

**Mr. ASHRAF KHAN**

**PERMANENT ADDRESS:**

**Village : SARWAR FATAH KHEL BANNU**

**UC . MITHA KHEL**

**Mobile No: 0334-9239628**

**Email ID :aa0968348@gmail.com**

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**OBJECTIVE**

*Seeking a dynamic position to develop my career in an organization, where I will be a valuable team member, contributing quality ideas and work for an organization. I will utilize my skills and abilities while being resourceful, innovative and flexible.*

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**PERSONAL INFORMATION**

* **Father’s Name : Abdul Hameed khan**
* **Date of Birth : 25-05-1993**
* **CNIC No : 11101-4907492-5**
* **Domicile : Distract Bannu**
* **Marital Status ; Unmarried**
* **Gender : Male**
* **Religion : Islam**
* **Nationality ;Pakistani**
* **ACADEMIC QUALIFICATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Exam**  | **Year**  |  **Potion**  | **Board/University**  |
| **SSC** | 2009 | 2nd | BISE Bannu |
| **FA** | 2011 | 2nd | BISE Bannu |
| **BA** | 2017 | 2nd | UST Bannu |
| **MA** | 2019 | 2nd | UST Bannu |
| **DIT** | 2018 | 1st | BTE Peshawer |
| **PTC** | 2016 | 2nd | AIOU Islamabad |

**COMPUTER SKILLS**

**MS OFFICE . Printing. Editing, windows installation**

**Professional Skills:**

|  |  |
| --- | --- |
| **Computer** **Software skills** **or** **Job Related Skills** | List job related skills e.g. Adobe Photoshop, Corel Draw, Photography, Proposal Writing, Article Writing, construction supervision etc.  |
| **Name of the software** | **Level of Understanding** | **Board** |
|  |  |  |
| **Diploma of CIT Course 2015**  | **499/600**  | **SDC Peshawar** |
|  |  |  |
| **Diploma of Hardwar Course 2015**  | **489/600** | **SDC Peshawar** |
|  |  |  |

Please explain what work you have been able to do with the packages listed above:

|  |  |  |
| --- | --- | --- |
| **Experience** (if any) | Starting with the current/latest one  |  |
| **Name of the Starting Date Organization to End Date**  | **Job Title**  |
|  **Organization /Dedportment**  |  **Date end starting**  | **Tital** |
| **Chip training and consulting .org.pk**  ( CTC.org) Polio  | **2015 to 2020**  | **Social Mobilizer**  |
| **EPI working / DHO office Bannu** | **2013 to 2015**  | **Assistant** and Vaccination  |
|  **PRCS Bannu /Malaria Section**  | **2018 to 2019**  | **House to House online Data entry operator ,mobilization** |
| **PM Internship Pakistan Post**  | **3 months 2019** | **Booking Clark**  |
|  |  **Islamic Relief Pakistan**  | **6 months 2019** |  **CRP UC Mitha khel**  |
|  | **CERRENTLY SM**  | **TILL now**  | **People project**  |

**References**

* Madam Rumen Gul Uccso Mitha khel
* Mr. Hakim Nawaz khan Ucmo Mitha khel
* Dr Najib EPI Mitha khel
* Mr Afzal khan AIC mitha khel
* Dr Arif khan Public Health officer DHO Bannu

**Declaration;**

***I certify that my answers to the above questions are true, complete and correct to the best of my knowledge and belief.***

: Signature: **Ashraf khan \_\_\_ \_\_\_**