Khan**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | Ameer Amir | | **Father/ Husband**  **Name** | Fateh Muhammad | | |
| **CNIC No.** | 3210313553563 | | **Date of Birth** | 07/07/1983 | **Gender** | M |
| **Address** | Basti Gadi Janubi Teh Tounsa sharif | | | | **Family Farming (Y/N)** | |
| Y | |
| **Cell No.** | **03335617302** | | **Email ID** | **amirgadi83@gmail.com** | | |
| **FFS GRADUATION RECORD** | | | | | | |
| **FFS Cropping**  **System** |  | **FFS Start Date** |  | **FFS End Date** |  | |
| **Name of Field School** | Agriculture office DG khan | | | **Attendance%** | 30 days | |
| **Organization** |  | | | | | |
| **EDUCATION RECORD** | | | | | | |
| **Degree** | **Name of Institution** | | | **Year** | **Marks obtained %** | |
| **Matriculation** | BISE DG KHAN (Arts) | | | 1999 | 50 | |
| **HSSC** | PBTE LAHORE (D.com) | | | 2004 | 70 | |
| **Graduation** | BzU MULTAN (B.com) | | | 2006 | 69 | |
| **Post-Graduation** | BZU MULTAN (M.com) | | | 2008 | 60 | |
| **Other** |  | | |  |  | |
| **Farming Experience** | | | | | | |
| **Years** | **Cropping System** | **Total Years** | **Farmer** | **Farm Worker** | **Agri. Service Provider** | |
|  |  | 1l |  |  |  | |
| **OTHER WORK EXPEREINCE** | | | | | | |
| **Years** | **Designation** | **Institutions** | | **From** | **To** | |
| 3 | Sales and marketing | NBC (PIPSE) | | 2010 | 2012 | |
| 6 | Sales executive officer | Gourmet food Multan | | 2012 | | |
| 4 | Tahsil Coordinator | NSER (SDPI) | | 2019 | 2022 | |
| 3 Month | voluntier worked as a advisor .services to farmers for soil,water and fertilizer management. | Office of principal Scientist (SF) DERA ghazi khan | | Jan.23 | March 23 | |
| 1 | Community Mobilizar | Medical emergency Resalnce (UNICEf) | | Dec 2022 | Dec.2023 | |
| **TrAINING CERTIFICATES** | | | | | | |
| **Years** | **Trainings** | | **Institutions** | **From** | **To** | |
| One day | Social behaviour change | | UNICEf | 21-12-2022 | 22-12-2022 | |
| 15 days | Pesticide | | Adoptive Research complex.DGKhan | April 2014 | 30 April 2014 | |
| **RECOMMENDATIONS (by District lead)** | | | | | | |
| Taunsa sharif | | | |  | | |