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INSTRUCTIONS: Please answer each question clearly and **completely**. Type or print in ink. Read carefully and follow all directions. If you need more space, attach additional pages of the same size. Please attach recent passport-size photograph.

<b>1. Family name (Surname):</b> Shoukat	<b>First name:</b> Shoukat	<b>Middle name:</b> N/A	<b>Maiden name, if applicable:</b> Ali		
<b>2. Date of Birth: (DD-MM-YYYY)</b> Jan 1, 1984	<b>3. Place of birth:</b> Lasbela	<b>4. Nationality at birth:</b> Pakistani	<b>5. Present nationality(ies)</b> pakistani	<b>6. Sex</b> Male	
<b>7. Height</b> 5ft 5in	<b>8. Weight</b> 60KG	<b>9. Marital status</b> Married			
<b>10. Entry into United Nations service might require assignment and travel to any area of the world in which the United Nations might have responsibilities. Have you any disabilities which might limit your prospective field of work or your ability to engage in air travel?</b> No					
<b>11. Permanent address:</b> Village lal mohammad Jalbani, Sakran B, Hub Dist Lasbela  <b>Telephone No.</b> +923333748928  <b>Email Address</b> dr.shaukatjalbani@gmail.com  <b>Domicile</b> Balochistan	<b>12. Present address if different from that indicated in box 11.</b> Village lal mohammad Jalbani, Sakran B, Hub Dist Lasbela  <b>Telephone No.</b> N/A		<b>13. Office Telephone no.</b> 0853363186  <b>Mobile No.</b> +923333748928		
<b>14. Do you have any dependents?</b> Yes					
<b>Name</b>	<b>Date of birth</b>	<b>Relationship</b>			
Hameeda	Jan 12, 1985	Wife			
Raheela	Jun 14, 2014	Daughter			
<b>15. Have you taken up legal permanent residence status in any country other than that of your nationality?</b> No			<b>16. Have you taken any steps towards changing your present nationality?</b> No		
<b>17. Are any of your relatives employed by a public international organization or any UN agency or donor agency?</b> No					
<b>18. What is your preferred field of work?</b> Public Health					
<b>19. Would you accept employment for less than six months?</b> Yes					
<b>20. Have you previously submitted an application for employment with U.N.? If so when?</b>					

nil

**21. Languages - List mother tongue first**

	Ability to read			Ability to write			Ability to speak		
	Very good	Good	Weak	Very good	Good	Weak	Very good	Good	Weak
English	X			X			X		
Urdu	X			X			X		
Balochi	X			X			X		
Sindhi	X			X			X		
Bengali			X			X		X	
Hindi			X			X	X		

**22. Clerical skills (for clerical employment only).**

<i>Indicate speed in words per minute</i>	English	French	Spanish	Other languages
<b>Typing</b>	60	N/A	N/A	N/A
<b>Shorthand</b>	30	N/A	N/A	N/A

**List any office machines or equipment you can use below:**

Computers  
Photo copier  
Calculators  
Vehicles

**23. EDUCATION: Note Below - Please give exact titles of degrees in original language**

**A. University or equivalent (most recent first) of the educational institutions you have attended and other specialized courses. Give the exact name of institution and title of degrees, diplomas, etc. (Please do not translate or equate to other degrees.)**

Name, place and country	Attended	Degree Level	Certificates, Diplomas or Degrees and Academic Distinctions Obtained	Main course of study	Enrollment Status
SZABIST, Karachi and Pakistan	From: Sep 2020 To: Jul 2022	Masters	MSPH	Health planning and Management	Regular Classes
Dow university of Health sciences, Karachi and Pakistan	From: Jan 2019 To: Dec 2020	Masters	Dip Card.	Cardiology	Regular Classes
Bolan Medical college Quetta, Quetta Pakistan	From: Jun 2005 To: Jul 2011	MBBS/BDS	M.B.B.S, DipCard, MSPH	Medicine and cardiology	Regular Classes

**B. Schools or other formal training or education from age 14 (e.g. high school, technical school or apprenticeship)**

Name, place and country	Type	Attended	Degree Level	Certificates, Diplomas or Degrees and Academic Distinctions Obtained	Main course of study	Enrollment Status
Cadet college sanghar via Tando adam,	N/A	From: May 2001 To: May 2003	Intermediate	Pre-Medical	Bilogy, Physis, Chemistry and English	Regular Classes

Sindh and Pakistan					
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**C. List of trainings with details**

Training Name	Training Institute	Training Completion Year	Training Location
Uncomplicated Malaria	NRSP	2023	Uthal
Training of Routine immunization mircoplaning	Khuddi orginzation	2022	Karachi
DHIS IDSR	Unicef	2023	Jam Ghulam Qadir Hospital at Hub
Cold Chain managment	World health organization	2021	Karachi Pakistan
EPI Monitoring	Health department Balochistan	2019	Lasbela Balochistan
Surveillance	World Health Organization	2020	Lasbela Balochistan pakistan

**D. List of skills with details**

Skill Name	Expertise Level
MS-Word	Excellent
MS-Excel	Excellent
MS-PowerPoint	Excellent
Monitoring and Supervision	Excellent
Analytics of Data	Excellent
Planning and development	Excellent
Management skills	Excellent
SPSS	Excellent

**24. List membership of professional societies and activities in civic, public or international affairs**

Nil

**25. List any significant publications you have written (do not attach them).**

Nil

**26. EMPLOYMENT RECORD:** Starting with your present post, list in reverse order every employment you have had. Use a separate block for each employment. Include also service in the armed forces and note any period during which you were not gainfully employed. If you need more space, attach additional pages of the same size. Give both gross and net salaries per annum for your last or present post.

**A. PRESENT POST (LAST POST, IF NOT PRESENTLY IN EMPLOYMENT)**

FROM (Month/Year)	TO (Month/Year)	Experience	SALARIES PER ANNUM (gross)		EXACT TITLE OF YOUR POST:	YOUR POST TYPE:
Oct 2023	Present	, 10 Months	Starting	Final	Deputy District Health Officer	Full Time/Permanent
			1980000	1980000		
<b>NAME OF EMPLOYER:</b> Health Department Balochistan					<b>TYPE OF BUSINESS:</b> Government service	
<b>ADDRESS OF EMPLOYER:</b> Pakistan, Hub Inds Estate					<b>NAME OF SUPERVISOR:</b> Dr Abdul Ghani	

Quetta Secretariate				<b>NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:</b> 26 and Vaccinators, MO, LMOs and other staff		<b>REASON FOR LEAVING:</b> Serving	
<b>DESCRIPTION OF YOUR DUTIES:</b> EPI Coordinator for District Lasbela, VPD Surveillance							
<b>SUMMARY OF ACHIEVEMENTS:</b>							
<b>B.PREVIOUS POSTS (IN REVERSE ORDER - I.E. MOST RECENT POSTS FIRST)</b>							
<b>FROM</b>	<b>TO</b>	<b>Experience</b>	<b>SALARIES PER ANNUM</b>		<b>EXACT TITLE OF YOUR POST:</b>	<b>YOUR POST TYPE:</b>	
(Month/Year)	(Month/Year)	1 Year, 10 Months	Starting (gross)	Final (gross)	Assistant District health officer	Full Time/Permanent	
Mar 2022	Dec 2023		1740000	1740000			
<b>NAME OF EMPLOYER:</b> Health department					<b>TYPE OF BUSINESS:</b> Health		
<b>ADDRESS OF EMPLOYER:</b> Pakistan, Lasbela					<b>NAME OF SUPERVISOR:</b> Dr Qamar Roonjho		
Quetta Balochistan					<b>NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:</b> 15, Vaccinators, FMTs, Paramedics		<b>REASON FOR LEAVING:</b> Joined WHO as DSC
<b>DESCRIPTION OF YOUR DUTIES:</b> To maintain health department in my Jurisdiction i.e. Hub and Gaddani							
<b>SUMMARY OF ACHIEVEMENTS:</b>							
<b>FROM</b>	<b>TO</b>	<b>Experience</b>	<b>SALARIES PER ANNUM</b>		<b>EXACT TITLE OF YOUR POST:</b>	<b>YOUR POST TYPE:</b>	
(Month/Year)	(Month/Year)	9 Years, 9 Months	Starting (gross)	Final (gross)	Medical Officer	Full Time/Permanent	
May 2013	Feb 2023		65000	115000			
<b>NAME OF EMPLOYER:</b> Health Department Balochistan					<b>TYPE OF BUSINESS:</b> Health care provider		
<b>ADDRESS OF EMPLOYER:</b> Pakistan, Hub Chowki					<b>NAME OF SUPERVISOR:</b> Dr Abdul Wahid		
DHO office lasbela hospital road uthal					<b>NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:</b> 4		<b>REASON FOR LEAVING:</b> For post graduation
<b>DESCRIPTION OF YOUR DUTIES:</b> As a medical officer my responsibilities were History taking , clinical examination, treatment of the patients came in out patient department and first aid treatment to the patient's came in ER.							
<b>SUMMARY OF ACHIEVEMENTS:</b> successfully treated patients every day, offering thorough follow-up, therapeutic, and diagnostic care. created and implemented new clinical practices that improved overall departmental efficiency by streamlining patient care and cutting average treatment durations.							
<b>FROM</b>	<b>TO</b>	<b>Experience</b>	<b>SALARIES PER ANNUM</b>		<b>EXACT TITLE OF YOUR POST:</b>	<b>YOUR POST TYPE:</b>	

(Month/Year)	(Month/Year)	, 11 Months	Starting (gross)	Final (gross)	Disease Surveillance Coordinator	Contract
Jan 2022	Dec 2022		450000	450000		
<b>NAME OF EMPLOYER:</b> CrewWho					<b>TYPE OF BUSINESS:</b> Non-Profit International NGO	
<b>ADDRESS OF EMPLOYER:</b> Pakistan, Quetta					<b>NAME OF SUPERVISOR:</b> Dr Nusrat	
WHO Sub office, Secretariat Queetta					<b>NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:</b> 30	<b>REASON FOR LEAVING:</b> Assigned as DDHO Hub
<b>DESCRIPTION OF YOUR DUTIES:</b> AFP Surveillance throughout the District with the Help of Medical officers and Community.						
<b>SUMMARY OF ACHIEVEMENTS:</b>						
<b>FROM</b>	<b>TO</b>	<b>Experience</b>	<b>SALARIES PER ANNUM</b>		<b>EXACT TITLE OF YOUR POST:</b>	<b>YOUR POST TYPE:</b>
(Month/Year)	(Month/Year)	1 Year, 11 Months	Starting (gross)	Final (gross)	UCMO	Full Time/Permanent
Jan 2020	Dec 2021		1740000	1740000		
<b>NAME OF EMPLOYER:</b> Health Department					<b>TYPE OF BUSINESS:</b> Medical health	
<b>ADDRESS OF EMPLOYER:</b> Pakistan, Quetta					<b>NAME OF SUPERVISOR:</b> Dr Asif Shahwani	
Quetta Balochistan					<b>NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:</b> 15 and Polio front line workers, Area supervisors and LHWs	<b>REASON FOR LEAVING:</b> Nil
<b>DESCRIPTION OF YOUR DUTIES:</b> Monitoring and evaluation of Polio program						
<b>SUMMARY OF ACHIEVEMENTS:</b>						
<b>27. Have you any objections to our making inquiries of:</b>						
<b>(a) your present employer?</b> No						
<b>(b) previous employers?</b> No						
<b>28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A PERMANENT CIVIL SERVANT IN YOUR GOVERNMENT'S EMPLOY?</b> Yes : 2013 to present						
<b>29. References: Please list 3 references that we may contact and that can attest your work history, qualifications and familiar with your character. You can include present or past supervisors (mandatory), peers, mentors or thesis advisors, but please do not list any family members.</b>						
<b>FULL NAME</b>	<b>POSITION</b>	<b>ORGANIZATION</b>	<b>TELEPHONE/MOBILE</b>	<b>EMAIL</b>		
Dr Nusrat	Area Coordinator WHO	WHO	03348667697	ullahnu@WHO.int		
Dr Ghani	DHO Hub	Government of Balochistan	03132772255	abdulghaniphs@gmail.com		

Dr Qamar	DHO Lasbela	Government of Balochistan	0313337799	dr.roonja@gmail.com
<b>30. STATE ANY OTHER RELEVANT FACTS IN SUPPORT OF YOUR APPLICATION. INCLUDE INFORMATION REGARDING ANY RESIDENCE OUTSIDE THE COUNTRY OF YOUR NATIONALITY</b>				
nil				
<b>31. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED FOR THE VIOLATION OF ANY LAW (EXCLUDING MINOR TRAFFIC VIOLATIONS)?</b>				
No				
<b>32. I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a UN Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal.</b>				
Yes				
<b>Note:</b> You may be requested to provide documentary evidence of the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so and, in any event, do not submit the originals of any references, testimonials or certificates of academic achievement unless they have been obtained for the sole use of UN.				