



## Bank Account Information

|                      |                 |
|----------------------|-----------------|
| Name of Employee     | Muhammad Ali.   |
| Designation          | Safety warden   |
| Union Council / Area | Kherad          |
| District / Agency    | Mirpurkhas      |
| Contact No.          | 0305-3106812    |
| CNIC No.             | 44109-0356003-3 |

|                                 |                                       |
|---------------------------------|---------------------------------------|
| Bank Account Title              | Muhammad Ali.                         |
| Bank Name                       | ASKasi.                               |
| Bank Address                    | TBA MA JIMRAH Road (Belton MA Kasebi) |
| Bank Branch Code                | 0007.                                 |
| Bank Account Number (With IBAN) | PK13 ASUM 0007 6232 0000 1020.        |

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature  
(Mandatory)



Employee Thumb Impression  
(Mandatory)

Dated: 23-12-2023

Note:

**Employee will provide the bank account maintenance certificate with this letter for next salary processing.**





CHIP Training & Consulting (Pvt). Ltd  
Declaration Form of Candidate for Residential Address  
(To be filled & signed by Candidate)

|                                                                                                                         |                       |                         |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|
| Name of Candidate as per CNIC:                                                                                          | Muhammad Ali.         |                         |
| S/D/W of;                                                                                                               | muhammad Ramzan       |                         |
| CNIC NO:                                                                                                                | 4410903560033         |                         |
| Position Applied:                                                                                                       |                       |                         |
| Permanent address as per CNIC:                                                                                          | House No:             | Dilber mahar            |
|                                                                                                                         | Street #:             | "/ / /                  |
|                                                                                                                         | Mohallah:             | Dil Ber mahar.          |
|                                                                                                                         | Village:              | Dilber mahar            |
|                                                                                                                         | Sector/UC:            | Kherao-                 |
|                                                                                                                         | Town / Tehsil:        | Sindhri                 |
|                                                                                                                         | District              | Mirpurkhas.             |
| Current Residential Address:<br><i>(Kindly don't fill this section if permanent and residential addresses are same)</i> | House No:             | Same As above.          |
|                                                                                                                         | Street#               |                         |
|                                                                                                                         | Mohallah:             |                         |
|                                                                                                                         | Village:              |                         |
|                                                                                                                         | Sector/UC             |                         |
|                                                                                                                         | Town / Tehsil:        |                         |
|                                                                                                                         | District              |                         |
| Signature & Date:                                                                                                       | Date of Form Filling: | Signature of Applicant: |
|                                                                                                                         | 23-12-2023            |                         |



### Application for Employment with CTC

#### Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized  
Colour  
photograph here

صرف دفترى استعمال کے لئے (کمیٹی سی سٹاف کی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

Safety Warden (Position applied for) عبد وکانام جس کے لئے درخواست دی گئی:  
منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن) (Expected Date of Induction Training if selected)

#### 1- ذاتی معلومات (Personal Information)

|                                                                         |                                                                                                                |                                                                                             |       |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------|
| Muhammad Ali                                                            | (Full Name) مکمل نام                                                                                           | 1.1                                                                                         |       |
| 44109-035600-33                                                         | (CNIC No.) شناختی کارڈ کا نمبر                                                                                 | 1.2                                                                                         |       |
|                                                                         | (Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ میسر نہ ہونے کی صورت میں) | 1.3                                                                                         |       |
| 28-01-1998                                                              | (Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (YYYY/MM/DD)                                                       | 1.4                                                                                         |       |
| <input type="checkbox"/> تاریخ پیدائش معلوم نہیں<br>(DOB not Mentioned) | <input type="checkbox"/> صرف سال معلوم ہے<br>(Only Year available)                                             | <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے<br>(Day, Month, Year Available) | 1.4.1 |
| Muhammad Ramzan                                                         | (Father's/Husband Name/ Name of i.e. Next Kin) والد/شوہر/خونی رشتہ دار کا نام                                  | 1.5                                                                                         |       |
| Father                                                                  | (Relationship with Applicant) امیدوار کے ساتھ رشتہ                                                             | 1.6                                                                                         |       |
| Married                                                                 | (Marital Status) ازدواجی حیثیت                                                                                 | 1.7                                                                                         |       |
| Male                                                                    | (Gender) صنف                                                                                                   |                                                                                             |       |
| Sindhi (Islam)                                                          | (Tribe) قبیلہ                                                                                                  |                                                                                             |       |
| Mahar                                                                   | (Ethnicity) ذات                                                                                                |                                                                                             |       |
| Sindhi                                                                  | (Language) زبان                                                                                                |                                                                                             |       |
| Goth Dilber Khan                                                        | (Permanent Address) مکمل پتہ                                                                                   | 1.8                                                                                         |       |
| Mahar MPK                                                               | (District and Union Council) ضلع یا یونین کونسل                                                                |                                                                                             |       |
|                                                                         | (Present Address) موجودہ پتہ                                                                                   | 1.9                                                                                         |       |
| (Residence) رہائش 0305-3106812 (Mobile) موبائل                          | (Contact Detail) رابطہ کی تفصیل                                                                                | 2.0                                                                                         |       |
| (E-mail) ای میل                                                         | (Office) دفتر                                                                                                  | 2.1                                                                                         |       |
| Intermediate                                                            | (Last Qualification) آخری تعلیمی سند                                                                           |                                                                                             |       |



2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

| گرید/ڈویژن<br>(Grade/Division) | اہم مضامین<br>(Major Subjects) | سرٹیفکیٹ/درجہ حاصل کردہ ڈگری<br>(Certificate/<br>Degree Obtained) | ادارہ<br>(Institution)      | سال<br>(Year) |
|--------------------------------|--------------------------------|-------------------------------------------------------------------|-----------------------------|---------------|
| C                              | English                        | Intermediate                                                      | S.L College<br>MPK<br>Board | 2015          |

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

|                  |                                       |                               |     |
|------------------|---------------------------------------|-------------------------------|-----|
| Pak Army -       | (Name of Employer)                    | آجر کا نام                    | 3.1 |
| Chor cant        | (Employer's Address)                  | آجر کا مکمل پتہ               | 3.2 |
| 2016             | (Date of Joining)                     | تاریخ تعلقاتی                 | 3.3 |
| Sipahi -         | (Your Last Job Title)                 | آخری عہدہ                     | 3.4 |
| Security -       | (Main Duties)                         | اہم ذمہ داریاں                | 3.5 |
| Major Razzaque - | (Name & Title of your Immediate Boss) | مجاز آفیسر کا نام اور عہدہ    | 3.6 |
| RS/z 30000=PKR   | (Gross Monthly Pay)                   | مجموعی ماہانہ عہدہ (روپے میں) | 3.7 |

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

| اہم ذمہ داریاں<br>(Main duties performed by you) | عہدہ<br>آخری عہدہ جب ملازمت چھوڑی<br>(Position held by you<br>when you left this employer) | آجر کا نام اور پتہ<br>(Employer's Name & Address) | دورانیہ<br>دن - مہینہ - سال تا دن - مہینہ - سال<br>(From/To)<br>(D/M/Y to D/M/Y) |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|
| Security                                         | Sipahi                                                                                     | Pak Army                                          | 2016/23                                                                          |
|                                                  |                                                                                            |                                                   |                                                                                  |
|                                                  |                                                                                            |                                                   |                                                                                  |



5-حوالہ جات (References)

آپ کم از کم تین (3) حوالہ جات دیں، جن کا تعلق آپ کے کسی خونی یا شادی سے جڑے رشتہ سے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہو۔  
Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

|     |                               |                                               |                                                |                                                |                                                                       |
|-----|-------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|
| 5.1 | پہلا حوالہ<br>First Referee   | تکمل نام<br>(Full Name)<br>Ali Muhammad Mahan | تکمل پتہ<br>(Full Address)<br>Dilber Mahan MPK | رابطہ نمبر<br>(Contact Number)<br>0398 3452901 | آپ کے ساتھ کام کی نوعیت<br>(Nature of association with you)<br>Cousin |
| 5.2 | دوسرا حوالہ<br>Second Referee | تکمل نام<br>(Full Name)<br>Same AS above      | تکمل پتہ<br>(Full Address)<br>Ahsan Ali        | رابطہ نمبر<br>(Contact Number)<br>0344 1397212 | آپ کے ساتھ کام کی نوعیت<br>(Nature of association with you)<br>Cousin |
| 5.3 | تیسرا حوالہ<br>Third Referee  | تکمل نام<br>(Full Name)<br>M. Anas            | تکمل پتہ<br>(Full Address)<br>Dilber Mahan MPK | رابطہ نمبر<br>(Contact Number)<br>0301-3987550 | آپ کے ساتھ کام کی نوعیت<br>(Nature of association with you)<br>Cousin |

6-عمومی معلومات (General Information)

|     |                                                                                                                                                                                                                     |                        |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 6.1 | کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں<br>Do you suffer from any serious ailment or disability? If so, give details.                                                                   | NO                     |
| 6.2 | کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں<br>Have you ever been tried or convicted for any crime? If so, give full details.                                                     | NO                     |
| 6.3 | آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ نہیں بتا سکتے رہتی ہیں۔<br>Give any other information not covered by this form which in your opinion is relevant to your application | NO                     |
| 6.4 | اگر ہم آپ کو پے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟<br>If an offer is made to you, how soon can you join to us?                                                          | Till company needed me |
| 6.5 | آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟<br>What are your salary and benefits expectations?                                                                                                         | 30000+                 |

7-عہدہ کی موزونیت (Suitability to the Position)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟  
(Briefly explain why you consider yourself suitable for the position you have applied for).

Because i have speaking power i can motivate the customer easily about the safety plans

درخواست گزار کا حلف نامہ

میں تصدیق کرتا/کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق سچی، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادمی کارروائی کی ذمہ داری قبول کرتا/کرتی ہوں۔  
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

Mali

امیدوار کے دستخط  
(Candidate's Signature)

23-12-2018

تاریخ (Date)



[CTC - HRO - PTPP - Recruitment & Selection - 7.8.5-c-037]  
[Field Joining Form - Jan 2020]

## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

|                                           |                                     |
|-------------------------------------------|-------------------------------------|
| Name of the Employee                      | Muhammad Ali                        |
| Position appointed to                     | Safety warden                       |
| Department and/or Location of appointment | Mahal & Nabh P/S Minpukhas Gasoline |
| CNIC#                                     | 44109-0356003-3.                    |
| CNIC Expiry Date                          | 11-04-2026.                         |
| Date of Joining                           | 02- August - 2023.                  |
| Date and Ref. No. of appointment letter   |                                     |
| Supervisors Comments                      |                                     |
| Supervisors Signature                     |                                     |





### Disclosure of Relationship Form

(To be filled by Candidate)

I Muhammad Ali, S/D/W/O M. Ramzan, Holding CNIC 44109-0356003-3  
Resident of Dilber Mahal UC Khaseo Sindhu  
UC Khaseo, Tehsil Sindhu, District Munpurkhar  
Candidate for the position of Safety warden  
with CHIP Training & Consulting (Pvt.) Ltd. under its  
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

| Name | Designation | Organization | Province/District | UC | Relationship |
|------|-------------|--------------|-------------------|----|--------------|
|      |             |              |                   |    |              |
|      |             |              |                   |    |              |
|      |             |              |                   |    |              |

**Declaration;** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

MAU

Date: 23-12-2023



### DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Muhammad Ali, S/D/W/O M. Rangan, holding  
CNIC 9410302560022, Resident of Dilber mahal, UC  
Kherao, Tehsil Sindhu, District MPP Employee for  
the position of Safety warden With CHIP Training & Consulting (Pvt) Ltd under its third  
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

| Name | Regular Student Of | Department/Institute Name | Working as employee with (Govt/Private) | Department/Organization name | Private business, if any | Any other part time job |
|------|--------------------|---------------------------|-----------------------------------------|------------------------------|--------------------------|-------------------------|
| ✓    | ✓                  | ✓                         | ✓                                       | ✓                            | ✓                        | ✓                       |
| ✓    | ✓                  | ✓                         | ✓                                       | ✓                            | ✓                        | ✓                       |
| ✓    | ✓                  | ✓                         | ✓                                       | ✓                            | ✓                        | ✓                       |

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

MAU

Date: 23-12-2023









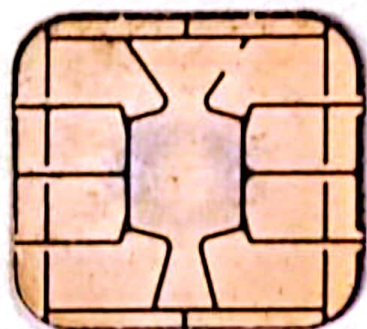
# PAKISTAN National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Name  
**Muhammad Ali**

محمد علی



Father Name  
**Muhammad Ramzan**

محمد رمضان

Gender | Country of Stay  
**M | Pakistan**

Identity Number  
**44109-0356003-3**

Date of Birth  
**28.01.1998**

Date of Issue  
**11.04.2016**

Date of Expiry  
**11.04.2026**

Holder's Signature

M Ali

69547





موجودہ پتہ: گوٹھ حاجی دلبر مہر، ڈاک خانہ 12 میل، بی کھیراہو،

44109-0356003-3

تحصیل سندھڑی، ضلع میرپور خاص



مستقل پتہ: گوٹھ حاجی دلبر مہر، ڈاک خانہ 12 میل، بی کھیراہو،

تحصیل سندھڑی، ضلع میرپور خاص

103111142585

Usman Y. Malik

Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں



