

CHIP Training & Consulting (Pvt) Ltd			
Human Resource Department			
Documents Check List			
Designation	Safety warden		
Name of Employee	Asif Ali	Focal Person for file management	
Area/ Site	H/M Yusuf Dada/ Shop F/S Ship 10040	CNIC No	41303-26656423
Date of Joining	14-7-2023	Resignation/ Termination Date	

S No:	Documents	If Received ( ✓ )	Remarks (If Any)
1	Academic Credentials ( verified by HEC)	✓	
2	Experience Certificates	✓	
3	Resume	✓	
4	Employment Form	✓	
5	Kinship Form	✓	
6	Physical Verification Form	✓	
7	Education and Dual Job Verification form	✓	
8	Bank Detail Form	✓	
9	Contract Letter In Hard Copy	✓	
10	Security Clearance Form (If Applicable)	✓	
11	Copy Of CNIC	✓	
12	Passport size Photograph	✓	
13	Sops Acknowledgement Form	✓	
14	Joining Form	✓	
	CTC Focal Person		CTC HR Associate
	Date		Date

Application for Employment with CTC

Instructions	
<ul style="list-style-type: none"> <li>Read the whole form carefully before starting to fill it in</li> <li>This form should be completed in ink, in candidate's own handwriting.</li> <li>Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.</li> <li>If space provided in the form for any particular information is inadequate, please attach additional sheets.</li> <li>If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement</li> </ul>	Affix a recent passport sized Colour photograph here

(For official use only to be filled by CTC Staff) (کے لئے اس کی بنیادی معلومات کی جانچ سے نرا جانے کے لئے)

Safety warden (Position applied for) (مقدمہ کی درخواست دی گئی ہے:)

Expected Date of Induction Training if selected (مہال میں مہینہ دن) (Expected Date of Induction Training if selected)

(Personal Information) 1- ذاتی معلومات

Asif Ali	(Full Name) 1.1
41303-2665642-3	(CNIC No.) 1.2
-	(Other Identification number if CNIC is not available) 1.3
27-9-1989	(Date of Birth) (Year, Month, Day) 1.4
DOB not Mentioned (DOB not Mentioned) Only Year available (Only Year available) Day, Month Year Available (Day, Month Year Available)	(Tick any One) (Check DOE) (کسی ایک پر نشان لگائیں)
Ghulam Qadir	(Father's/Husband Name/ Name of i.e. Next Kin) 1.5
SON	(Relationship with Applicant) 1.6
Married	(Marital Status)
Male	(Gender)
Sindhi	(Tribe) 1.7
Gishkovi	(Ethnicity)
Sindhi	(Language)
H #8 street three old S. AU	(Permanent Address) 1.8
Tandojam Tmc Hyderabad	(District and Union Council)
Same as above	(Present Address) 1.9
0300-2656738	(Contact Detail) 2.0
B.A (ARTS)	(Last Qualification) 2.1

asif

2۔ تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیت کی اسناد کی فہرست لکھیں (بیک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/درجہ حاصل کردہ پوزیشن (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
2nd Division	Arts	B. A	University of Sindh	2010
B "Grade"	Pre: Engr	Intermediate	B. I. S. E. HYO	2007
A "Grade"	Science	Matriculation	B. I. S. E. HYO	2005

1  
2  
3

3۔ موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

Asif Ali	(Name of Employer)	آئی ایم ایف	3.1
H#8 Street 3 S.A.U old colony Tpm	(Employer's Address)	آئی ایم ایف کالونی	3.2
14-7-2023	(Date of Joining)	تاریخ آجوائی	3.3
Safety warden	(Your Last job Title)	آفیسر ایف ڈی	3.4
Bike Straddling	(Main Duties)	اہم ذمہ داریاں	3.5
Israai also (Supervisor)	Name & Title of your Immediate Boss)	میاں آئی ایم ایف اور ایف ڈی	3.6
=34000/=	(Gross Monthly Pay)	نیموشی و پونہ ایف ڈی (رومیٹس)	3.7

4۔ سابقہ ملازمت کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

سب سے پہلے سے سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	مہمہ آفیسری مہمہ یا ملازمت کی پوزیشن (Position held by you when you left this employer)	آئی ایم ایف اور پتہ (Employer's Name & Address)	دورانیہ سن - مہینہ - سال تا سن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
Monitoring of toll operator issued tokens of vehicle	Shift Supervisor	Deak Jae company HYD-MPK Dual casing	11-3-2018 to 22-3-2023
collected tax from vehicles	Toll operator	Deak Jae company HYD-MPK Dual casing Road Delle station	28-2-2013 to 05-3-2018

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (3) حوالہ جات دیں، جن کا تعلق آپ کے کسی خونی یا شادی سے جڑے رشتہ سے نہ ہو، بلکہ جن آپ کے کردار اور کام کے تجربے سے واقف ہوں۔

Arslam Ahmed Bhuat B-131 khyat town Tandojam 0342-3988014 FFS (Facilitator) UN-FAO	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	پہلا حوالہ First Referee	5.1
Ghulam Mustaza Chaudhri Dad colony Near S.A.U colony 0332-3998617 Assitant (PRO) Tando Jaur	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	دوسرا حوالہ Second Referee	5.2
Imran Ati viglio New S.A.U Colony T. Jaur 0332-3993809 Engneer @ CS Consultant	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	تیسرا حوالہ Third Referee	5.3

6-عمومی معلومات (General Information)

No	6.1 کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے یا اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
No	6.2 کیا آپ کو کسی قسم کے سسٹن میں پھرتو تو انہیں یا اسے یا اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.
No	6.3 آپ کے خیال میں درخواست سے تعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ نہیں بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
Available Anytime	6.4 اگر آپ کو اپنے ادارے میں کام کرنے کے لئے جاسے، آپ کتنے عرصے میں تیار ہو سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
=50,000/=	6.5 آپ کی تنخواہ اور دیگر فائدوں کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)


(Briefly explain why you consider yourself suitable for the position you have applied for). آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

Because i have a skills qualities and knowledge to meet the requirements of this Job

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے نفاذ ہونے کی صورت میں تاہمی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

  
(Candidate's signature)

24-12-2023  
(Date)



CHIP Training & Consulting (Pvt). Ltd  
Declaration Form of Candidate for Residential Address  
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Asif Ali Qishkori	
S/D/W of;	Ghulam Qadir	
CNIC NO:	4 1 3 0 3 2 6 6 5 6 4 2 3	
Position Applied:	Safety Warden	
Permanent address as per CNIC:	House No:	H # 8
	Street #:	Street # 03
	Mohallah:	old S.A.U colony
	Village:	-
	Sector/UC:	Tando Jam
	Town / Tehsil:	Hyderabad (R)
	District	Hyderabad
	Current Residential Address:  (Kindly don't fill this section if permanent and residential addresses are same)	House No:
Street#		Street # 8
Mohallah:		old S.A.U Colony
Village:		-
Sector/UC		Tando Jam
Town / Tehsil:		Hyderabad (R)
District		Hyderabad
Signature & Date:		Date of Form Filling:
	24-12-2023	



### Disclosure of Relationship Form

(To be filled by Candidate)

I Asif Ali, S/D/W/O  Gulshan Qadir, Holding CNIC 41303-2665642-3  
Resident of #08 Street 3 Old S.A.U. colony Tando Jam,  
UC T.M.T. Jam, Tehsil Hyderabad, District Hyderabad  
Candidate for the position of  
with CHIP Training & Consulting (Pvt.) Ltd. under its  
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/

**Declaration;** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 24-12-2023



### DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Asif Ali Gishkori S/D/W/O Ghulam Qadir Gishkori holding  
CNIC 41303-2665642-3 Resident of H#8 Street 3 Old SAU Colony T. J. UC  
Tehsil Hyderabad (R.) District Hyderabad Employee for  
the position of Safety warden With CHIP Training & Consulting (Pvt) Ltd under its third  
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/Institute Name	Working as employee with (Govt/Private)	Department/Organization name	Private business, if any	Any other part time job
	/			/		/

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date: 24-12-2023



## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Asif Ali Gishkoi
Position appointed to	Safety warden
Department and/or Location of appointment	Hm Yousifani and Dadal Shah filling station Tando Allahyar
CNIC#	41303-2665642-3
CNIC Expiry Date	01-01-2031
Date of Joining	14-07-2023
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	





## Employment Contract

THIS AGREEMENT made as of Jul 14th, 2023, at Islamabad between CHIP Training and Consulting (Pvt) Ltd (hereinafter referred to as Employer) having its principal place of business at Islamabad and Mr. Asif Ali (hereinafter referred to as Employee), - West Karachi - Sindh. WHEREAS the Employer desires to obtain the benefit of the services of the Employee, and the Employee desires to render such services on the terms and conditions set forth.

IN CONSIDERATION of the promises and goods and valuable consideration the parties agree as follows:

- 1. Position Title**
  - (a) The employee shall be designated as a **Safety warden** for the bike straddling project.
  - (b) The employee shall be required to perform his/her duties as per TORs (Annex A).
- 2. Contract Validity**

The employment contract will be valid from Jul 14th, 2023 to Aug 31st, 2023 and will be considered discontinued if not extended expressly. The extension to this employment contract will be subject to satisfactory performance of work deliverables and upholding of high moral and ethical standards.
- 3. Duty Station & Reporting Line**

The employee shall be based in - West Karachi - Sindh and you shall be working under the direct supervisor of TM/DM and in close coordination with the CTC focal person for all day-to-day/program activities.
- 4. Salary**
  - (a) Gross salary of PKR. 33,000/ with a communication allowance of PKR 1,000 per month shall be paid subject to withholding tax.
  - (b) It will essentially remain the responsibility of the employee to keep his/her tax affairs in order i.e. obtaining NTN and filing tax returns. By accepting this employment, the employee has categorically exonerated the employer from any responsibility for his/her tax affairs.
  - (c) All reasonable expenses arising out of employment shall be reimbursed provided that the same have been authorized prior to being incurred and with the provision of appropriate receipts.
- 5. Benefits**

The employee shall be entitled for death and accidental insurance benefits, which can be claimed with six (6) months for death cases and three (3) months for accidental from the date of incident, otherwise employer will not be liable to settle the claims.
- 6. Timings**

The employee shall be required to perform his/her duties on a full-time basis. The working week has six days from Monday to Saturday, 8:00 am to 4:00 pm which may include weekends, however, instructions of the Federal Government shall be considered final.
- 7. Leaves**

The leaves are subject to fulfillment of conditions prescribed in the leave policy. The leave can not be encashed against accrued leave balance. The employee will also be entitled to gazette holidays declared by the Federal Government of Pakistan.

### CHIP Training & Consulting (PVT) LTD.

CHIP House Plot 1 (Fayyaz Market), Street 9, G-8-2, Islamabad - Pakistan  
Tel: +92-51-111-111-920, Fax: +92-51-2280081, E.mail: info@ctc.org.pk

[www.ctc.org.pk](http://www.ctc.org.pk)

**8. Disciplinary Actions**

- (a) The employer reserves the right to take disciplinary actions against the employee where in its opinion-which is final - the employee is found to underperformer or guilty of misconduct, negligence, data fudging, absence from duty without permission, or any other conduct considered by company deterrent to its interest or of violation of one or more terms of this employment and/or any other rules contained in the Employee Service Rule (ESR) which may include inter alia termination of the employment contract without notice.

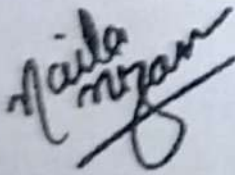
**9. Notice Period and Contract Extensions**

- (a) Both the employer and employee - at any time - terminate this employment contract by giving prior notice of not less than 15 days or 15 days of gross salary in lieu of the notice period.
- (b) The above clause will not be applicable where the employment contract is expired and the employer has decided not to extend it any further. In such cases, the employment contract shall be deemed to be concluded by the employer.
- (c) It is the absolute discretion of the employer to discontinue the employment contract on its expiration without assigning any particular reason (s) and the same cannot be challenged in any court of law.

**10. General Terms of Employment**

- (a) The employee shall abide and govern by the Employee Service Rules for Safety Warden Staff (ESR) and the same shall be read as an integral part of this employment contract.
- (b) During the course of the employment period or subsequent to conclusion/termination/resignation from the service, the employee must observe strict confidentiality regarding matters which, by their nature are to be treated as secrets or confidential and shall not be disclosed to anyone whatsoever.
- (c) Under this contract, the employee shall not be termed as a "worker" in terms of the Workman's Compensation Act 1923.
- (d) In case of any dispute/disagreement, the suits/petitions shall only be instituted in the courts/tribunals situated within the local limits of Islamabad hence the jurisdiction of any other court/tribunal (conferred under the Code of Civil Procedure) shall be excluded.
- (e) The Employer reserves the right to unilaterally alter/modify - from time to time - the terms and conditions of employment contracts and such a variation can take effect without employees' consent being sought.

Yours Truly



HR Department  
CHIP Training & Consulting

The Employer has caused this agreement to be executed by its duly authorized Employer and the Employee has read, understood and agreed to the above terms and conditions and set his hand as of the date mentioned below.

[Signature]



CNIC # 4130326656423

Date: 20-07-2023



Bank Account Information	
Name of Employee	Asif Ali Gishkori
Designation	Safety warden
Union Council / Area	Tando Jam
District / Agency	Tando Jam Hyderabad
Contact No.	0300-2656730
CNIC No.	41303-2665642-3

Bank Account Title	Asif Ali
Bank Name	Bank AL Habib Limited
Bank Address	Main Mirpur Khas Hyderabad Road Tando Allahyar
Bank Branch Code	1140
Bank Account Number (With IBAN)	PK51BAHL1140004800519701

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature  
(Mandatory)



Employee Thumb Impression  
(Mandatory)

Dated: 24-12-2023

Note:

**Employee will provide the bank account maintenance certificate with this letter for next salary processing.**



# Board of Intermediate & Secondary Education

HYDERABAD, SINDH.

Certificate No. 0076704



Group: ~~Science/General~~

Seat No. 66615

## Secondary School Certificate Examination <sup>2005</sup>

Annual/~~Science/General~~

This is to certify that ASIF ALI

Father's Name GHULAM QADIR

Surname GISHKORI

of 317 - BUKHARI MEM: H/S S.A.U COLONY TANDO JAM

passed the Secondary School Certificate Examination held in

the month of APRIL-2005 and was placed in 

Grade <b>A</b>
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The Candidate qualified in the following subjects:-

Component I	Component II	Component III
1. Urdu & Sindhi Salees	Science Group	General Group
Sindhi & Urdu Salees	1. Physics	1. General Science
2. English I & II	2. Chemistry	2. General Mathematics
3. Pakistan Studies	3. Mathematics	3. <del>_____</del> Grade _____
4. Islamiat/Civics	4. Biology/Computer Science	4. <del>_____</del>

The date of birth as recorded in the admission form

is 27/09/1989 TWENTY SEVENTH SEPTEMBER

One Thousand Nine Hundred and EIGHTY NINE

The Examination was taken as a Whole/in Parts

Dated 14/02/2008  
Hyderabad, Sindh

Controller of Examinations.

Secretary

C.C.S. - BISE, HYD.

NOTE: (DISTINCTION IN EACH SUBJECT - 75%)

Certificate No.

**B** 002044

GROUP SCIENCE



**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION HYDERABAD**  
**SINDH**  
**MARKS CERTIFICATE**



SECONDARY SCHOOL CERTIFICATE PART - I - II (CLASS IX - X) ANNUAL EXAMINATION 2005

NAME: ASIF ALI  
 FATHER'S NAME: GHULAM QADIR

SURNAME: GISHKORI SEAT NUMBER: 66615

317 - BUKHARI MEM: H/S S.A.U COLONY TANDO JAM

	COMPONENT I							COMPONENT II							Total Marks Obtained out of 850	Pass / Fail	GRADE	COMPONENT III	
	S - Sindhi U - Urdu - I	English		IT - Islamiat C-Civics for non Muslims/ I.K. - Iktihayat	Physics		Chemistry		Mathematics	Biology		Computer		Assessment Done by School				Marks Secured out of 250	GRADE OF COMPONENT III
		US-Urdu Salis SS-Sindhi Salis-Urdu-II	Paper - I		Paper - II	Theory	Practical	Theory		Practical	Theory	Practical	Theory						
Max. Marks:	75	75	75	75	75	75	25	75	25	100	75	25	75	25					
Min. Marks:	25	25	25	25	25	25	08	25	08	33	25	08	25	08					
Marks Obtained	55 S.	60 US	59	54	41 IT	42	60	23	41	22	80	39	22	XX XX	598	PASS	A		

Total Marks (in words) FIVE HUNDRED NINETY EIGHT ONLY.

HYDERABAD SINDH  
 21/02/2011  
 Dated

Prepared by [Signature] Read by [Signature] Checked by [Signature]  
 SOFTWARE DESIGNED BY COMPUTER CELL SECRET

CONTROLLER OF EXAMINATIONS

**Board of Intermediate & Secondary Education**  
**HYDERABAD, SINDH.**

Certificate No. 05027



Group: **PRE-ENGINEERING**

Seat No. **74088**



**Higher Secondary Certificate Examination**

**Annual/Supplementary 2007**

This is to certify that ASIF ALI

Father's Name GHULAM QADIR

Student of 93 GOVT: COLLEGE TANDO JAM

Passed the Higher Secondary Certificate Examination of the Board of Intermediate  
& Secondary Education Hyderabad held in the month of MAY - 2007

The Candidate was placed in **Grade B**

**The Examination was taken as a whole / in parts**

Dated **08-11-2012.**  
Hyderabad, Sindh.

**Controller of Examinations.**

**Secretary**

Certificate No.  
**D** 097687

GROUP  
PRE-ENGINEERING

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION HYDERABAD**  
SINDH



**MARKS CERTIFICATE**

HIGHER SECONDARY CERTIFICATE PART I - II (CLASS XI - XII) ANNUAL

EXAMINATION 2007 (INTERMEDIATE) HELD IN THE MONTH OF MAY 2007

NAME : ASIF ALI

FATHER'S NAME : GHULAM QADIR

SURNAME : GISHKORI

SEAT NUMBER 074088

COLLEGE : 93 - GOVT. COLLEGE TANDO JAM  
DISTRICT : HYDERABAD

English	Urdu I		Urdu II		Islamic Education		Pakistan Studies		Physics		Chemistry		Biology		Computer		Mathematics Paper - I	Mathematics Paper - II	Grand Total	Pass / Fail						
	Paper - I	Paper - II	Paper - I	Paper - II	Theory	Practical	Theory	Practical	Theory	Practical	Theory	Practical	Theory	Practical	Theory	Practical										
Max. Marks:	100	100	100	100	50	50	75	25	75	25	75	25	75	25	75	25	75	25	100	100	1100					
Min. Marks:	33	33	33	33	17	17	25	08	25	08	25	08	25	08	25	08	25	08	33	33						
Marks Obtained	52	40	75	72	34	41	44	23	35	20	39	23	40	16	XX	XX	XX	XX	XX	XX	XX	XX	53	77	684	PASS

Total Marks (in words) SIX HUNDRED EIGHTY FOUR ONLY.

GRADE **B**

HYDERABAD SINDH

Dated 20/02/2010

Prepared by

Read by

Checked by

*[Signature]*  
CONTROLLER OF EXAMINATIONS



Book No.

3743

Certificate

Nº 0374223



Seat No.

10667

# UNIVERSITY OF SINDH

JAMSHORO, SINDH - PAKISTAN

*This is to certify that*

**MR. ASIF ALI  
S/O GHULAM QADIR**

*has passed the* **B.A. (PASS) PART-II**

*ANNUAL Examination of* **2010** *of the University*

*of Sindh held in the month of* **FEBRUARY, 2011**

*He/She was placed in* **SECOND** *Class*

*Date of declaration of result* **18-07-2011**

*Received Rs.* **100.00**

*Dated* **07-10-16**

THE UNIVERSITY RESERVES THE RIGHT OF  
ISSUING ANY CORRECTION IN THE RESULT IF  
ANY MISTAKE IS DETECTED LATER.

**CONTROLLER OF EXAMINATIONS**

UNIVERSITY OF SINDH  
JAMSHORO, SINDH

Book No.

**UNIVERSITY OF SINDH**

Certificate

**JAMSHORO, SINDH, PAKISTAN**

1670

N<sup>o</sup> 166954**B.A. (Pass) Part - II**

Seat No.

10667

Certificate showing the number of marks secured by

MR. ASIF ALI  
S/O GHULAM QADIR

B.A. (Pass) Part-II ANNUAL Examination of 2010 held in FEBRUARY, 2011

Subjects	Maximum Marks	Minimum Marks	Marks Obtained	Remarks
Compulsory-I English	100	33	47	
Compulsory-II SINDHI	100	33	63	
Elective-I Paper-II ECONOMICS	100	33	45	
Elective-II Paper-II POL: SCIENCE	100	33	52	
Elective-III Paper-II SOCIOLOGY	100	33	52	
Total Marks of Part-II	500		259	
Total Marks of Part-I	500		294	
Grand Total of Part-I & II	1000		553	SECOND CLASS

Total Marks (in words) TWO HUNDRED FIFTY NINE

PASS

Received Rs. Challan No. Dated

Date of declaration of result 18-07-2011

Dated: 08-09-11

  
 Controller of Examinations

# APPENDIX XIV

THE PAKISTAN CITIZENSHIP ACT - 1951 (II OF 1951) AND RULE  
MADE IN REUNDER: (VIDE RULE-23)

FORM-P-1

## CERTIFICATE OF DOMICILE

WHEREAS, ASIF ALI  
S/o, D/o, GHULAM QADIR  
Has applied for CERTIFICATE OF DOMICILE under the Pakistan Citizenship Act 1951 (II of 1951) alleging with respect of himself / herself particulars set-out below has satisfied the undersigned that the conditioned laid down in section-17 of the said Act for the grant of CERTIFICATE OF DOMICILE are fulfilled in the said ASIF ALI Case.

NOW THEREFORE, in pursuance of the power conferred by the said Act and the rules made there under this CERTIFICATE OF DOMICILE is issued to ASIF ALI  
Issued on \_\_\_\_\_  
No. PV/DOM/ 4230 of 451  
Date 21-05-24 EXECUTIVE DISTRICT OFFICER (REVENUE) &  
SPECIAL JUDICIAL MAGISTRATE,  
HYDERABAD. AUTHORIZED OFFICER HYDERABAD.

### PARTICULARS RELATING TO THE APPLICANT

Full Name ASIF ALI  
Father's Name GHULAM QADIR  
Address in Pakistan NO: 8 AGRICULTURE COLONY TANDO JAM HYDERABAD.  
Address in the country outside Pakistan NO.  
Place of Domicile: Place HYDERABAD. Tehsil HYDERABAD.  
(Prov/Admn HYDERABAD (SINDH) **RURAL**)

Date of Arrival in the Place of Domicile SINCE BIRTH.  
Married / Single / Widow / Widower SINGLE.  
Name of Wife or Husband NO.  
Name of Children and their Ages NO.

Trade of Occupation STUDENT.  
Mark of Identification NIL.



(SYED) AHMED RIZVI  
EXECUTIVE DISTRICT OFFICER (REVENUE) &  
SPECIAL JUDICIAL MAGISTRATE,  
AUTHORIZED OFFICER HYDERABAD.

# FORM "D"

See Rule 5 (1) (a)

FORM OF CERTIFICATE OF PERMANENT RESIDENCE IN THE  
PROVINCE OF SINDH FOR THE PURPOSE OF  
RECRUITMENT TO THE PUBLIC SERVICE OF SINDH

## Certificate

I hereby certify that for the reason given below:

Name ASIF ALI S/o-D/o GHULAM RAZVI

has his/her permanent Address H NO: 8 AGRICULTURE COLONY,

TANDO JAM HYDERABAD. (Here enter name of Place)

HYDERABAD. District in the province of Sindh

This certificate is granted for the purpose of Recruitment in the  
public services in Sindh

**RURAL**

(Here enter reason) .  
For Service

9102

Place: HYDERABAD

Date: 21-05-21



*(Signature)*  
EXECUTIVE DISTRICT OFFICER (REVENUE)/  
SPECIAL JUDICIAL MAGISTRATE &  
AUTHORISED OFFICER HYDERABAD

حکومت پاکستان

قومی شناختی کارڈ

41303-2665642-3

نالو: آصف علی

جنس: مرد

پيءُ جو نالو: غلام قادر

شناختی کارڈ جي نشانی: کابو نه

عثمان يوسف مبین

ڄمڻ جي تاريخ: 27/09/1989

کارڈ رکندڙ جي صحیح

رجسٽرار جنرل جي صحیح





سڃاڻپ ڪارڊ نمبر: 3-2665642-41303 خاندان نمبر: J26132

هانوڪو پتو: ڪهر نمبر 8، پاڙو پراڻي فارم ڪالوني، ٽنڊو جام  
تعلقو ۽ ضلعو حيدرآباد

مستقل پتو: ڳوٺ تاج محمد، ڪنڙي، ضلعو عمرڪوٽ



حتم ٿيندو: 01/01/2031

جاري ٿيو: 01/01/2021

ڪم ٿيل ڪارڊ ملن تي ويجهي ٿيل جي ڊي م وجهو



Employee code: DJ1081

April 10, 2018

Mr. Asif Ali  
Hyderabad

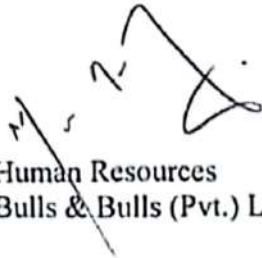
Subject: **Salary Increment**

It gives me great pleasure to inform you that management has decided to promote your designation to "shift supervisor" w.e.f. March 11, 2018. Your salary is also being revised to Rs.18000/- per month.

It is expected that you will rise to the challenge and continue to perform your duties with the high level of quality and commitment. All other terms and conditions of your employment will remain unchanged.

Good Luck.

Yours Truly



Human Resources  
Bulls & Bulls (Pvt.) Limited

CC:  
Personal File  
Deokjae-HO