|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | **SHAKEEL KHAN** | | **Citizenship : Pakistani ▪ Date of birth : 10 Jan 1999**  **Cnic : 54400-1031098-9** |  |  |  | | --- | --- | | **Contact** |  | | **Tel : +92-3053946052**  **e-mail :shakeeltareen071@gmail.com** |  | |  |
| |  | | --- | | **Address** | | Faiz medical store near micro colony berwery road quetta | | |
| |  | | --- | | **Profile** | | |  |  | | --- | --- | | **Objective** | Seeking a challenging career to be a part of a creative team to innovate an idea, concept, strategy and optimum utilization of my skills for the sustainable growth to organizational goal and mankind. | | | |
| |  | | --- | | **Key Skills** | | * Competent leadership, planning, analytical and problem solving skills. * Computer literate.( M.S Office,Corel draw,Graphics * Strong communicating skills in many regional languages. * Strong interpersonal,motivational and organizational skills. | | |
| |  | | --- | | **Education** | | |  |  | | --- | --- | |  |  | | **2023** | **BS.DVM**  1st division. LUAWMS | |  |  | | **2017**  **2014** | **FSc.**  **1st** division.B.B.I.S.E Quetta  **Matriculation**  1st division B.B.I.S.E Quetta | | | |
| |  | | --- | | **Work Experience** | | |  |  |  |  | | --- | --- | --- | --- | | **Professional Experience** | **Organization** | **Time Period** | **Job Responsibilities** | | **Internees** | **Livestock Department** | **01-10-2022 To 31-03-2023**  **(6 months)** | **Deal different cases in Civil Veterinary Hospital Quetta**  **Visits dairy Farms and poultry Farms and laboratory** | | | |
| |  | | --- | | **Activities and Interests** | | |  |  | | --- | --- | | **Internet** | Social websites, surfing for General Knowledge and keeping and update of the Current Affairs. | | **Traveling**  **sports** | All around Pakistan to experiences and go through all the cultures of the Country.  Cricket, football.Volleyball | | | |
| |  |  |  | | --- | --- | --- | | **Languages** |  |  | | **Pasthoo**  (native) Fluent, spoken | **English**  Fluent, spoken and written | **Urdu**  Fluent, spoken and written | | |
| |  | | --- | | **References** | | |  |  | | --- | --- | | **Will be Furnished on Demand** |  | |  |  | | | |

**Publication Research paper**

**Topic:**

Effects of different organic manure of developmental stage of house fly (Musca domestica) under laboratory conditions