



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

<i>Name of the Employee</i>	<i>Afzal hussain</i>
<i>Position appointed to</i>	<i>Safety warden</i>
<i>Department and/or Location of appointment</i>	<i>Filling station mandra Chawal mor</i>
<i>CNIC#</i>	<i>3540105868639</i>
<i>CNIC Expiry Date</i>	<i>12/2/2024</i>
<i>Date of Joining</i>	<i>7/8/2023</i>
<i>Date and Ref. No. of appointment letter</i>	<i>7/8/2023</i>
<i>Supervisors Comments</i>	
<i>Supervisors Signature</i>	



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<i>Supervisors Comments</i>	
<i>Supervisors Signature</i>	



حکومت پاکستان

قومی شناختی کارڈ

35401-0586863-9

نام : افضل حسین

جنس : مرد

والد کا نام : عبدالغفور

شناختی علامت : ناک پر عمل

تاریخ پیدائش : 12/03/1987

امتیاز تاجور

دستخط رجسٹرار جنرل



بھٹو

دستخط حامل کارڈ



شناختی نمبر: 35401-0586863-9 خاندان نمبر: 56K33F

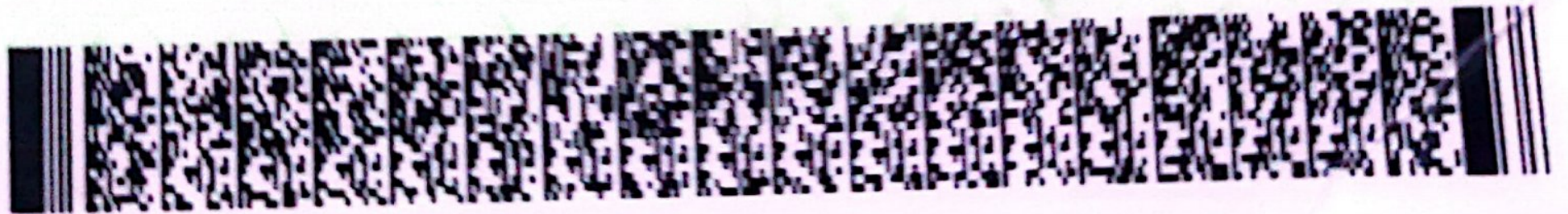
موجودہ پتہ: نزد غوثیہ مسجد، کھلی نمبر 3، محلہ انیسویں ٹاؤن کالونی، فیروز والا

ضلع شیخوپورہ

مستقل پتہ: ایضاً

تاریخ اجراء: 02/12/2014 تاریخ ترمیم: 02/12/2024

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں



BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LAHORE



Roll No 098988

Serial No. 095720

Result PASS

Registration No. 00004-4109-2004

PROVISIONAL RESULT INTIMATION INTERMEDIATE (PART I & II) ANNUAL EXAMINATION, 2006 GROUP HUMANITIES

NAME AFZAL HUSSAIN

FATHER'S NAME ABDUL GHAFOOR

INSTITUTION/DISTRICT GOVT. M.A.O. COLLEGE LAHORE.



Detail of Marks Obtained by the Candidate								
NAME OF SUBJECT	THEORY			PRACTICAL			TOTAL	STATUS
	PART I	PART II	TOTAL	PART I	PART II	TOTAL		
URDU (COMPULSORY)	054	046	100	----	----	----	100	PASS
ENGLISH (COMPULSORY)	038	048	086	----	----	----	086	PASS
ISLAMIYAT (COMPULSORY)	042	----	042	----	----	----	042	PASS
PAKISTAN STUDIES (COMPULSORY)	----	034	034	----	----	----	034	PASS
EDUCATION	043	048	091	----	----	----	091	PASS
PUNJABI	058	066	124	----	----	----	124	PASS
CIVICS	066	067	133	----	----	----	133	PASS
	----	----	----	----	----	----	----	----
Total marks secured in case of success in Part I & II				610/1100		Grade: C		

The candidate has passed and obtained marks: Six Hundred and Ten Only

In case the candidate wants to improve his/her marks, he/she will have to appear under current scheme of studies.

- NOTE:-**
- (i) This provisional result intimation is issued as a notice only. Errors and omissions are excepted. Any entry appearing in it does not itself confer any right or privilege independently for the grant of proper certificate, which will be issued under the rules.
 - (ii) The Star (*) indicates that the candidate has passed the subject/s with concessional marks under Rule 12, Chapter 1 of the Board's Calender. In case he/she is not willing to accept the concessional marks, necessary permission to reappear in the subject/s may be obtained with in the schedule for the submission of admission form and fee for the next immediate examination provided he/she has the chance/s to appear as compartment candidate in the said examination. The candidate will have to attach the attested copy of revised result intimation with the Admission Form.
 - (iii) If the result intimation is lost, an interim result intimation can be obtained by the candidate on payment of prescribed fee.

Prepared by [Signature]

Checked by [Signature]

Dated 28-08-2006

[Signature]

CONTROLLER OF EXAMINATIONS

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LAHORE

Roll No. 119964

Serial No. 125809

Group SCIENCE

Enrolment No. 24887-SP.04-2004



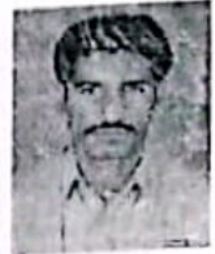
PROVISIONAL RESULT INTIMATION SECONDARY SCHOOL(ANNUAL) EXAMINATION, 2004

NAME AFZAL HUSSAIN

FATHER'S NAME ABDUL GHAFUOR

DATE OF BIRTH 12-03-1987

INSTITUTE SSC LAHORE



has secured the marks in each subject on the basis of his/her achievement in the Secondary School examination held in the month of MARCH 2004

Detail of Marks Obtained by the Candidate									
NAME OF SUBJECT	MAX. MARKS	THEORY			PRACTICAL			TOTAL	GRADE
		PART I	PART II	TOTAL	PART I	PART II	TOTAL		
URDU (COMPULSORY)	150	054	064	118	---	---	---	118	B+
ENGLISH (COMPULSORY)	150	058	052	110	---	---	---	110	B
ISLAMIYAT (COMPULSORY)	075	042	---	042	---	---	---	042	C+
PAKISTAN STUDIES (COMPULSORY)	075	---	040	040	---	---	---	040	C
CHEMISTRY	100	041	---	041	---	---	---	041	B
BIOLOGY	100	038	---	038	20	---	---	058	B
MATHEMATICS (COMPULSORY)	100	---	047	047	---	---	---	047	B
PHYSICS	100	---	039	039	---	20	---	059	B
Total marks secured in Part I & II				534 / 850 Grade: E					

The candidate has Passed and obtained marks: Five Hundred Thirty Four Only

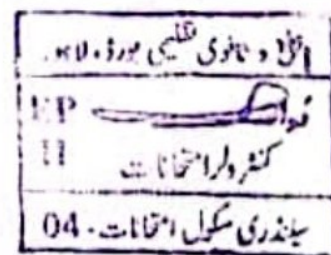
- NOTE:-
- This provisional result intimation is issued as a notice only. Errors and omissions are excepted. Any entry appearing in-it does not itself confer any right or privilege independently for the grant of proper certificate, which will be issued under the rules.
 - If the result intimation is lost, an interim result letter can be obtained by the candidate on payment of prescribed fee.
 - F grade holder/absentees are allowed to improve the grade/appear in the respective subject's till SSC (Annual) Examination 2005.

Prepared by [Signature]

Checked by [Signature]

Dated 30-06-2004

SS-RC/-0063311



CONTROLLER OF EXAMINATIONS

Roll No. 1526

Reg. No. HCC/1426/01

HIRA COLLEGE OF COMMERCE LAHORE

Registered with Lahore Board

Affiliated with University of the Punjab



SPOKEN ENGLISH COURSE CERTIFICATE

It is hereby Certified that

Mr. Abdullah Hussain

S/o. Abdullah Hussain

HAS COMPLETED HIS ENGLISH LANGUAGE COURSE
WHICH COVERS THE LISTENING, READING, WRITING
AND SPOKEN SKILLS.

HELD IN THE MONTH OF July 2009

DURATION OF COURSE Five Weeks

Khuram Piracho

Course In-Charge

Guyon

Principal



کسب کمال کن

HUSSAIN COMMERCIAL & COMPUTER COLLEGE

G.T. ROAD, SHAHDARA, LAHORE.

No 001397

Roll No _____ 34 _____

Certificate

SESSION _____ Jan 04, 2005 To July, 2005

ENROLMENT NO. HCCC/SHD/ _____ 34-05 _____

This is to certify that Mr/Miss _____ Afzal Hussain _____
Son/Daughter of _____ Abdul Ghafoor _____
has successfully completed the following typewriting, shorthand, computer
programming/packages securing _____ (HARDWARE) _____ grade. A

1 _____ Computer Setups _____

2 _____ Hard-Disk Partitions _____

3 _____ HD-Bad Sector Remove _____

4 _____ Printer, Scanner, Cam-Instalation _____

5 _____ Windows 98, Me, XP _____

6 _____ Troublshouting _____

7 _____ Drivers Installation _____

8 _____ L _____ Filing _____

9 _____ Use of Cd-Writer _____

10 _____ DOS _____

With the best of our knowledge he/she bears a good moral
character. We wish for his/her brilliant success in future and
good luck.





کسب کمال کن

HUSSAIN COMMERCIAL & COMPUTER COLLEGE

G.T. ROAD, SHAHDARA, LAHORE.

No 101438

Roll No 18

Certificate

SESSION Aug 04, 2005 To Jan, 2006

ENROLMENT NO.HCCC/SHD/ 18-05

This is to certify that Mr/Miss Afzal Hussain
Son/Daughter of Abdul Ghafoor
has successfully completed the following typewriting, shorthand, computer
programming/packages securing (DOM) grade. A+

- 1 MS EXCEL XP
- 2 MS WORD XP
- 3 MS POWERPOINT XP
- 4 WINDOWS 98
- 5 PAINT



- 6 Note Pad
- 7 Word Pad
- 8 Typing
- 9 INTER NET
- 10 E-mail

With the best of our knowledge he/she bears a good moral
character. We wish for his/her brilliant success in future and
good luck.



2178

Under Section 23-Pakistan Citizenship Rules

No. SKP-12-2015-245

APPENDIX-XIV

Dated: 9-12-2015

FORM 'P-1'

The Pakistan Citizenship Act, 1951 (II OF 1951)
and the rules made there under or (rule 23)

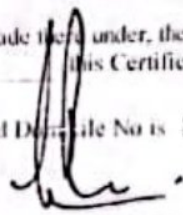
CERTIFICATE OF DOMICILE

Whereas Alzal Hussain S/O Abdul Ghafour
has applied for the purpose of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself the facts stated below and has satisfied the undersigned that the conditions laid down in Section 17 (1) of the said Act and the conditions of Certificate of Domicile are fulfilled in the said

Alzal Hussain case.

NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said Alzal Hussain this Certificate of Domicile.

In Witness whereof, I have hereto subscribed my name this day of 9-12-2015 and Domicile No is SKP-12-2015-245.

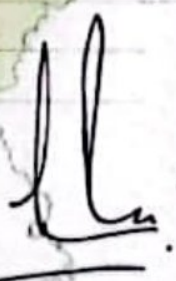

for District Coordination Officer,
Sheikhupura

FULL PARTICULARS RELATING TO THE APPLICANT

Full Name Alzal Hussain
S/O Abdul Ghafour
Address in Pakistan Ghosa Masjid Street No. 3 Mohallah Anexy Inamiya Colony Ferozewala District
Place of Domicile Sheikhupura
(Domicile) Tehsil Ferozewala District Sheikhupura Prov/Admin: PUNJAB
Date of Arrival in Place of Domicile More Than One Year
Married/Single/Widow/Widower Single
Name of Wife or Husband N/A
Name of Children and their Ages N/A

Trade or Occupation Student
Mark of Identity Nil
Sheikhupura




for District Coordination Officer,
Sheikhupura

No. 000054638

[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003]
 [Locality Verification Form - Jan 2020]



Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Safety warden (For official use only to be filled by CTC Staff) (سی ٹی سی خاتک کی جانب سے پُر کیا جائے گا)
 (Position applied for) (مہمہ نامہ جس کے لئے درخواست دی گئی ہے)
 (Expected Date of Induction Training, if selected) (متوقع تاریخ پمپنٹنل ٹریننگ، اگر منتخب ہوئے)

1۔ ذاتی معلومات (Personal Information)	
Afzal Hussain	(Full Name) مکمل نام
3540105868639	(CNIC No) شناختی کارڈ نمبر
	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ سے نہ ملے کی صورت میں)
	(Date of Birth) (YYYY/MM/DE) تاریخ پیدائش (سال/مہینہ/دن)
<input type="checkbox"/> تاریخ پیدائش (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	(Date of Birth) (YYYY/MM/DE) تاریخ پیدائش (سال/مہینہ/دن) (Tick any One) (کسی ایک چیک کریں)
AbfuGhafoor	(Father's/Husband Name/ Name of I.e. Next Kin) والد نامہ/زوجہ نامہ/میں سے اگلا رشتہ دار
Father	(Relationship with Applicant) امیدوار کے ساتھ رشتہ
Unmarried	(Marital Status) ازدواجی حیثیت
Male	(Gender) صنف
	(Tribe) قبیلہ
Rajpoot	(Ethnicity) نسل
Rappoot	(Language) زبان
Imamia colony St no3 nary masque shadra lahore 03104488886	(Permanent Address) مکمل پتہ
afzalhussainjee4@gali.com	(District and Union Council) ضلع اور یونین کونسل
	(Present Address) موجودہ پتہ
	(Contact Detail) رابطہ کی تفصیل
B.A	(Last Qualification) آخری تعلیمی سند

2- تقابلی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تمام تقابلی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
B	Scince	Matric	Lahore bord	2004
C.	Arts.	FA.	Lahore board	2006
B.	Arts.	B.a.	punjab uni.	2009

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

(Name of Employer)	آجر کا نام	3.1
(Employer's Address)	آجر کا مکمل پتہ	3.2
(Date of Joining)	تاریخ تعیناتی	3.3
(Your Last Job Title)	آخری عہدہ	3.4
(Main Duties)	اہم ذمہ داریاں	3.5
(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
Computer oprater.	6/8/2023.	Imimia colony freozewalla main bizarre lateef.	12/10/2020
Four court manager.	5/3/2018.	Filling station fsd layal pur	6/4/2020

[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003]
[Locality Verification Form - Jan 2020]

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (۳) حوالہ جات دیں، جن کا تعلق آپ کے کسی خونی یا شادی سے جڑے رشتہ سے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہو۔

Sleem khan	(Full Name) مکمل نام	5.1	پہلا حوالہ
Tahsil pandi battin distrc Hafzabad thata	(Full Address) مکمل پتہ	First Referee	
kharo mutmal 03064855606	(Contact Number) رابطہ نمبر		
Friend	(Nature of association with you) آپ کے ساتھ کام کی نوعیت		
Imamia colony st no 3 naear by ggosia	(Full Address) مکمل نام	5.2	دوسرا حوالہ
masque shahdra lahore 03014526704	(Full Address) مکمل پتہ	Second Referee	
Brother	(Contact Number) رابطہ نمبر		
Imran	(Nature of association with you) آپ کے ساتھ کام کی نوعیت		
Inaxi iamaia colony street no 3 nare by ghodia	(Full Name) مکمل نام	5.3	تیسرا حوالہ
masque shahdra lahore	(Full Address) مکمل پتہ	Third Referee	
03044848040	(Contact Number) رابطہ نمبر		
	(Nature of association with you) آپ کے ساتھ کام کی نوعیت		

6-عمومی معلومات (General Information)

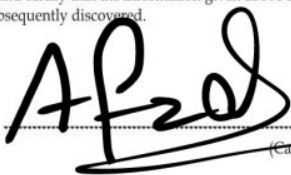
6.1	کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for nay crime? If so, give full details.
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application
6.4	اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
6.5	آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).	آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟
---	--

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق سچی، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.


امیدوار کے دستخط
(Candidate's Signature)

21 Dec 2023

تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Afzal hussain															
S/D/W of;																
CNIC NO:	<table border="1"> <tr> <td>3</td><td>5</td><td>4</td><td>0</td><td>1</td><td>0</td><td>5</td><td>8</td><td>6</td><td>8</td><td>6</td><td>3</td><td>9</td> </tr> </table>		3	5	4	0	1	0	5	8	6	8	6	3	9	
3	5	4	0	1	0	5	8	6	8	6	3	9				
Position Applied:																
Permanent address as per CNIC:	<table border="1"> <tr> <td>House No:</td> <td>House No 135</td> </tr> <tr> <td>Street #:</td> <td>Street #3</td> </tr> <tr> <td>Mohallah:</td> <td>Imamia colony</td> </tr> <tr> <td>Village:</td> <td>No</td> </tr> <tr> <td>Sector/UC:</td> <td>3/4 ferozewalla</td> </tr> <tr> <td>Town /Tehsil:</td> <td>Ferozewalla</td> </tr> <tr> <td>District</td> <td>Shahkupura</td> </tr> </table>		House No:	House No 135	Street #:	Street #3	Mohallah:	Imamia colony	Village:	No	Sector/UC:	3/4 ferozewalla	Town /Tehsil:	Ferozewalla	District	Shahkupura
House No:	House No 135															
Street #:	Street #3															
Mohallah:	Imamia colony															
Village:	No															
Sector/UC:	3/4 ferozewalla															
Town /Tehsil:	Ferozewalla															
District	Shahkupura															
Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	<table border="1"> <tr> <td>House No:</td> <td>100</td> </tr> <tr> <td>Street#</td> <td>Street no</td> </tr> <tr> <td>Mohallah:</td> <td></td> </tr> <tr> <td>Village:</td> <td>Gagh</td> </tr> <tr> <td>Sector/UC</td> <td>Kuri</td> </tr> <tr> <td>Town /Tehsil:</td> <td>Gujarkhan</td> </tr> <tr> <td>District</td> <td></td> </tr> </table>		House No:	100	Street#	Street no	Mohallah:		Village:	Gagh	Sector/UC	Kuri	Town /Tehsil:	Gujarkhan	District	
House No:	100															
Street#	Street no															
Mohallah:																
Village:	Gagh															
Sector/UC	Kuri															
Town /Tehsil:	Gujarkhan															
District																
Signature & Date:	Date of Form Filling:	Signature of Applicant:														



Disclosure of Relationship Form

(To be filled by Candidate)

Ino....., S/D/W/O, Holding CNIC
....., Resident of,
UC....., Tehsil.....,
District..... Candidate for the
position of..... with CHIP Training &
Consulting (Pvt.) Ltd.under its third party contract for PTPP project, do hereby
declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date:



DECLARATION FORM
(TO BE FILLED BY THE EMPLOYEE)

I ...no.....,S/D/W/O, holding CNIC, Resident of, UC, Tehsil, District..... Employee for the position of With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment – any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date:



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

<i>Name of the Employee</i>	<i>Afzal hussain</i>
<i>Position appointed to</i>	<i>Safety warden</i>
<i>Department and/or Location of appointment</i>	<i>Filling station mandra Chawal mor</i>
<i>CNIC#</i>	<i>3540105868639</i>
<i>CNIC Expiry Date</i>	<i>12/2/2024</i>
<i>Date of Joining</i>	<i>7/8/2023</i>
<i>Date and Ref. No. of appointment letter</i>	<i>7/8/2023</i>
<i>Supervisors Comments</i>	
<i>Supervisors Signature</i>	

[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003]
 [Locality Verification Form - Jan 2020]



Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Safety warden (For official use only to be filled by CTC Staff) (سی ٹی سی خاتک کی جانب سے پُر کیا جائے گا)
 (Position applied for) (مہودہ نام پُر کرنے کے لئے درکار ہے۔ وہ یہ ہے) (Position applied for)
 (Expected Date of Induction Training, if selected) (مہودہ نام پُر کرنے کے لئے متوقع تاریخ (مہودہ نام پُر کرنے کے لئے متوقع تاریخ)) (Expected Date of Induction Training, if selected)

Personal Information		1۔ ذاتی معلومات	
Afzal Hussain	(Full Name) مکمل نام	3540105868639	1.1
	(CNIC No) شناختی کارڈ نمبر		1.2
	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ سے نہ ملنے کی صورت میں)		1.3
	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (YYYY/MM/DD)		1.4
<input type="checkbox"/> تاریخ پیدائش (DOB not Mentioned) (DOB not Mentioned)	(DOB not Mentioned)	<input type="checkbox"/> صرف سال (Only Year available)	1.4.1
<input type="checkbox"/> دن/مہینہ/سال (Day, Month, Year Available)	(Day, Month, Year Available)	<input type="checkbox"/> کسی ایک چیک کریں (Tick any One)	
AbfuGhafoor	(Father's/Husband Name/ Name of i.e. Next Kin) والد نام/زوجہ نام/میں سے اگلا رشتہ دار		1.5
Father	(Relationship with Applicant) امیدوار کے ساتھ رشتہ		1.6
Unmarried	(Marital Status) ازدواجی حیثیت		
Male	(Gender) صنف		1.7
	(Tribe) قبیلہ		
Rajpoot	(Ethnicity) اہلیت		
Rappoot	(Language) زبان		
Imamia colony St no3 nara by gnosi masque shadra lahore 03104488886	(Permanent Address) مکمل پتہ		1.8
afzalhussainjee4@gali.com	(District and Union Council) ضلع اور یونین کونسل		1.9
	(Present Address) موجودہ پتہ		2.0
	(Contact Detail) رابطہ کی تفصیل		2.1
B.A	(Last Qualification) آخری تعلیمی سند		

2- تقابلی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تمام تقابلی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
B	Scince	Matric	Lahore bord	2004
C.	Arts.	FA.	Lahore board	2006
B.	Arts.	B.a.	punjab uni.	2009

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

(Name of Employer)	آجر کا نام	3.1
(Employer's Address)	آجر کا مکمل پتہ	3.2
(Date of Joining)	تاریخ تعیناتی	3.3
(Your Last Job Title)	آخری عہدہ	3.4
(Main Duties)	اہم ذمہ داریاں	3.5
(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
Computer oprater.	6/8/2023.	Imimia colony freozewalla main bizarre lateef.	12/10/2020
Four court manager.	5/3/2018.	Filling station fsd layal pur	6/4/2020

[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003]
[Locality Verification Form - Jan 2020]

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (۳) حوالہ جات دیں، جن کا تعلق آپ کے کسی خونی یا شادی سے جڑے رشتہ سے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہو۔

Sleem khan	(Full Name) مکمل نام	5.1	پہلا حوالہ
Tahsil pandi battin distrct Hafzabad thata	(Full Address) مکمل پتہ	First Referee	
kharo mutmal 03064855606	(Contact Number) رابطہ نمبر		
Friend	(Nature of association with you) آپ کے ساتھ کام کی نوعیت		
Imamia colony st no 3 naear by ggosia	(Full Address) مکمل نام	5.2	دوسرا حوالہ
masque shahdra lahore 03014526704	(Full Address) مکمل پتہ	Second Referee	
Brother	(Contact Number) رابطہ نمبر		
Imran	(Nature of association with you) آپ کے ساتھ کام کی نوعیت		
Inaxi iamaia colony street no 3 nare by ghodia	(Full Name) مکمل نام	5.3	تیسرا حوالہ
masque shahdra lahore	(Full Address) مکمل پتہ	Third Referee	
03044848040	(Contact Number) رابطہ نمبر		
	(Nature of association with you) آپ کے ساتھ کام کی نوعیت		

6-عمومی معلومات (General Information)

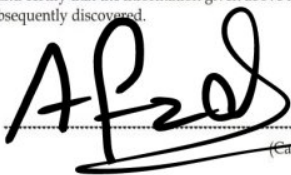
6.1	کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for nay crime? If so, give full details.
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application
6.4	اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
6.5	آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).	آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟
---	--

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق سچی، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.


امیدوار کے دستخط
(Candidate's Signature)

21 Dec 2023

تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Afzal hussain															
S/D/W of;																
CNIC NO:	<table border="1"> <tr> <td>3</td><td>5</td><td>4</td><td>0</td><td>1</td><td>0</td><td>5</td><td>8</td><td>6</td><td>8</td><td>6</td><td>3</td><td>9</td> </tr> </table>		3	5	4	0	1	0	5	8	6	8	6	3	9	
3	5	4	0	1	0	5	8	6	8	6	3	9				
Position Applied:																
Permanent address as per CNIC:	<table border="1"> <tr> <td>House No:</td> <td>House No 135</td> </tr> <tr> <td>Street #:</td> <td>Street #3</td> </tr> <tr> <td>Mohallah:</td> <td>Imamia colony</td> </tr> <tr> <td>Village:</td> <td>No</td> </tr> <tr> <td>Sector/UC:</td> <td>3/4 ferozewalla</td> </tr> <tr> <td>Town /Tehsil:</td> <td>Ferozewalla</td> </tr> <tr> <td>District</td> <td>Shahkupura</td> </tr> </table>		House No:	House No 135	Street #:	Street #3	Mohallah:	Imamia colony	Village:	No	Sector/UC:	3/4 ferozewalla	Town /Tehsil:	Ferozewalla	District	Shahkupura
House No:	House No 135															
Street #:	Street #3															
Mohallah:	Imamia colony															
Village:	No															
Sector/UC:	3/4 ferozewalla															
Town /Tehsil:	Ferozewalla															
District	Shahkupura															
Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	<table border="1"> <tr> <td>House No:</td> <td>100</td> </tr> <tr> <td>Street#</td> <td>Street no</td> </tr> <tr> <td>Mohallah:</td> <td></td> </tr> <tr> <td>Village:</td> <td>Gagh</td> </tr> <tr> <td>Sector/UC</td> <td>Kuri</td> </tr> <tr> <td>Town /Tehsil:</td> <td>Gujarkhan</td> </tr> <tr> <td>District</td> <td></td> </tr> </table>		House No:	100	Street#	Street no	Mohallah:		Village:	Gagh	Sector/UC	Kuri	Town /Tehsil:	Gujarkhan	District	
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Street#	Street no															
Mohallah:																
Village:	Gagh															
Sector/UC	Kuri															
Town /Tehsil:	Gujarkhan															
District																
Signature & Date:	Date of Form Filling:	Signature of Applicant:														



Disclosure of Relationship Form

(To be filled by Candidate)

Ino....., S/D/W/O, Holding CNIC
....., Resident of,
UC....., Tehsil.....,
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position of..... with CHIP Training &
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2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date:



DECLARATION FORM
(TO BE FILLED BY THE EMPLOYEE)

I ...no.....,S/D/W/O, holding CNIC, Resident of, UC, Tehsil, District..... Employee for the position of With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment – any of the above mentioned scenarios.
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The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date:



حکومت پاکستان

قومی شناختی کارڈ

35401-0586863-9

نام : افضل حسین

جنس : مرد

والد کا نام : عبدالغفور

شناختی علامت : ناک پر عمل

تاریخ پیدائش : 12/03/1987

امتیاز تاجور

دستخط رجسٹرار جنرل



بھٹو

دستخط حامل کارڈ



شناختی نمبر: 35401-0586863-9 خاندان نمبر: 56K33F

موجودہ پتہ: نزد غوثیہ مسجد، کھلی نمبر 3، محلہ انیسویں ٹاؤن کالونی، فیروز والا

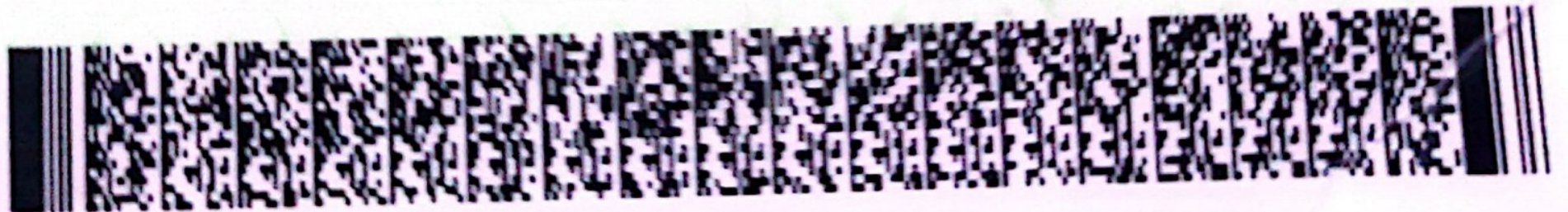
ضلع شیخوپورہ

مستقل پتہ: ایضاً



تاریخ اجراء: 02/12/2014 تاریخ ترمیم: 02/12/2024

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں



BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LAHORE



Roll No 098988

Serial No. 095720

Result PASS

Registration No. 00004-4109-2004

PROVISIONAL RESULT INTIMATION INTERMEDIATE (PART I & II) ANNUAL EXAMINATION, 2006 GROUP HUMANITIES

NAME AFZAL HUSSAIN

FATHER'S NAME ABDUL GHAFOOR

INSTITUTION/DISTRICT GOVT. M.A.O. COLLEGE LAHORE.



Detail of Marks Obtained by the Candidate								
NAME OF SUBJECT	THEORY			PRACTICAL			TOTAL	STATUS
	PART I	PART II	TOTAL	PART I	PART II	TOTAL		
URDU (COMPULSORY)	054	046	100	-----	-----	-----	100	PASS
ENGLISH (COMPULSORY)	038	048	086	-----	-----	-----	086	PASS
ISLAMIYAT (COMPULSORY)	042	-----	042	-----	-----	-----	042	PASS
PAKISTAN STUDIES (COMPULSORY)	-----	034	034	-----	-----	-----	034	PASS
EDUCATION	043	048	091	-----	-----	-----	091	PASS
PUNJABI	058	066	124	-----	-----	-----	124	PASS
CIVICS	066	067	133	-----	-----	-----	133	PASS
	-----	-----	-----	-----	-----	-----	-----	-----
Total marks secured in case of success in Part I & II				610/1100		Grade: C		

The candidate has passed and obtained marks: Six Hundred and Ten Only

In case the candidate wants to improve his/her marks, he/she will have to appear under current scheme of studies.

- NOTE:-
- (i) This provisional result intimation is issued as a notice only. Errors and omissions are excepted. Any entry appearing in it does not itself confer any right or privilege independently for the grant of proper certificate, which will be issued under the rules.
 - (ii) The Star (*) indicates that the candidate has passed the subject/s with concessional marks under Rule 12, Chapter 1 of the Board's Calender. In case he/she is not willing to accept the concessional marks, necessary permission to reappear in the subject/s may be obtained with in the schedule for the submission of admission form and fee for the next immediate examination provided he/she has the chance/s to-appear as compartment candidate in the said examination. The candidate will have to attach the attested copy of revised result intimation with the Admission Form.
 - (iii) If the result intimation is lost, an interim result intimation can be obtained by the candidate on payment of prescribed fee.

Prepared by [Signature]

Checked by [Signature]

Dated 28-08-2006

[Signature]

CONTROLLER OF EXAMINATIONS

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LAHORE

Roll No. 119964

Serial No. 125809

Group SCIENCE

Enrolment No. 24887-SP.04-2004



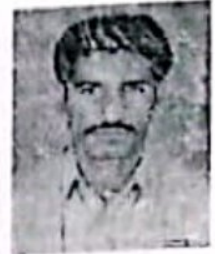
PROVISIONAL RESULT INTIMATION SECONDARY SCHOOL(ANNUAL) EXAMINATION, 2004

NAME AFZAL HUSSAIN

FATHER'S NAME ABDUL GHAFUOR

DATE OF BIRTH 12-03-1987

INSTITUTE SSC LAHORE



has secured the marks in each subject on the basis of his/her achievement in the Secondary School examination held in the month of MARCH 2004

Detail of Marks Obtained by the Candidate									
NAME OF SUBJECT	MAX. MARKS	THEORY			PRACTICAL			TOTAL	GRADE
		PART I	PART II	TOTAL	PART I	PART II	TOTAL		
URDU (COMPULSORY)	150	054	064	118	---	---	---	118	B+
ENGLISH (COMPULSORY)	150	058	052	110	---	---	---	110	B
ISLAHIYAT (COMPULSORY)	075	042	---	042	---	---	---	042	C+
PAKISTAN STUDIES (COMPULSORY)	075	---	040	040	---	---	---	040	C
CHEMISTRY	100	041	---	041	---	---	---	041	B
BIOLOGY	100	038	---	038	20	---	---	058	B
MATHEMATICS (COMPULSORY)	100	---	047	047	---	---	---	047	B
PHYSICS	100	---	039	039	---	20	---	059	B
Total marks secured in Part I & II				534 / 850 Grade: E					

The candidate has Passed and obtained marks: Five Hundred Thirty Four Only

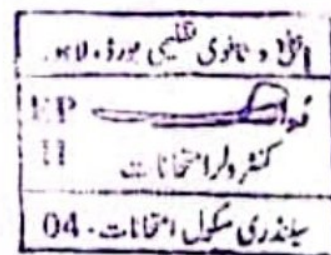
- NOTE:-
- This provisional result intimation is issued as a notice only. Errors and omissions are excepted. Any entry appearing in-it does not itself confer any right or privilege independently for the grant of proper certificate, which will be issued under the rules.
 - If the result intimation is lost, an interim result letter can be obtained by the candidate on payment of prescribed fee.
 - F grade holder/absentees are allowed to improve the grade/appear in the respective subject's till SSC (Annual) Examination 2005.

Prepared by [Signature]

Checked by [Signature]

Dated 30-06-2004

SS-RC/-0063311



CONTROLLER OF EXAMINATIONS

Roll No. 1526

Reg. No. HCC/1426/01

HIRA COLLEGE OF COMMERCE LAHORE

Registered with Lahore Board

Affiliated with University of the Punjab



SPOKEN ENGLISH COURSE CERTIFICATE

It is hereby Certified that

Mr. Abdullah Hussain

S/o. Abdullah Hussain

HAS COMPLETED HIS ENGLISH LANGUAGE COURSE
WHICH COVERS THE LISTENING, READING, WRITING
AND SPOKEN SKILLS.

HELD IN THE MONTH OF July 2009

DURATION OF COURSE Five Weeks

Khuram Piracho

Course In-Charge

Guyon

Principal



کسب کمال کن

HUSSAIN COMMERCIAL & COMPUTER COLLEGE

G.T. ROAD, SHAHDARA, LAHORE.

No 001397

Roll No _____ 34 _____

Certificate

SESSION _____ Jan 04, 2005 To July, 2005

ENROLMENT NO. HCCC/SHD/ _____ 34-05 _____

This is to certify that Mr/Miss _____ Afzal Hussain _____
Son/Daughter of _____ Abdul Ghafoor _____
has successfully completed the following typewriting, shorthand, computer
programming/packages securing _____ (HARDWARE) _____ grade. A

1 _____ Computer Setups _____

2 _____ Hard-Disk Partitions _____

3 _____ HD-Bad Sector Remove _____

4 _____ Printer, Scanner, Cam-Instalation _____

5 _____ Windows 98, Me, XP _____

6 _____ Troublshouting _____

7 _____ Drivers Installation _____

8 _____ L _____ Filing _____

9 _____ Use of Cd-Writer _____

10 _____ DOS _____

With the best of our knowledge he/she bears a good moral
character. We wish for his/her brilliant success in future and
good luck.





کسب کمال کن

HUSSAIN COMMERCIAL & COMPUTER COLLEGE

G.T. ROAD, SHAHDARA, LAHORE.

No 101438

Roll No 18

Certificate

SESSION Aug 04, 2005 To Jan, 2006

ENROLMENT NO.HCCC/SHD/ 18-05

This is to certify that Mr/Miss Afzal Hussain
Son/Daughter of Abdul Ghafoor
has successfully completed the following typewriting, shorthand, computer
programming/packages securing (DOM) grade. A+

- 1 MS EXCEL XP
- 2 MS WORD XP
- 3 MS POWERPOINT XP
- 4 WINDOWS 98
- 5 PAINT



- 6 Note Pad
- 7 Word Pad
- 8 Typing
- 9 INTER NET
- 10 E-mail

With the best of our knowledge he/she bears a good moral
character. We wish for his/her brilliant success in future and
good luck.



2178

Under Section 23-Pakistan Citizenship Rules

No. SKP-12-2015-245

APPENDIX-XIV

Dated: 9-12-2015

FORM 'P-1'

The Pakistan Citizenship Act, 1951 (II OF 1951)

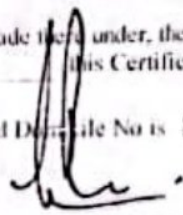
and the rules made there under or (rule 23)

CERTIFICATE OF DOMICILE

Whereas Alzal Hussain S/O Abdul Ghafour has applied for the purpose of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself the facts stated below and has satisfied the undersigned that the conditions laid down in Section 17 (1) of the said Act and the conditions of Certificate of Domicile are fulfilled in the said case.

NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said Alzal Hussain this Certificate of Domicile.

In Witness whereof, I have hereto subscribed my name this day of 9-12-2015 and District No is SKP-12-2015-245.

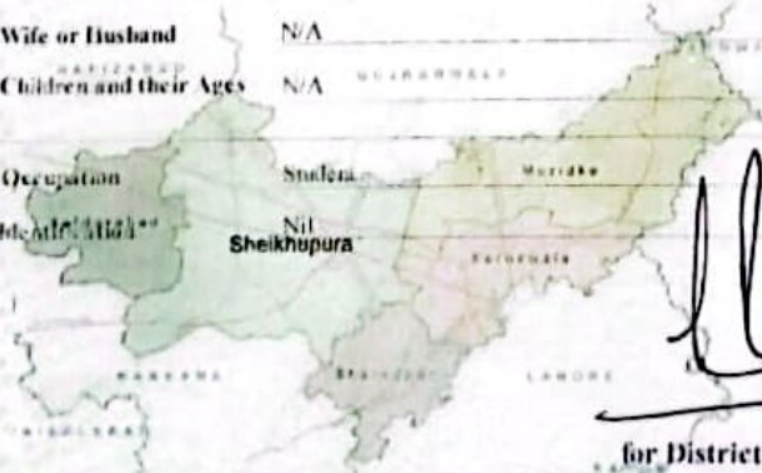

for District Coordination Officer,
Sheikhupura

FULL PARTICULARS RELATING TO THE APPLICANT

Full Name Alzal Hussain
 S/O Abdul Ghafour
 Address in Pakistan Ghosa Masjid Street No. 3 Mohallah Anexy Inamiya Colony Ferozewala District
 Place of Domicile Sheikhupura
 (Domicile) Tehsil Ferozewala District Sheikhupura Prov/Admin: PUNJAB
 Date of Arrival in Place of Domicile More Than One Year
 Married/Single/Widow/Widower Single
 Name of Wife or Husband N/A
 Name of Children and their Ages N/A



Trade or Occupation Student
 Mark of Identity Nil
Sheikhupura




for District Coordination Officer,
Sheikhupura



No. 000054638