

# **SHAHZAD ALI**



**Address** : **Naz Plaza Block-D 5th  
Floor Flat No: D-11  
Saddar Karachi.**

**Contact** : **+923188941118**

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## **CAREER OBJECTIVE:**

To fill changing positions that allows me to utilize my creativity expertise and experience to play a part in moving the organization forward on long-term basis and get an environment that promotes continual upgrading or knowledge and strong opportunity for advancement and growth within the organization.

## **ACADEMIC QUALIFICATIONS:**

- ❖ **Matriculation**  
from Board of Secondary Education Sukkur, Sindh.
- ❖ **Intermediate**  
from Board of Secondary Education Sukkur , Sindh.
- ❖ **B.Sc (Continue)**  
S.A.L. U Khairpur

## **COURSES CERTIFICATES:**

- **Three Months O.A.T Course form Microsoft Computer & English Language Centre Khairpur Mir's**
  - **Three Months LTV Driving Course from NLC Khaipar.**
  - **Four Months Computer Accounting Course from Khuwaja Institute of I.T & Management Science Khairpur**
  - **EXPERIENCE :**
  - **Enumerator/Consultant @ Pakistan Reading Project –PRP USAID funded**
  - **May 2015 – to Till to date.**
  - **A Project for Early Grade Reading Assesment.**
  - **Asses children's on Tangerine Technology. Asses the Community Schools.**
  - **To Collect Baseline Study**
  - **Help to Collect data and mänge Backup of the Assessed children's**
  - **Liaison with donor, district government and stakeholders;**
  - **Generating reports Organizing capacity building workshops;**
  - **on monthly basis including the learnings;**
  - **Planning support to trainers to plan financially and logistically viable;**
  - **Monitoring of trainings' quality, and financial efficiency.**
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### **Enumerator**

House Hold Survey in Multiple Indicator Cluster Survey (MITS)  
Government of Sindh and UNICEF.

#### **Responsibility:**

- Attend and actively participate in enumerator training sessions conducted by the MICS team to familiarize yourself with survey tools, techniques, and protocols.
- Visit assigned households or facilities to conduct interviews with respondents using the provided survey instruments.
- Collect data on various indicators, ensuring accuracy, completeness, and consistency in responses.
- Explain the purpose of the survey to respondents and obtain their informed consent before conducting interviews or assessments.
- Administer standardized questionnaires to collect information on topics such as household demographics, health, education, water and sanitation, and other relevant areas.
- Conduct accurate measurements of children's height, weight, and other relevant anthropometric indicators following established protocols.
- Make observations related to household conditions, sanitation facilities, and other factors that may influence the health and well-being of respondents.
- Ensure the privacy and confidentiality of respondents' information throughout the data collection process.
- Review completed questionnaires and data for accuracy and completeness before submitting them to the supervisory team.
- Report regularly to your assigned supervisor on progress, challenges faced, and any issues encountered during data collection.
- Handle any disputes or disagreements that may arise during interviews in a professional and respectful manner.
- Follow all MICS survey protocols and guidelines provided during training to maintain the integrity and quality of the data.
- Adhere to the assigned data collection schedule and ensure that interviews are conducted within the allocated time frame.
- Provide constructive feedback to your supervisor regarding any challenges faced during data collection, and communicate any notable trends or issues.
- Take responsibility for the care and maintenance of survey equipment, ensuring they are in good working condition.

Conduct follow-up visits if required to complete or clarify information provided by respondents.

#### **PERSONAL INFORMATION:**

Father's Name	:	Nadim	Ali
Surname	:	Phulpoto	Date
of Birth	:	01-06-2002	
CNIC	:	45203-5449016-5	
Nationality	:	Pakistani	
Religion	:	Islam	
Marital Status	:	Single	

#### **Reference:**

**Will be Provided on Furnished.**