**Attaullah Khan**

Contact

( 0313-8788685)

( 0304-8110082)

**attashahzad616@gmail.com**

**M.A (International Relations** ) UOB **Quetta**

**B.Ed (hons** ) UOB **Quetta**

**Personal Information**

**Father’s Name: Haji Shamsullah**

**Date of Birth: 06-02-1995**

**Martial Status: Unmarried**

**Religion: Islam**

**Local: Pishin (**Balochistan**)**

**CNIC NO:** 54303-4634825-3

**Nationality: Pakistani**

**Mailing Address attashahzad616@gmail.com**

**Postal Address Hope's Bridge Secondary School Pishin**

**Objective**

**Desire a challenging position to meet my competencies, capabilities, skills, education and experience; and be an active part of qualified professionals; and to apply my talent, energy and enthusiasm for the mutual growth. An exciting and creative position where there is an opportunity to work with people in an environment of excellence, competition and passion. Make positive contribution towards the given position the organization and enhance the knowledge abilities and skill through organization by contribution.**

**Work Experience**

**1 Organization CTC**

**Organization type consultancy**

**Designation Union council delivery and operations Officer**

**Location Pishin**

**Tenure Aug 2020 to till now**

**2 Organization CTC**

**Organization type consultancy**

**Designation Union council communications support Officer**

**Location Pishin**

**Tenure July 2017 to Aug 2020**

**3 Organization MYF**

**Orgnization type Social works**

**Designation MO(Management Officer)**

**Location Quetta**

**Tenure Jan 2016 to June 2017**

**Project**  **(health and Social activities)**

**4 Department Professors Academy**

**Department type Tuition Academy**

**Designation Tuitor**

**Location Quetta, Pakistan**

**Tenure 2015-2017**

**Trainings and Session attended**

* **Attanded 2 days Training on water crisis in Quetta city at Serena hotel.**
* **Participated one Day participatory Assessment Workshop Organized by UNHCR**
* **Attanded one day Training ON GBV organized by Aurat Foundation.**
* **Attanded one day Training ON child Protection organized by Social Welfare department.**
* **Attanded one day Training ON Socio economic assessment organized by UNHCR.**
* **Attanded one day Training ON Protection cases organized by UNHCR.**
* **Attanded one day Training ON RSD and RST organized by UNHCR.**
* **Attended 5days Training ON FGDs Organized by SOSEC**
* **Attended 2days Training at quetta wapda about eclecticity crisis.**
* **Attended 3 days training at karachi on management and monitoring.**
* **Attended 2 days training on women empowerment at social welfare.**

**Academic Qualification**

**MT Medical Technician**

**Academy: Profesional Academy Quetta**

**Session (2023)**

**Masters** B.ED(hons)

**University:** **University of Baluchistan Quetta. Pakistan.**

**Session (2021)**

**Masters International Relations**

**University: University of Baluchistan Quetta. Pakistan.**

**Session (2018)**

**Bachelor BA(economics ,political science )**

**University: University of Baluchistan Quetta. Pakistan.**

**Session (2015)**

**FSc. Engineering ,1st division**

**College: Tameer i nau public college Quetta**

Session (2013)

**Computer and other skills**

* **Typing gross Speed more then 45 words per min.**
* **Proficient user of MS Office & Internet.**
* **Excellent communication and presentation skills.**
* **Team player with positive approach towards life.**
* **Prioritizing time management.**
* **Hands on the use of all hardware in composing, scanning &printing.**
* **Hands on the installation of all kinds of Software and Hardware.**
* **Hands on the use of INPAGE and making different type of cards.**

**Interests**

* **Research oriented.**
* **Willing to work educational in department.**
* **Willing to work in Development Sector**
* **Interested in development and Recreation.**
* **Innovative and hardworking.**
* **Willing to share my knowledge**
* **Interested to help poor and needy people**

**Languages**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **READ** | **WRITE** | **SPEAK** |
| **English** | * **.** | * **.** | * **.** |
| **Urdu** | * . | * . | * **.** |
| **Pashto** | * . | * . | * . |

**References**

**Reference will be provided on request**