Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.

 This form should be completed in ink, in candidate's own handwriting.

 Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.

 If space provided in the form for any particular information is inadequate, please attach additional sheets.

 If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement. to the nature of misstatement.



مرف وفتری استعمال کے لئے (ی ٹی می شاف کی جانب سے مجراجات ؟) (For official use only to be filled by CTC Staff)

| safety Warden | عبدوكام حم ك في درخوات وكاكن (Position applied for |
|---------------|---|
| | مخب مونے رتعیاتی تربت کی موقع تاریخ: (سال رمبیدرون) |
| | (Expected Date of Induction Training if selected) |

| زاتی معلومات (Personal Information) | 1 | 6 |
|---|---|-------|
| محاب مگفار | مل نام (Full Name) مل کام | 1.1 |
| 81202-0701720-3 | شاخی کارڈ کا غبر (:CNIC No) | 1.2 |
| | ویگرشاختی نمبر(شاختی کارؤمیسر ندیونے کی صورت میں) Other Identification number if CNIC) is not available) | 1.3 |
| 03-12-2003 | (Date of Birth (יאור אינוני) אול אינולי (יאור אינוני) אינולי (יאור אינוני) אינולי (יאור אינוני) | 1.4 |
| ارخ بید اس معلوم بر ای مرف سال معلوم ب ای اس معلوم بیرا کشور میرین ای (DOB not (Only Year available) (Day, Month, Year Available) | ارخ پیدائن کا جائزہ لیں (کمالیک پرفتان انڈ کی) (Tick any One) (Check DOB) | 1.4.1 |
| . گلفام | (Father's/Husband Name/ Name of i.e. Next Kin) | 1.5 |
| פולג | (Relationship with Applicant) امیدوار کے ساتھ رشتہ | 1.6 |
| غيرشا رئ شره | (Marital Status) از دواتی حثیت | 4, |
| فرد | (Gender) منف | |
| (Mughal) Jin | (Tribe) نيل | 1.7 |
| (Mughal) Ji | (Ethnicity) زات | |
| 22/1 | (Language) ناِن | |
| کی محرور ڈاکنا نہ گئی مالی، کوظی | (Permanent Address) علي چ | |
| کو ٹلی | (District and Union Council) منافع إو بن أولنا | 1.8 |
| کی سمروز ڈاکیانہ کی مانی ، کوٹلی | (Present Address) = = 119.5 | 1.9 |
| (Residence) 4. 0327-5308494 (Mobile) J. | (Contact Detail) رابله کاتشیل | 2.0 |
| FSc (Pre-medical). | (Last Qualification) آخري تعليي سند | 2.1 |

(Qualification) تعليى قابليت

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تما تعلی الحنیک ، بلیت کی اسناد کی فہرست کھیں (میٹرک سے شروع کریں)

| گریمزن (Grade/Division) | ابم مضامین (Major Subjects) | رفیکیٹ رحاصل کردوڈ گری (Certificate/ Degree Obtained) | اوارو (Institution) | UL (Year) |
|----------------------------|--------------------------------|---|------------------------|--------------|
| A+ 1/2 | سائنس (باقیو) | میظری | كور لين الوالريال | 2020 |
| A Ly | بری میڈیکل | انطوملايك | ونا حسائن كالخينة إن | 2022 |

| (Present Employment) | | | | | |
|--|--|----------------|--|--|--|
| (Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you). | ب دوزگار بین او گزشته طازمت کی تفسیلات فراہم کریں | أكرآپ في الحال | | | |
| ماب گلفای | (Name of Employer) /t £2.7 | 3.1 | | | |
| ك سرور والخارك مانى ، كونلي | (Employer's Address) برياتكل پت | 3.2 | | | |
| 03-07-2023 | (Date of Joining) تاریخ تعیناتی | 3.3 | | | |
| (Safety Warden) Usilo Ciem | (Your Last Job Title) آخري عبده | 3.4 | | | |
| سائيك برسمن اور دسيلن كاخيال لها. | (Main Duties) ایم ذرداریال | 3.5 | | | |
| فحدسليم (سيروالمزر) | (Name & Title of your المركانام اورعبده المساه المركانام اورعبده | 3.6 | | | |
| محدسليم (سيروافزر) = اهه 34000 (چونتس بزار روب) | (Gross Monthly (روپے علی) Pay) | 3.7 | | | |

| ist all the previous jobs held by you, | starting from the earliest). | ب كاتفيل، آخرى لما ذمت بيشرون كري | آپ کی تمام سابقه ار دمتوں کی فہر |
|---|---|--|--|
| ائم ڈمیواریاں (Main duties performed by you) | خېده آخرۍ مېده يب طازمت پېورژ ی Position held by you when you left this employer) | کی کام ادر پر (Employer's Name & Address) | وورانيه ن يميز سال تاون يميز سال (From/To) (D/M/Y to D/M/Y) |
| فرسط الله+ فارسي | نرستگ | کاب گلفام فراکن نر گنمالی تعدل دفلع کو کل . | Jul-202 |
| | | Land of the same o | |
| | | | |

| (Refero | 5_والدجات (ences | |
|--|--|------------------------------|
| iive details of 3 references, not related to you by blood or marriage, the can vouch for your character and work experience | احاله جاندى جن كافتل آپ كرك في فياشادى سيز ساد شد ساده الكديم آپ سر كراداد كام كرق ب داد | پ ^ک ماز کم ثمن (۳ |
| CUIZ | واله الحمل الم المحمد (Full Name) | 5.1 |
| ن عنى فيدو منها كعيل بنزى فلع مافظا | الله الله الله الله الله الله الله الله | st |
| 0306-3855606 | (Contact Number) - ribit, Refe | |
| Safety Warder | 1 (CTC) (Nature of association = + 1) (ESVE_T | |
| بشغاق | (Full Address) | |
| اد، كيس بلوج فلع سندهنون | واله ممل المراخ (Full Address) عوالخارز ر حمر ا | (1) 5.2 |
| 0340-5954914 | (Contact Number) Seco | 0.000 |
| (کوملی شیل کیا) | (Nature of association = 2) (Nature of association = 2) (Nature of association) | ree |
| | (Full Name) | |
| | (Full Address) عمل يع | 1554 |
| | (Contact Number) Thi | F |
| The second of the second secon | (Nature of association لوعية المعالية) (Nature of association ياتحة كام كافوعية) | |
| (General Informati | 6-عوی معلومات (on | |
| نين | پیکوئی معذوری با بیماری تونمیس ہے، اگر ہاں تو تفصیل ہڑا تیمیں Do you suffer from any scrious ailment or disability? If so, give details | TV 6.1 |
| نبین | ہم کی کا اس کے سلسلے میں بحراتی قرار نمیس یا ہے ،اگر بال و تفصیل بتا کی Have you ever been tried or convicted for nay crime? If so, give full details. | TU 6.2 |
| ing. | خیال عمی درخواست محتفاتی کوئی ایم معلویات جواس فارم عمل و جووثین آپ بیس با کے رسمتی بیس۔ Give any other information not covered by this form which in your opinion is relevant to your application | 6.3 پ |
| مين ك ادار كو عمارى عرورت بول الد | مآب کو بادارے مل کام کرنے کے لئے بائیں،آپ کتے وصی مارے ماتھ کام کر سے ہیں؟ | Si 6.4 |
| · Ed / char E - 17101 chici | If an offer is made to you, how soon can you join to us? | |

| The state of the s | 15 |
|--|-------|
| (Suitability to the Position) | 10187 |
| | |

50,000 + Food + Health Card What are your salary and benefits expectat

آب کیا شمآب کی اس بدو کے فرودوں ہیں؟

اس کے اس میروں کو لیسے کے موزوں سے کا موں کیو نگر اس سے کے مطاب اور میری کوئسس کے اس میں معلومات حاصل ہوئی اور مہت کے سلطنے کو مدال اور میری کوئسس کے سلطنے کو مدال اور میری کوئسس کے مردوں سے کام کروں اور جو کہے ۔ کی سلطن کو کا کوئسس کے کم عزید فونست سے کام کروں اور جو کہے ۔ کی سلطن کوں دو سروں کو کی سلطن کی سلطن کا میں سلطن کی سلطن کی سلطن کی سلطن کا کی سلطن کو کا سلطن کی مسلطن کی سلطن کی مسلطن کی سلطن کی سلطن کی مسلطن کی سلطن کی سلطن کی مسلطن کی سلطن کی مسلطن کی سلطن کی مسلطن کی کردند کی سلطن کی مسلطن کی کردند کی مسلطن کی کردند کی مسلطن کی مسلطن کی مسلطن کی کردند کی مسلطن کی مسلطن کی کردند کی مسلطن کی کردند کی مسلطن کی کردند کی مسلطن کی مسلطن کی کردند کردند کردند کی کردند کی کردند کردند کردند کردند کی کردند کی کردند کردند کی کردند کردند کی کردند کردن

ورخواست گرار کا حلف نا مهه پس تقد یت کرتا رکرتی بول کداو بدی گی تمام علوات بر سطم اور یقین کشین طابق مجی، در ست او کمل میں، بعد میں کم مطوعات کے ناط بونے کی مسورت میں تاوی کاروائی کی فیدوار کی تار موق بول کرتا برکرتی مولات Tounfirm and certify dist the information given above is true, correct and complete to the best of my knowledge and beled. I accept responsibility for any musstatement that be subsequently discovered.

امدوار کر تنوا (Candidate's Signature)

22-12-23 Ext(Date)

آپ كاح في في ادادد كروائد كاياميد كي ين



CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

| Name of Candidate as per CNIC: | Makhab Gulfam |
|--|---|
| S/D/W of; | Gulfam |
| CNIC NO: | 8 1 2 0 2 0 7 0 1 7 2 0 3 |
| Position Applied: | |
| Permanent address as per CNIC: | House No: |
| | Street #: |
| | Mohallah: |
| | Village: Gumni Samrore |
| | Sector/UC: |
| | Town / Tehsil: Kotli |
| | District Kotli |
| Current Residential Address: | House No: |
| (Kindly don't fill this | Street# |
| section if permanent and residential addresses are same) | Mohallah: |
| Suite) | Village: |
| | Sector/UC |
| | Town /Tehsil: |
| | District |
| Signature & Date: | Date of Form Filling: Signature of Applicant: |
| | 22-12-23 Sake |



Disclosure of Relationship Form

(To be filled by Candidate)

| 1 Malchab Gulfam, S/ 81202-07017 20-3, Resident of | O/W/O Gulf Gunni S | amtor | ., Holding | CNIC |
|---|--|----------------------|-------------------|-----------|
| UC Kotli Safety Warden | | all: | | |
| Safety Warden third party contract for PTPP project, | with CHIP Trainin do hereby declare a | g & Cons s under: | ulting (Pvt.) Ltd | under its |

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
- 2. That, if selected for this position, I shall be bound to declare during the course of my employment any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
- 3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

| Name | Designation | Organization | Province/Distric t | UC | Relationship |
|------|-------------|--------------|-----------------------|----|--------------|
| | | - Teaching | | | |
| | | | | | |
| | | | A a since of the | | |

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 22-12-2



DECLARATION FORM

| 0011002 | | (TO B | E FILLED BY TH | HE EMPLOYEE) | | |
|------------|----------------------|------------------------------|---|-------------------|----------------------|--------------|
| 1 Ma | Khab | Gulfam | | Gulfam Gunni | | holding |
| CNIC | 81202- | 7017 20-3 Tehs | Resident of Kotli | Gunni District | Samrore Kotli Em | , UC |
| the positi | on of tract for F | Safety W. TPP Project, do he | narden With CH ereby declare as unde | , District | ulting (Pvt) Ltd und | er its third |

- 1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

| Name | Regular Student Of | Department/ Institute Name | Working as employee with (Govt/Private) | Department/ Organization name | Private business, if any | Any other part time job |
|------------|-----------------------|----------------------------------|---|-------------------------------------|--------------------------|----------------------------|
| American | | | | | | and the same of |
| 1 | | | | 1.7 | | |
| The second | The Carlo | | | | | The second second |

<u>Declaration:</u> I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Date:



| | Bank Account Information |
|----------------------|--------------------------|
| Name of Employee | Makhab Gulfam. |
| Designation | Safety Warden |
| Union Council / Area | |
| District / Agency | Kotli |
| Contact No. | 0327-5308494 |
| CNIC No. | 81202-0701720-3 |

| Bank Account Title | Current Account. | | | | | |
|---------------------------------|------------------------------|--|--|--|--|--|
| Bank Name | Muslim Commercial Bank (MCB) | | | | | |
| Bank Address | Pang Piran Branch Kotli AK. | | | | | |
| Bank Branch Code | 4014 | | | | | |
| Bank Account Number (With IBAN) | 1504535051001542 | | | | | |

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature

(Mandatory)

Employee Thumb Impression (Mandatory)

Dated: 22-12-23

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

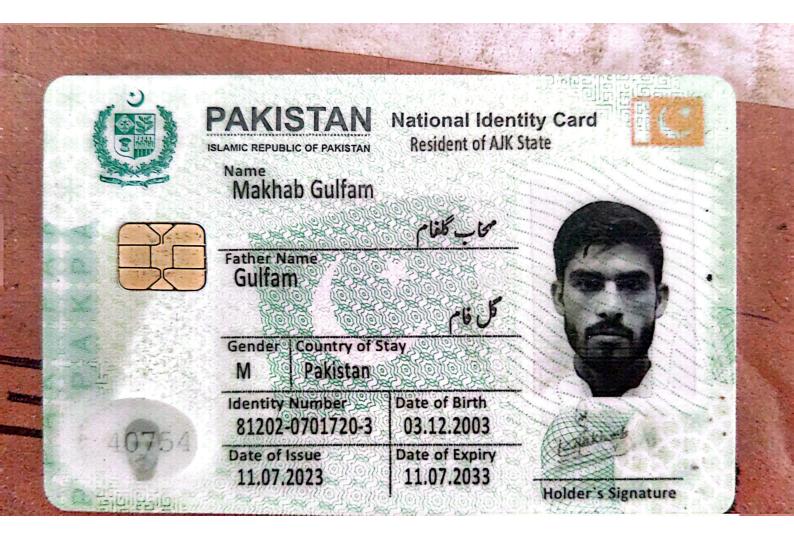
[CTC – HRO – PTPP – Recruitment & Selection – 7.8.5-c-037] [Field Joining Form – Jan 2020]



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

| Name of the Employee | Makhab Gulfam |
|---|---|
| Position appointed to | Safety Warden |
| Department and/or Location of appointment | Safety Warden Chip Training & consulting (LTC) RawalPindi (Kotli F/S Kotli AJK) |
| CNIC# | 81202 - 070 17 20-3 |
| CNIC Expiry Date | 11-07-2033 |
| Date of Joining | 03-07-2023 |
| Date and Ref. No. of appointment letter | |
| Supervisors Comments | |
| Supervisors Signature | |



81202-0701720-3 موجوده يد : كن سمرور ذاكان كن مالني، كو على



متقل پير افتى سروز ذاكانه كني مالني، كو على

102131488710

مشده كار دملنے پر قریبی لیٹر بکس میں ڈال دیں

AJ&K BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MIRPUR SECONDARY SCHOOL CERTIFICATE EXAMINATION ANNUAL 2020

RESULT CARD

ROLL NO: 127062

Group:

SCIENCE

Registration No. 2044941005

FID NO:

415743





| MAKHAB GULFAM | son / daughter of |
|--|-------------------------------|
| GUL FAM | of (Institution/District) |
| HIGH SCHOOL PHAGWARI, KOTLI. | |
| | has secured marks |
| shown against each subject in the Secondary So | chool Certificate Examination |
| Mark of Identification NONE | |

| Sr. No | SUBJECTS | Marks Obtained | | | | PASS/ | Remarks |
|-----------|------------------|----------------|------|------|---------|-------|---------|
| | | THEORY PRAC | | | ACTICAL | | |
| | | P-I | P-II | P-II | Total | FAIL | |
| 01 | ENGLISH | 051 | 051 | | 102 | PASS | |
| 02 | URDU | 060 | 0.60 | 100 | 120 | PASS | |
| 03 | ISLAMIYAT | 045 | 045 | - M | 090 | PASS | |
| 04 | PAKISTAN STUDIES | 034 | 034 | | 068 | PASS | |
| 05 | MATHEMATICS | 070 | 070 | | 140 | PASS | |
| 06 | PHYSICS | 042 | 042 | 026 | 110 | PASS | |
| 07 | CHEMISTRY | 047 | 047 | 027 | 121 | PASS | |
| 08 | BIOLOGY | 047 | 047 | 027 | 121 | PASS | |

EXTRA (3%) MARKS ON THE BASIS OF PART-I REUSLT: 12

TOTAL MARKS (IN FIGURES) 884 / 1100

(IN WORDS)

EIGHT HUNDRED EIGHTY-FOUR.

GENERAL REMARKS

THE CANDIDATE HAS PASSED AND PLACED IN GRADE A+

THE MARKS AWARDED FOR PART-II(2020) ARE THE BEST PREDICTION OF THE PERFORMANCE AND HAS BEEN AWARDED BASED ON THE FORMULAE AND GUIDELINES APPROVED BY THE GOVERNMENT AND

HENCE CONSIDERED AS VALID AND FAIR.

Date of Birth <u>03-12-2003</u>

(IN WORDS) 03R

03RD DEC TWO THOUSAND THREE

Mirpur, Dated

24TH SEP, 2020

Note: Errors / Omissions excepted

CONTROLLER OF EXAMINATIONS

AJ&K BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MIRPUR INTERMEDIATE EXAMINATION ANNUAL 2022

RESULT CARD

ROLL NO:

511392

Group:

PRE-MEDICAL

Registration No. 22049830026

FID NO:

498221052





| MAKHAB GULFAM | son / daughter of |
|--|--|
| GUL FAM | of (Institution/District) |
| JINNAH SCIENCE COLLEGE TATTA PANI KOTLI | |
| has secured marks in intermediate e | examination shown against each subject |
| in the Intermediate Examination held in the month of | JUNE / JULY 2022 |
| Mark of Identification | |

| C- | | 100 | Marks Obtained | | | Percentile | | | Little for c |
|-----------|-------------------|-------|------------------|-------|-------|------------|-------|-----------|---------------|
| Sr. No | | THE | THEORY PRACTICAL | | | | | PASS/FAIL | Remarks |
| NO | | P-I | P-II | P-II | Total | Score | Grade | | |
| 01 | ENGLISH | 077 | 069 | | 146 | 73.00 | C+ | PASS | |
| 02 | URDU | 077 | 067 | - 55 | 144 | 72.00 | C+ | PASS | |
| 03 | ISLAMIC EDUCATION | 038 | | | 038 | 76.00 | C+ | PASS | 15 10 11 |
| 04 | PAKISTAN STUDIES | ed In | 047 | | 047 | 94.00 | A+ | PASS | |
| 05 | PHYSICS | -060 | -051- | -025- | 136 | 68:00 | -C- | PASS | The Call |
| 06 | CHEMISTRY | 068 | 047 | 023 | 138 | 69.00 | С | PASS | No. |
| 07 | BIOLOGY | 058 | 054 | 024 | 136 | 68.00 | С | PASS | |
| 08 | | | | | | | | | THE PROPERTY. |

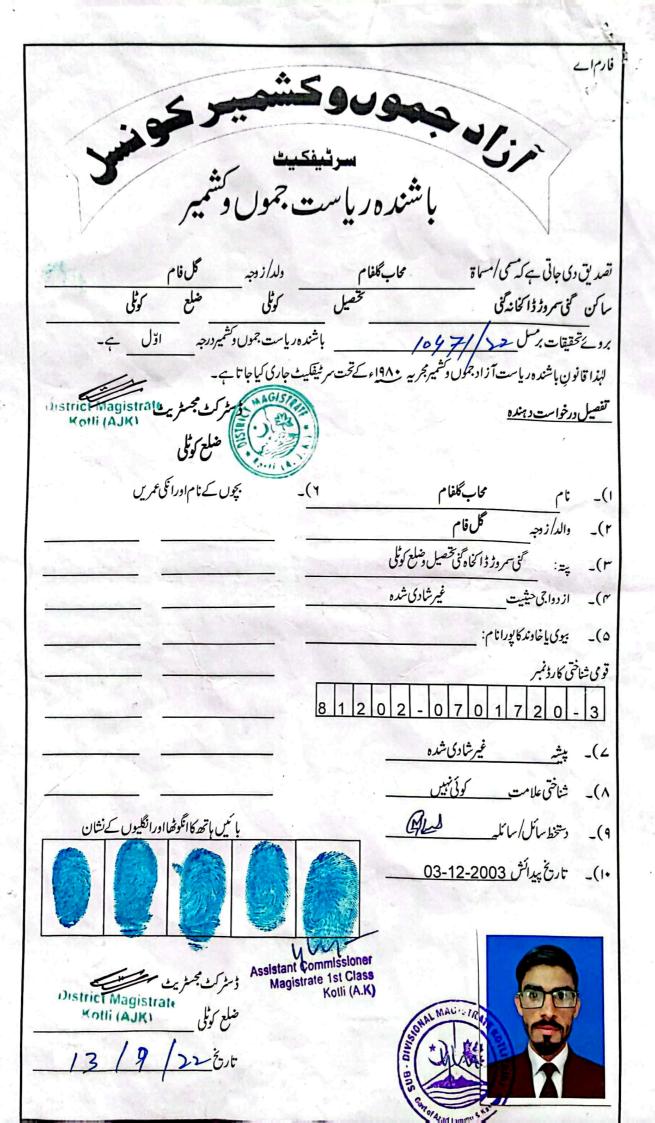
| TOTAL MARKS (IN FIGURES) | | 785 / 1100 | | | | |
|--------------------------|---|---|--|--|--|--|
| (IN WORDS) | | SEVEN HUNDRED EIGHTY-FIVE . | | | | |
| GENERAL REMARKS:- | THE CA | ANDIDATE HAS PASSED AND PLACED IN GRADE A | | | | |
| | HE/SHE HAS PASSED THE EXAMINATION IN SINGLE ATTEMPT | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Mirpur. Dated

20TH OCT 2022

Note: Errors / Omissions excepted

CONTROLLER OF EXAMINATIONS





| 139 | • | | 19 | |
|--|---------------------------|--|--|----------------------------------|
| ي ا | بر ٹیڈک | سائل ا | دوم دوم | |
| •• | | | | |
| زیل کوا کف جو درخواست د هنده سے متعلق | Section 1 1 1 1 1 | | | |
| يمسمى/مساة محابگلفام | | | | |
| -6 | ر ہوتی ہیں کو پورا کرتاہے | يسائل سر فيفكيث عائد | برائے حصول ڈوم | |
| محاب گلفام | مى/مساة | کےمطابق زیر د مخطی | کے تحت بنائے گئے قواعد | ند کور قانون اوراس |
| رسخط المنظمة | | | ہ جاری کرتا ہے۔ | م رکل دی |
| District Magistrate | ومركم | | 10472/201 | |
| نسلح کولی نسلح کولی | | | معلقہ کوائ <u>ت</u> ا | ~ |
| ں وی کانام گل فام | | | <u>سے متعلقہ کوالف ہے۔</u> محاب گلفام | • |
| ن ما میران کا میران ک ما میران کا میران ک | | | گاب ملام گنی سمروژ، ڈاکنا | |
| ل جگه آمد کی تاریخ از تاریخ بیدائش | | | <u>ی کردر داد تا تا</u> کوغلی | |
| | غیرشادی شده | 2012 | نیرشادی <i>شده ارنڈ</i> وه/بیور | |
| | | ·t | 100 | (۹) بچوں کے نام |
| | | | زرتعليم | پیشہ |
| | | | كوئي نہيں | شناختی علامت دستخط سائل/سائله |
| | | | MU | وستخط سائل/سائله |
| | - 100 | | | |
| The second secon | | | | |
| | | | h h | وستخط مجسٹریٹ |
| Town to | | | تعیم اخرچو مدری ع | ft |
| | 1 | | لوی سب ڈویژنل مجسٹریٹ کوٹلی | جلہ |
| | | The second secon | مبدورون مريفون 19 SEP مري | عهده عهده |