| ICTC - HRO - PTPP - Recruitment & Selection - 7.8.5-c-037| | Field Joining Form - Jan 2020|

CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

| c.i. Employee | Kousar |
|---|---|
| Name of the Employee | Als CSIW |
| Position appointed to | |
| Department and/or Location of appointment | UC-1 Mozafrabad Baldia dispencey 42501-9454538-2 |
| CNIC# | 42501-4454538-2 |
| CNIC Expiry Date | 19-01-2032 |
| Date of Joining | 22-11-23 |
| Date and Ref. No. of appointment letter | |
| Supervisors Comments | |
| Supervisors Signature | |



[CTC-HR:s-OPS-Recruitment-F-7.2-c-031-IF/SF/SK] [Application for Employment-August-2023]

Chip Training & Consulting (Pvt) Ltd Application for Employment

Instructions:

Read the whole form carefully before starting to fill it in.

This form should be completed in ink, in candidate's own handwriting.

Attach copies (not originals) of all testimonials and certificates. If space provided in the form for any particular information is inadequate,
Please attach additional sheets.

If any information given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



Position applied for:

| 486 | THE RESERVE OF THE PARTY OF THE | 1. PERSONAL INFORMATION SamigaBiBi |
|-----|--|------------------------------------|
| 1.1 | Full Name | 42501-7801077-6 |
| 1.2 | NIC No. | 92501-1801017 |
| 1.3 | Date of Birth | 01-01-1981 |
| 1.4 | Father's Name | Arshed Mehmood |
| | Marital Status | Manide |
| 1.5 | Spouse or next of Kin | |
| | No. of Children | 1 CO Durid About Kanach |
| 1.6 | Permanent | Majerd Colony Quaid About Kaxachi |
| 1.0 | Address | - 1 mg ca soon |
| 1.7 | Present | 0.0.0 |
| 1.7 | Residential address | 0208-90 19928 |
| 1.8 | Phone Numbers | 0300 12 |
| 1.9 | E-mail address | |

| | 2.Bank Details |
|---|----------------|
| Account Title (Name of Ac Holder) Account No. | MA 4 NA 4 |
| Bank Name & Branch | 4 NA 1 |

| Line | | men and the | |
|---|---|--|----|
| | 3. QUALIFICATIO List your last two academic qua | | |
| Insti | rution Cert. / Degree obtained | crade / | 7 |
| ear | | Div. | + |
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| | | The Control of the Co | |
| | 4. PREVIOUS EMPLOY | MENT | |
| THE PARK TO SE | Give details of your present emp | bloyment. | |
| Manual Programme | Give details of your present emp currently unemployed, give these details in respect | of the last employment held by you. | - |
| Cal - Lien | ployer | | - |
| | | | |
| 4.2 Employer's Address | | A Company of the Comp | 14 |
| 12 Duration | | | 37 |
| 4.4 Your Last Job Tit | e | | |
| Main | | | |
| 4.5 Duties | | | _ |
| 1.6 Name & Title of ye | OUF | | |
| in I Name & Title of y | our - | | _ |
| immediate boss | | | |
| immediate boss Gross Monthly Pay | 5. PAST WORK EXPER | IENCE | |
| immediate boss | | And the Ville and III - William F | |
| immediate boss Gross Monthly Pay | 5. PAST WORK EXPER | And the Ville and III - William F | |
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| | NING & SULTING | ICTC-HR&O IApplica | PS-Recruitment-F-7.2-c-031-IF/SF/ ion for Employment-August-20231 | ski |
|--|-------------------------------|---|--|--|
| 1 | | 6. GEN | ERAL INFORMATION | 30 |
| 1 | ailment | suffer from any serious or disability? | No | |
| 6.2 Have you ever been tried or convicted for any crime/sexual exploitation or abuse? If so, give full details. | | d for any crime/sexual | No | |
| 6 | 3 If an offe | oin us? | • | |
| 6.4 | What are expectation | your salary and benefits | - | |
| | | 7. PROFE | SSIONAL REFEREES | for your character and work experience |
| | | Characterists, Hot Ichards to jon a | | 11 |
| 1 | Give details of | Name | Khato | - Svamsac |
| A. | | Name Organization Name and Address | CIC | Shams |
| 2.1 | Give details 0, First Referee | Organization Name and Address Phone No/Email | Carrie | |
| 7.1 | First | Name Organization Name and Address | Carrie | Bhaibhi |
| 7.1 | First | Name Organization Name and Address Phone No/Email Nature of association with you. Name | Carrie | |
| 7.1 | First Referce | Name Organization Name and Address Phone No/Email Nature of association with you. Name Organization name and Address | Carrie | |
| | First | Name Organization Name and Address Phone No/Email Nature of association with you. Name Organization name and | Carrie | |

belief. I accept responsibility for any misstatement that may be subsequently discovered.

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Candidate's Signature: