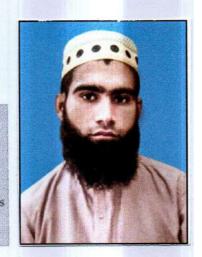
[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003] [Locality Verification Form - Jan 2020]

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



	ستمال کے گئے (ی ٹی سٹاف کی جانب ہے جراجائے گا) (Position applied for) س کے گئے درخواست دگ گئ: (Position applied for) ۔۔۔۔۔۔ پراتعینا تی تربیت کی متوقع تاریخ: (سال رمہینے رون) (Expected Date of Induction Training if	عبددکانام: منتنب ہونے
زاتی معلومات (Personal Information)	.1	
141112	تعل نام (Full Name)	1.1
36301-2931127-5	شاختی کارڈ کا قمبر (:CNIC No)	1.2
	دیگرشاختی نمبر(شاختی کار دُمیسرنه بونے کی صورت میں) Other Identification number if CNIC) is not available)	1.3
01-01-1995	(Date of Birth (۱۳۷۲/۸۳۸) (۲۲۲۲/۸۳۸/DD)	1.4
المعلوم بين المعلوم بين المعلوم بين المعلوم بين المعلوم بين الله المعلوم بين الصحافة المعلوم بين الله المعلوم بين المعلوم بين الله المعلوم بين المعل	تاریخ پیدائش کا جائزه لیس (کسی ایک پرنشان لگائی) (Tick any One) (Check DOB)	1.4.1
القالبة	(Father's/Husband Name/ والدرشو بررفوني رشته داركان م Name of i.e. Next Kin)	1.5
N19	(Relationship with Applicant) اميدوار كيما تحديثة	1.6
o,to coton	(Marital Status) از روانی مثیت	
7/0	(Gender) منف	
2	(Tribe) ميل	1.7
nies hies	(Ethnicity) زات	
اردو- سرائيلي - بنجالي	(Language) טָיָט	
ا مردو - سرا نیلی - بنی ای بهلی سترین غازی ور مخصل جدیسر رسیسر و الا	(Permanent Address) ممل پیت	
ایمی سرین	ضلع ايونين كونسل (District and Union Council)	1.8
نیمی متربت می نای مرار محمل مبدیر اسم و الا نایمی متر بون فی نای مرار محمل مبدیر اسم و الا	(Present Address) 25,879.39	1.9
(Residence) が、 0307-8732130 (Mobile) が。 (E-mail) よゆ (Office) き	(Contact Detail) رابط کی تفصیل	2.0
F.Se	(Last Qualification) آخري تغليمي سند	2.1

(Qualification) عليمي قابليت

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تمام تعلی و تنظی قابلیت کی اسنادی فهرست تکھیں (میٹرک سے شروع کریں)

گریڈر ڈویٹر ن (Grade/Division)	ایم مضامین (Major Subjects)	ر میمکیک رهاص کرده ڈگری (Certificate/ - Degree Obtained)	اداره (Institution)	(Year)
B	Some Mass	مسئر ک انگر مسرار مت	BISE Multan	2013

(Present Employment)			
(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).	ب بدوزگار میں ، تو گزشته ملازمت کی تفصیلات فراہم کریں	گرآپ في الحال	
mi me não	(Name of Employer) / CEZT	3.1	
م من سرین عانی اور یکی جدیراریم والا	(Employer's Address) تریکا کمل پیت	3.2	
	(Date of Joining) تاریخ تعیناتی	3.3	
softy walden	(Your Last Job Title) آخری مبده	3.4	
Bilex straddling	(Main Duties) ايم ذمدداريال	3.5	
Mr A Kbax Zaib	(Name & Title of your جازآ فيسر كانام اورعبده	3.6	
34000/-	(Gross Monthly Pay) جُونَى مَا بِانْهُ عَبِدُهُ (روپے میں)	3.7	

(List all the previous jobs held by you, starting from the earliest). (List all the previous jobs held by you, starting from the earliest). (المالة المالة المال

-والدجات (References)	.5		
Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience	ں،جن کا تعلق آپ کے کی خوٹی یا شادی سے جڑے دشتہ ہے میں بلکہ ہوآ ب	غن(٣) والدجات و	آپ کم اذکم
المعرباز	(Full Name) مكلئام	يبلاءواله	5.1
17.5/15.01/ du.	(Full Address) يقط المحلم المعلق المحلم المحلم المعلق المحلم الم	First	
0301-4858775	(Contact Number) رابط نمبر	Referee	
Prend	(Nature of association with you)		
July of Charles	(Full Address) رئام		
Vil 39/0 in (que	(Full Address) ممل سنة	دومرا حواله	5.2
0324-6353101	(Contact Number) رابط نم	Second	
Collegue	(Nature of association پنجام کی نوعیت (Nature of association)	Referee	
قرفعل رقيم	(Full Name) مل تام		
جدا بروا مر والا	(Full Address) تمل ية	تيرا واله	5.3
0300-1715853	(Contact Number) رابط نمبر	Third Referee	
Frend	(Nature of association پنج کے ساتھ کام کی توجیت (Nature of association)		

(General Information) عوى معلومات		
No	ا . 1 کیا آپ کوکی معذوری یا بیماری تونمیس ہے، اگر ہاں تو تقصیل بتا کمیں Do you suffer from any serious ailment or disability? If so, give details.	
No	2. 6 کیا آپ مجھی کسی کام کے سلسلے میں مجرم تو قرار نہیں یائے ،اگر ہاں تو تفصیل بتا تمیں Have you ever been tried or convicted for nay crime? If so, give full details.	
<i>N</i> •	ا 6.3 آپ کے خیال میں درخواست سے متعلق کوئی ایس معلومات جواس فارم میں موجود تیس آپ جمیس بتا سکتے بر کتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application	
duos	9.4 اگر جم آپ کو پنے ادارے میں کام کرنے کے لئے بلائیں ،آپ کتنے عرصہ میں ہمارے ساتھ کام کر کتے ہیں؟ If an offer is made to you, how soon can you join to us?	
11/240	9.5 آپ کی متوقع تنخواه اور دیگر فواکوکی کیاامیدر کھتے ہیں؟ What are your salary and benefits expectations?	

7-عهده کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

9 om dedicated to do such job regarding incident management as weel Team water In this job
1 am seeleing a tot of experience -

درخواست گزار کا حلف نامه

میں تصدیق کرتارکرتی ہوں کداوپردی گئی تمام علومات میرے علم اوریقین کے بین مطابق تجی، درست اور کھل ہیں، بعد میں کی بھی معلومات کے غلط ہونے کی صورت میں تادیجی کاروائی کی فرمداری قبول کرتا رکرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and beleif. I accept responsibility for any misstatement that be subsequently discovered.

امیدوار کے وقت ا (Candidate's Signature)

20-12-2023 Est (Date)



[CTC - HRO - PTPP - Recruitment & Selection - 7.8.5-c-037] [Field Joining Form - Jan 2020]

CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Muhammad Abdullah
Position appointed to	Saftey warden
Department and/or Location of appointment	Crotra
CNIC#	36301-2931127-5
CNIC Expiry Date	11-12-2031
Date of Joining	04-08-2013
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	

[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003] [Locality Verification Form - Jan 2020]



CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	***	in per 12°
S/D/W of;		11 tel me
CNIC NO:	3 6 3 8	5 1 2 9 3 1 1 2 7 5
Position Applied:	saffey wa	orden istisity da.
Permanent address as per CNIC:	House No:	11,010 2 13/3 61/4 0%. 04
	Street #:	- Md List 6M-
	Mohallah:	
	Village:	is in dir.
	Sector/UC:	
	Town / Tehsil:	13.576
	District	i Edo
0		
Current Residential Address:	House No:	as la above
(Kindly don't fill this section if permanent and	Street#	
residential addresses are same)	Mohallah:	
	Village:	
	Sector/UC	
	Town / Tehsil:	
	District	
Signature & Date:	Date of Form Fillin	g: Signature of Applicant:
	20-12-2023	inver3



Disclosure of Relationship Form

(To be filled by Candidate)

I	Muhammad Abdullah, 2931127-5, Residen	S/D/W/O	Abdal a	Dadi (,	Holding	CNI	C
sole.	2931127-5, Residen	t of Behli	Puxani Gre	3 Pux			٠,
UC		,	Tehsil.	Next MI	wasqu	Distric	ct
!	naffan		Candidate	for	the posit	ion (of
	safety waxden	with C	HIP Training	& Consu	lting (Pvt.) Ltd	. under i	ts
	rd party contract for PTPP pro						
1.	That none of my blood/	close relation	s which may	include in	nter alia parent	s, brothe	r,

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
- 2. That, if selected for this position, I shall be bound to declare during the course of my employment any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
- 3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/Distric t	UC	Relationship
/	/				

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

in les 13

Date: 20-12-23



Declaration:

correct and nothing has been concealed therein.

2.

4.

DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Muhammed Abdullah "S/D/W/O Abdul Qadi'Y holding CNIC36361-29.31127-5 Resident of Benti Puxani Gradi Pux "UC US Tehsil Jalul Pux Mx wala, District Mu 1+a4 Employee for the position of Softey worder With CHIP Training & Consulting (Pvt) Ltd under its third

1. That, I have not enrolled myself in any program in any college/university which comes under the category

That, I am not employed by any government department or private organizations neither have I any private

party contract for PTPP Project, do hereby declare as under:

of regular studies and that currently I am not taking any regular classes.

I shall be If found be liable	e bound to declare making a false of to instant dismiss	e - during the co r misleading st sal, without bea	atement when ap	oyment – any of plying for this p y of such falseho	the above mention osition with the co ood or misrepresen	ompany, I will
Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
	1				7	
						•

I do hereby solemnly affirm and declare that the information provided above is true and

Signature

Date: 20-12-2023



Bank Account Information		
Name of Employee	manammad Abdussah	
Designation	saffer warden	
Union Council / Area	116	
District / Agency	nceltan	
Contact No.	0307-8732180	
CNIC No.	36301-2931/27-5	

Bank Account Title	muhammad Abdullah
Bank Name	MCB-
Bank Address	Jaid Pier Pir wala
Bank Branch Code	
Bank Account Number (With IBAN)	PK82MUCB1804852661010370

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature (Mandatory)

Employee Thumb Impression (Mandatory)

Dated: 20-12-23

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

No. INT. (MI) 006340



10941 Roll No.___

Enrol, No. 2006MN06530158

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Intermediate ANNUAL Examination, 2013

PRE-ENGINEERING GROUP

Certified that	Muhammad Abdullah
Son/Daughter of _	Abdul Qadir
District MULTAN	after securing 619 marks in the Intermediate ANNUAL
Examination,	2013 under Roll No. 8584 / has improved marks under
the rules of the	Board.

DETAIL OF MARKS

Sr. No.	SUBJECTS	MAI	MARKS	
OI. 140.	GOBULOTO	Maximum	Obtained	
1.	Urdu	200	126	
2.	English	200	134	
3.	Islamic Education	50	44	
4.	Pakistan Studies	50	38	
5.	Physics	200	1143	
6.	Chemistry	200	107	
7.	Mathematics	200	137	
8.	XXXXXXXXXXXXXXXX			
TOTAL MARKS	(In figures)	1100	729	
	(In words) Seven Hundred and Twenty Nine			

External Grade

Multan, Dated, the 15th August 2013

No. SS. 260536



Roll No. 37884

Reg. No. 2004MN58610092

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Secondary School Certificate,

ANNUAL EXAMINATION, 2011 , SCIENCE GROUP Certified that Muhammad Abdullah Son/Daughter of Abdul Qadir School/District Multan. Date of Birth | 01-01-1995 (1st Jannuary Nineteen Ninety Five) has passed As a Whole the Secondary School Certificate Examination as a Private candidate.

DETAIL OF MARKS

Sr. No.	SUBJECTS	MARKS	
	ausicu ia	Maximum	Obtained
	Urdu	150	99
2.	English	150	107
3.	Islamiyat	75	57
4.	Pakistan Studies	75	58
5.	Mathematics	150	104
6.	Physics	150	123
7.	Chemistry	150	109
8.	Electrical Wiring	150	125
	TOTAL MARKS (In figures)	1050	782

(In Words) Seven hundred & eighty two States (*** Variation Mark to 1 28 External Grade Internal Grade

Multan, Dated, the 06-07-2013 SECRETARY

Dunter Incition 14 Publiciers Cintercution Hairs

APPENDIX-XIV

FORM P-1

The Poblisson Cities willing Avt. 1915(2) OF 1915()

and the habit region than gashel or 7 (500) 1117 (75)

CERTIFICATE DE DOMICILE

WHOMAN ARDELLAND

MIT ABOUT GADINE

has approved for the green of a pertificant of dominate sender the Publishers Consensing Acc. 1951 (6 of 1953), alleging solds respect to binness? Account the portion or according and has particularly artest behind and has particularly according to the most than the conditions in the send Act for the green of a Cortificant of Dominate are feeling to the send.

MUHAMMAD ABOULLAH

NATIVE, Therefore, in pursuance of the precion conducted by the and Act and the main made their under the anthropped forcets greate to the seed. MURAMMAD ARDEL LAN

In Witness schement, I have beened colonisated by name that day of 22-19-2829 and Descripts big in 5222-3822.

for Deputy Commissioner,

SCOOL PRODUCTION OF THE

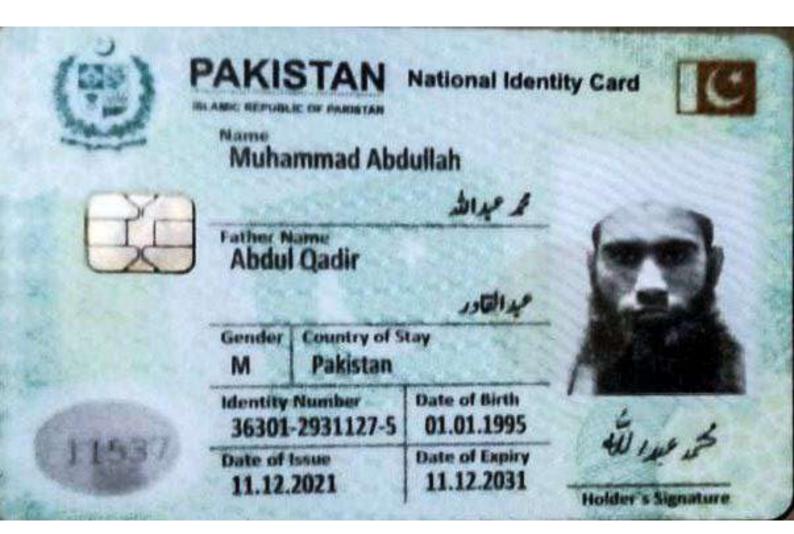
or \$5-10-1038

23-10-2520

FELL PARTICULARS RELATING TO THE APPLICANT.

开始 日本	DEST GATER		2		
Address in r destant Place of Decreeile	DANTI PURANGHINI PULI POLIHANITA RIMERIA SHARIF TERMIL ALAL PUR PERMALA International				(ALAL PUR
(Burnelle/ Total)	Establia Player	da .	District	Multan	PrintAdma PENEA
Date of Arrival to Ca	are of Dismirelle	Searce High	tia B	J-1-1992	
Married Single Widow Widower		Sing a	CNIC	3430128111275	
Name of Wife or Healthand		NA			
Name of Children and their Ages		MA.		Company of the Company	
Trade or Overpation		Smokent			No. 1986
Mack of Identification		NU			100

for Deputy Commissioner
Multan



كمشده كارد ملني تريبي ليثر بكس مين دال دين