

Application for Employment with CTC



Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

صرف دفتری استعمال کے لئے (سی آئی سی سٹاف کی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

..... (Position applied for) عہدہ کا نام جس کے لئے درخواست دی گئی ہے:
..... (سال/مہینہ/دن) منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن)
..... (Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)		
Muhammad Hassen	(Full Name) مکمل نام	1.1
42501-10258673	(CNIC No.) شناختی کارڈ کا نمبر	1.2
	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ میسر نہ ہونے کی صورت میں)	1.3
10/10/2000	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (YYYY/MM/DD)	1.4
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned)	<input checked="" type="checkbox"/> دن/ماہ/سال معلوم (Day, Month, Year Available)	1.4.1
Father G. Asghar	(Father's/Parent's Name/Name of the Neighbour) (کسی کے پاس سے)	1.5
Father	(Relationship with Applicant) (کے ساتھ تعلق)	1.6
Un-Married	(Marital Status) (ازدواجی)	
Male	(Gender) (جنس)	
Sindh Baloch Balochi	(Tribes) (قبیلے) (Language) (زبان)	1.7
Block-11-G-johor Karachi Sindh Karachi	(Permanent Address) (مقامی پتہ) (District and Union Council) (ضلع/یونین کونسل)	1.8
Block-11-G-johor Karachi	(Present Address) (موجودہ پتہ)	1.9
0313-2564524 (Mobile) tycoonhassen@gmail.com (Office) I.com	(Contact Detail) (رابطہ کی تفصیل) (Last Qualification) (آخری تعلیمی سند)	2.0 2.1

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ذریعہ (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
B-Grade	English	Matric	AAaja-EDU	2016
C-Grade	Chemistry Mathematics	g.com	Govt. Dipac collage	2020

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

Muhammad Hassan	(Name of Employer)	آجر کا نام	3.1
Block-11 G. Jahar Karachi	(Employer's Address)	آجر کا مکمل پتہ	3.2
8/16/2023	(Date of Joining)	تاریخ تہنیتی	3.3
Safety warden	(Your Last Job Title)	آخری عہدہ	3.4
Bike Styling Staddling	(Main Duties)	اہم ذمہ داریاں	3.5
Sir Barkat ali	(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
34000	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ و ذمہ داریاں (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
front desk officer Basisantani Gmecharge	2022	Essa Lobasty	2022
ARK Educational system	2020	ARK Educational	2020
Marketing	2019-2020	Trade Mark	2019-2020



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Muhammad Hassan	
S/D/W of;		
CNIC NO:	4 2 5 0 1 1 0 2 5 8 6 7 3	
Position Applied:		
Permanent address as per CNIC:	House No:	B-78
	Street #:	03
	Mohallah:	East Karachi
	Village:	/
	Sector/UC:	09
	Town /Tehsil:	Gulshan - Karachi
	District	Malir
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		03
Mohallah:		East Karachi
Village:		/
Sector/UC		09
Town /Tehsil:		Gulshan Karachi
District		
Signature & Date:		Date of Form Filling:
	26-12-2023	Hassan



Disclosure of Relationship Form

(To be filled by Candidate)

I M. Hesson, S/D/W/O g. Asghar, Holding CNIC 42501-1025867-3
Resident of g. Joneer kerschi Block-11,
UC 09, Tehsil Sindh, District
Maly East Candidate for the position of
Sfty. warden with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Hesson M

Date: 26-12-2023



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I M. Hassan....., S/D/W/O G. Asghar....., holding
CNIC 42501-10-258673 Resident of G. Johar Korochu Block II UC
09....., Tehsil Sindh....., District Malik Est. Employee for
the position of Setty warden With CHIP Training & Consulting (Pvt) Ltd under its third
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment – any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/Institute Name	Working as employee with (Govt/Private)	Department/Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Hassan

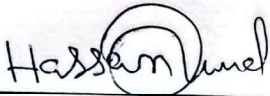
Date: 26-12-2023




Bank Account Information	
Name of Employee	Muhammad Hassan
Designation	Safety Warden
Union Council / Area	Nazimabad
District / Agency	-
Contact No.	0313-2564824
CNIC No.	42501-1025867-3

Bank Account Title	Muhammad Hassan
Bank Name	Habib Metro Bank
Bank Address	BLK. L.N. NAZMABAD.khi
Bank Branch Code	37
Bank Account Number (With IBAN)	PK37MPBL6032220363714117678

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.



Employee Signature
(Mandatory)


Employee Thumb Impression
(Mandatory)

Dated: 26-12-2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



**OFFICE OF THE
DEPUTY COMMISSIONER
KARACHI EAST**



No.: DC/DB/K/E/2021/17426

Dated: NOV 11 2021

FORM P-1

The Pakistan Citizenship Act-1951 (II of 1951) and Rule made thereunder (Vide Rule-23)

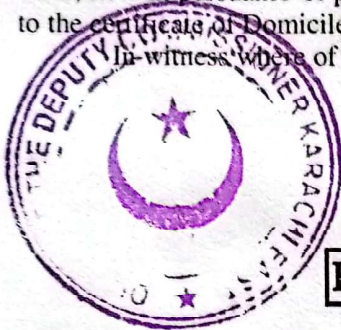
CERTIFICATE OF DOMICILE

Whereas, **MUHAMMAD HASSAN**

S/O GHULAM ASGHAR

Has applied for a certificate of Domicile under the Pakistan Citizenship Act-(1) of 1951 alleging with respect to himself / herself the particulars are set out below, and has satisfied the undersigned on the condition laid down in Section-17, of the Act, for the grant of a certificate of Domicile and fulfilled by the said applicants. Case, now in pursuance of power conferred by said Act, and Rule made thereunder the undersigned hereby grant to the certificate of Domicile.

In witness where of have hereto subscribed my name this date **NOV 11 2021**



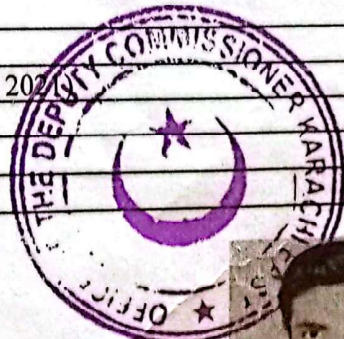
[Handwritten Signature]

**FOR DEPUTY COMMISSIONER
KARACHI EAST**

PARTICULARS RELATING TO THE APPLICANT

**DEPUTY COMMISSIONER
KARACHI EAST**

Full Name:	MUHAMMAD HASSAN
Father Name:	GHULAM ASGHAR
Address in Pakistan:	H NO 78 ZAKRI GOTH BLK-11 SCH-36 GULISTAN-E-JAUHAR KHII
Address in Country Outside Pakistan:	NIL
Place of Domicile:	Karachi East
Date of Arrival in Place of Domicile:	BY BIRTH
Married / Single / Widow / Widower:	UNMARRIED
Name of Wife or Husband:	NIL
Trade of Occupation:	STUDENT
Marks of Identification:	PHOTO ATTACHED
NIC No. or Form "B":	4250110258673
Date of Birth:	10 10 2000
Gender:	MALE
Bank Challan No. & Date NBP:	NBP 109 (08 NOV 2021)
Qualification:	MATRIC
Name of Children & Their Ages:	NIL



Verified & Checked by
Incharge Domicile/PRC Branch
[Handwritten Signature]
18/11

**FOR DEPUTY COMMISSIONER
KARACHI EAST**

SINDH BOARD OF TECHNICAL EDUCATION KARACHI

Serial No. 44282



Roll No. 2138

Reg. No. 007-2015-01708-06

STATEMENT OF MARKS

EXAMINATION: TECHNICAL SCHOOL CERTIFICATE (MATRIC TECHNICAL), PART-I, ANNUAL 2015

TECHNOLOGY: /TRADE COMPUTER SCIENCE

NAME OF THE CANDIDATE: MUHAMMAD HASSAN

FATHER'S NAME GHULLAM ASGHAR

NAME OF INSTITUTE: AAQA EDUCATIONAL ACADEMY



SUBJECTS / PAPERS	MARKS			
	Theory		Practical	
	Max.	Obtained	Max.	Obtained
English	75	45		
Sindhi(Normal)	75	62		
Pakistan Studies	75	25		
Chemistry	75	25	25	24
Mathematics-I	50	26		
Technical Drawing- I	50	35		
Trade (Computer Science)	50	36	100	99

Grand Total 377/575

Result: Pass

Checked by

Date of Issue: 17-Aug-2016

CONTROLLER OF EXAMINATIONS

S For Sessional
 F For Final
 Passing Marks for Theory : 33%
 Passing Marks for Practical: 50%

Note: Errors and omissions excepted.

SINDH BOARD OF TECHNICAL EDUCATION KARACHI

Serial No. 108379



Roll No. 9546

Reg. No. 007-2015-01708-6

STATEMENT OF MARKS

EXAMINATION: TECHNICAL SCHOOL CERTIFICATE (MATRIC TECHNICAL), PART-II, ANNUAL 2016

TRADE: COMPUTER SCIENCE

NAME OF THE CANDIDATE: MUHAMMAD HASSAN

FATHER'S NAME: GHULLAM ASGHAR

NAME OF INSTITUTE: AAQA EDUCATIONAL ACADEMY



SUBJECTS / PAPERS	MARKS			
	Theory		Practical	
	Max.	Obtained	Max.	Obtained
English-II	75	49		
Urdu (Normal)	75	47		
Islamiat	75	44		
Physics	75	48	25	23
Mathematics-II	50	29		
Technical Drawing- II	50	33		
Trade (Computer Science)	50	36	100	95

Part-I 377/575

Part-II 404/575

Grand Total 781/1150

Grade: B

Result: Pass

[Signature]

Checked by

Date of Issue: 05-Aug-2016

[Signature]
2016

CONTROLLER OF EXAMINATIONS

S For Sessional
F For Final
Passing Marks for Theory : 33%
Passing Marks for Practical: 50%
Note: Errors and omissions excepted.

652308



BOARD OF INTERMEDIATE EDUCATION KARACHI

H.S.C PART - I & II INTERMEDIATE EXAMINATION (Annual - 2020)

Statement of Marks

Marks Sheet No. 00636194-0
 Group COMMERCE
 Roll No. 237642
 Enrolment /Registration No GDBG/CM/E-0385/2017
 Name MUHAMMAD HASSAN
 Father's Name GHULLAM ASGHAR
 College / Private GOVT. DEGREE BOYS COLLEGE NO. 1 GULISTAN-E-JAUHAR



Subject	Part I Marks		Part II Marks		Combined		%	Remarks
	Max.	Secured	Max.	Secured	Max.	Secured		
URDU NORMAL	-	-	-	-	-	-	-	Pass
ENGLISH NORMAL	-	-	-	-	-	-	-	Pass
ISLAMIC EDUCATION	-	-	-	-	-	-	-	Pass
PAKISTAN STUDIES	-	-	-	-	-	-	-	Pass
PRINCIPLE OF ACCOUNTING	-	-	-	-	-	-	-	Pass
PRINCIPLE OF COMMERCE	-	-	-	-	-	-	-	Pass
COMMERCIAL GEOGRAPHY	-	-	-	-	-	-	-	Pass
PRINCIPLE OF ECONOMICS	-	-	-	-	-	-	-	Pass
BUSINESS MATHEMATICS (MATHEMATICS/STATISTICS)	-	-	-	-	-	-	-	Pass
Total	Max Marks I	Secured Marks I	Max Marks II	Secured Marks II	Total Max. Marks	Total Sec. Marks	Over All %	Grade
	550	260	550	237	1100	497	45.18	D
In Words	Four Hundred Ninety Seven Only							
Grace/Grade Raised								

NOTE: The regular and private candidates promoted/declared pass due to the outbreak of COVID-19 pandemic and the marks awarded for HSC Annual Examination 2020 (Part I & II) is the best prediction of candidate's performance and formulae and guidelines approved vide (Amended) Act of 2020 adopted by the Sindh Education Boards and recognized by the Inter Boards Committee of Chairmen (IBCC).

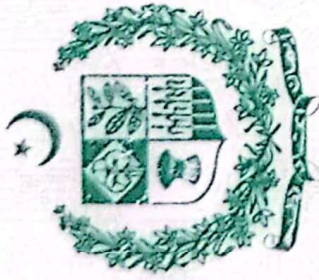
E. & O.E.

CONTROLLER OF EXAMINATIONS

Prepared By IT Department

Checked By

Date : October 27, 2020



PAKISTAN

GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN GOVERNMENT

ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name
Muhammad Hassan

محمد حسن



Father Name
Ghulam Asghar Khoso

غلام اصغر کھوسو

Gender Country of Stay

M Pakistan

Date of Birth

10.10.2000

Identity Number

42501-1025867-3

Date of Expiry

30.08.2033

Date of Issue

30.08.2023



Holder's Signature

موجودہ پتہ: ذکری گوٹھ گلستان جوہر اسکیم 33، مکان
نمبر 78، بلاک 11، میر، ضلع کراچی میر

مستقل پتہ: ذکری گوٹھ گلستان جوہر اسکیم 33، مکان
نمبر 78، بلاک 11، میر، ضلع کراچی میر

Sheela
Registrar General of Pakistan

42501-1025867-3



103361315236

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں