



ABDULLAH

0335-2971012



03131300184



H # 212, Jamnadas Colony Phase
02, Mirpurkhas Taluka &
District Mirpurkhas

@ Abdullahkgf14@gmail.com

SKILLS

- ❖ Diploma In information Technology
- ❖ Computer Operator

HOBBIES

- Travelling
- Movies
- Sports

LANGUAGE

- English
- Urdu
- Sindhi

CV

OBJECTIVE

To work in an environment which is encourages me to succeed and grow professionally where I can utilize my skills and knowledge appropriately.

EDUCATION

- **MATRIC:** From BISE Mirpurkhas.
- **INTERMEDIATE:** From BISE Mirpurkhas.
- **B.COM:** From Sindh University Jamshoro.

EXPERIENCE

- ❖ **03 year of experience in prince Pharma as saleman.**
- ❖ **02 Year of experience in saleem Drug agency as Salesman local wholesale.**
- ❖ **05 Year of experience in Adil Agencies salesman Local wholesale & Out Station.**
- ❖ **01 Year of experience territory sale officer CCL pharmaceutical.**
- ❖ **02 Year of experience sale promotion officer Bosch pharmaceutical PTL continue.**

PERSONAL INFORMATION

Father's Name: **MUHAMMAD YOUSUF**

Surname: **CHANIO**

Date Of birth: **05-03-1995**

CNIC: **44103-5351234-3**

Domicile: **MIRPURKHAS**

Religion: **ISLAM**

Nationality: **PAKISTANI**

Marital status: **MARRIED**



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Abdullah	
S/D/W of:	Muhammad Yousuf	
CNIC NO:	4410353512343	
Position Applied:		
Permanent address as per CNIC:	House No:	212
	Street #:	(1)
	Mohallah:	Jammadas colony phase ⁽²⁾
	Village:	
	Sector/UC:	UC (5)
	Town / Tehsil:	Mirpur Khas
	District	Mirpurkhas Sindh
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		(1)
Mohallah:		Jammadas colony Phase 2
Village:		
Sector/UC		UC (5)
Town / Tehsil:		Mirpur Khas
District		Mirpurkhas Sindh
Signature & Date:		Date of Form Filling:
	Signature of Applicant:	Abdullah

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport
sized
Colour
photograph here

صرف دفترى استعمال كے لئے (سى ئى سى سٹاف كى جانب سے پُر جانے گا) (For official use only to be filled by CTC Staff)

مہدو كا نام جس كے لئے درخواست دی گئی: (Position applied for)

منتخب ہونے پر تصانیف تربیت كى متوقع تاریخ: (سال بہمیدہ دون)

(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

Abdullah	(Full Name) مکمل نام	1.1
44103-5351234-3	(CNIC No.) شناختی کارڈ کا نمبر	1.2
	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ بھرنے نہ ہونے کی صورت میں)	1.3
	(Date of Birth (YYYY/MM/DD)) تاریخ پیدائش (سال بہمیدہ دون)	1.4
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن بہمیدہ سال معلوم ہے (Day, Month, Year Available)	(Tick any One) (Check DOB) کسی ایک پر نشان لگائیں (کسی ایک پر نشان لگائیں)	1.4.1
Muhammad yousef	(Father's/Husband Name/ Name of i.e. Next Kin) والدہ شوہر یا زوجه کی شناختی نام	1.5
	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6
yes	(Marital Status) ازدواجی حیثیت	1.7
Male	(Gender) صنف	
	(Tribe) قبیلہ	
Chania	(Ethnicity) ذات	
Gundhi	(Language) زبان	
House No 212, Jammadas Colony Phase, 2 Mirpurkhas District Mirpurkhas UC 5	(Permanent Address) مکمل پتہ	1.8
	(District and Union Council) ضلع یا یونین کونسل	
	(Present Address) موجودہ پتہ	1.9
	(Contact Detail) رابطہ کی تفصیل	2.0
	(Last Qualification) آخری تعلیمی سند	2.1
Bachelor of commerce		

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

(تمام تعلیمی قابلیت کی اسناد کی فہرست لکھیں (میکٹرک سے شروع کریں))

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	دیپلومہ/اسناد حاصل کردہ ڈگری (Certificate/Degree Obtained)	ادارہ (Institution)	سال (Year)
(Second)	B.Com	Diploma	Jamshoro	2018
(C)	Computer	of information	Sindh	2015 (Oit)
(A)	Science	Technology	M.P.K Sindh	2014
	Science		M.P.K Sindh	2012

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you))

(اگر آپ فی الحال بے روزگار ہیں، توگزشتہ ملازمت کی تفصیلات فراہم کریں)

Abdullah	(Name of Employer)	آئی ٹیک نام	3.1
House No 212 Jamnadas colony Phase 2	(Employer's Address)	آئی ٹیک محلہ	3.2
14-07-2021	(Date of joining)	تاریخ شمولیت	3.3
Sale Promotion officer	(Your Last Job Title)	آخری عہدہ	3.4
Product Promote	(Main Duties)	اہم ذمہ داریاں	3.5
Shakeel Ahmad	(Name & Title of your Immediate Boss)	بازار نمبر کارکن/عہدہ	3.6
25000	(Gross Monthly Pay)	گرمولہ ماہانہ (پیش)	3.7

4- سابقہ ملازمت کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest)

(آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیلات سب سے شروع کریں)

اہم ذمہ داریاں (Main duties performed by you)	عہدہ (Position held by you when you left this employer)	آئی ٹیک نام و پتہ (Employer's Name & Address)	سہ ماہ (From/To) (D/M/Y to D/M/Y)
Sale man	Better opportunity	Saleem drug Agency	06/07/2012 To 28/09/2014
Order Booker	Better opportunity	Adil Agencies	01/10/2014 To 28/09/2020
Sale man	Better opportunity	C.C.L Pharma	29/09/2020 To 13/08/2021
Whole order Booker			
Territory sale officer			



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Abdullah
Position appointed to	Safety warden
Department and/or Location of appointment	
CNIC#	44103-5351234-3
CNIC Expiry Date	15-12-2027
Date of Joining	1 September 2023
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	



Disclosure of Relationship Form

(To be filled by Candidate)

I Abdullah S/D/W/O M. Yousuf Holding CNIC 99103-53512343
Resident of house # 212 Jammadas colony Phwda UC (5)
Tehsil Mirpurkhas District Mirpurkhas Candidate
for the position of Safety Warden with CHIP Training & Consulting
(Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 31/08/2023



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Abdullah S/D/W/O Muhammad Yousuf holding
CNIC 44103-5351234-3 Resident of house # 212 Jannadas colony MRUC
(5) Tehsil Mirpurkhas District Mirpurkhas Employee for
the position of Safety Wardens With CHIP Training & Consulting (Pvt) Ltd under its third
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature
Abdullah
Date: 31/08/2023

5۔ حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

پہلا حوالہ	5.1	دوسرا حوالہ	5.2	تیسرا حوالہ	5.3
Full Name	Mujdan Ali	Full Name	Sikandar Mangrio	Full Name	Naveed Bajwa
Full Address	Phase 115/116 Jammadas colony	Full Address	House #85 Rehman town (M.P.R)	Full Address	house No 210 Jammadas colony phase 2
Contact Number	0313-2559678	Contact Number	0318-4430233	Contact Number	0314-2620448
Nature of association with you	Closed Friend	Nature of association with you	Family Friendship	Nature of association with you	Neighbour

6۔ عمومی معلومات (General Information)

6.1	Do you suffer from any serious ailment or disability? If so, give details.	_____
6.2	Have you ever been tried or convicted for any crime? If so, give full details.	_____
6.3	Give any other information not covered by this form which in your opinion is relevant to your application.	_____
6.4	If an offer is made to you, how soon can you join us?	1 September 2023
6.5	What are your salary and benefits expectations?	40,000, ++

7۔ عہدہ کی موزونیت (Suitability to the Position)

Briefly explain why you consider yourself suitable for the position you have applied for.

I am a quick learner adaptable and Possess excellent Communication and Problem-solving skill and eager to contribute to your team's success.

درخواست گزار کا حلقہ نامہ

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

Abdullah
(Candidate's Signature)

31/08/2023 Date



BOOK NO.

1310

UNIVERSITY OF SINDH

CERTIFICATE

JAMSHORO, SINDH - PAKISTAN

N^o 130904

B.COM (PASS) PART-II

SEAT NUMBER

31583

Certificate showing the number of marks secured by

NAME: ABDULLAH

FATHER NAME: MUHAMMAD YOUSUF, CHANIO

at B.COM. (PASS) PART-II ANNUAL Examination of 2018 held in JANUARY, 2019

SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS OBTAINED
PAPER-I ECONOMIC PROBLEMS OF PAKISTAN	100	33	75
PAPER-II BUSINESS AND INDUSTRIAL LAW	100	33	47
PAPER-III COST ACCOUNTING	100	33	35
PAPER-IV BUSINESS TAXATION	100	33	65
PAPER-V ADVANCED ACCOUNTING	100	33	69
PAPER-VI AUDITING	100	33	60
PASS	TOTAL	600	351
TOTAL MARKS OF PART-I	700		355
GRAND TOTAL OF PART-I AND PART-II	1300		706
REMARKS	CLASS	SECOND	

SEVEN HUNDRED SIX

Total Marks (in words)

Received Rs.

Challan No.

Dated

20-08-2019

Date of declaration of result

23-08-19

Dated

CONTROLLER OF EXAMINATIONS

MARKS CERTIFICATE

Certificate No. 0000460



Group: SCIENCE
GENERAL

C.C.S. - BISE, MPS

BOARD OF INTERMEDIATE & SECONDARY EDUCATION
MIRPURKHAS - SINDH

HIGHER SECONDARY CERTIFICATE PART I - II (CLASS XI-XII) Annual EXAMINATION 2014

MR./MISS: ABDULLLAH

S/O. D/O. MUHAMMAD YOUSUF

SURNAME CHANIO

OF S.A.L GOVT. COLLEGE MIRPURKHAS

SEAT NO. 59008

	English		US=Urdu Sali U=Urdu-I	S=Sindhi U2=Urdu-II	Islamic Education C= Civics for Non Muslims	Pakistan Studies	Physics / Statistics				Computer				Mathematics Paper - I	Mathematics Paper - II	Grand Total	Pass / Fail
	Paper-I	Paper-II					Paper-I		Paper-II		Paper-I		Paper-II					
							Theory	Practical	Theory	Practical	Theory	Practical	Theory	Practical				
Max. Marks:	100	100	100	100	50	50	85	15	85	15	75	25	75	25	100	100	1100	
Min. Marks:	33	33	33	33	17	17	28	05	28	05	25	08	25	08	33	33		
Marks: Obtained	56	52	54	54	27	40	50	10	30	10	55	23	69	20	59	39	648	Pass

Total Marks (in words) SIX HUNDRED AND FORTY EIGHT.

MIRPURKHAS - SINDH


Dated 11/09/2014 15:09:02

Grade C

Prepared by :

Read by :

Checked by :


CONTROLLER OF EXAMINATIONS

MARKS CERTIFICATE

Certificate No. 39493



Group: SCIENCE

BOARD OF INTERMEDIATE & SECONDARY EDUCATION

MIRPURKHAS - SINDH

SECONDARY SCHOOL CERTIFICATE PART I - II (CLASS IX-X) Annual EXAMINATION 2012

MR./MS: ABDULLAH

CHANIO

S/O. D/O. MUHAMMAD YOUSUF

SURNAME

OF ASKHIA PROGRESSIVE PUBLIC SCHOOL MIRPURKHAS

SEAT NO. 50483

	COMPONENT - I						COMPONENT - II								Total Marks Obtained Out of 650	Pass / Fail	Grade	
	Urdu / Sindhi Salees		English		Islamiyat / Ikhtlaqiyat	Pakistan Studies	Physics		Chemistry		Mathematics	Biology		Computer				
	Paper - I	Paper - II	Paper - I	Paper - II			Theory	Practical	Theory	Practical		Theory	Practical	Theory				Practical
Max. Marks:	75	75	75	75	75	75	85	15	85	15	100	85	15	75	25			
Min. Marks:	25	25	25	25	25	25	28	05	28	05	33	28	05	25	08			
Marks Obtained	50	62	43	60	45	61	69	14	71	14	67	60	15	XX	XX	631	Pass	A

Total Marks (in words)

SIX HUNDRED AND THIRTY ONE

MIRPURKHAS - SINDH

Dated

13/12/2016 11:07:07

Prepared by

Read by

Checked by

CONTROLLER OF EXAMINATIONS

No. Domicile 1333
Dated 18/2/2019

APPENDIX-XIV
"FORM-P-I"

The Pakistan Citizenship Act, 1951 (II of 1951)
And Rules made there under (vide Rule 23)

DOMICILE CERTIFICATE

WHERE AS: **ABDULLAH S/O MUHAMMAD YOUSUF**
Resident of: House No 212 Mohalla Jamnadas Colony Phase 02 Mirpurkhas, Taluka Hussain Bux Mari, District Mirpurkhas. Has applied for a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself/herself the particulars set out below, and has satisfied the undersigned that the conditions laid down in Section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said. **ABDULLAH S/O MUHAMMAD YOUSUF**

Case

Now, therefore in pursuance of the power conferred by the said Act and the Rules made there under the undersigned hereby grants to said. **ABDULLAH**
This Certificate of Domicile
In witness where of I have here to subscribed my name this day of 2019.

(**SYED MEHDI ALI SHAH**)
DEPUTY COMMISSIONER MIRPURKHAS

PARTICULARS RELATING TO THE APPLICANT

Full Name: **ABDULLAH**
Father's Name **MUHAMMAD YOUSUF**
Address in Pakistan House No 212 Mohalla Jamnadas Colony Phase 02 Mirpurkhas, Taluka Hussain Bux Mari, District Mirpurkhas.
Address in the Country outside Pakistan NIL
Place of Domicile House No 212 Mohalla Jamnadas Colony Phase 02 Mirpurkhas, Taluka Hussain Bux Mari, District Mirpurkhas.
Dated of Arrival in the place of Domicile Since Birth
Married/Single/Widow/Widower Single
Name of Wife or Husband:
Name of Children and their ages
1. 2.
3. 4.
5. 6.
Trade or Occupation: Student
Marks of Identification:



**FOR DEPUTY COMMISSIONER
MIRPURKHAS**

17/2/19

No P.R.C. 2044
Dated 18-2-19

FORM "C"
[See Rule 5 (I) (a)]

Form of Certificate Of Permanent Residence in the Province Of Sindh for the purpose of Admission to an Education institute specified in rule 2 (1) of the sindh Permanent Residence Certificate Rule 1971.

CERTIFICATE

I, here certify that for the reasons given below Mr. ABDULLAH

S/O MUHAMMAD YOUSUF

Has his/her permanent residence in House No 212 Mohalla Jamnadas Colony Phase 02 Mirpurkhas, Taluka Hussain Bux Mari

(Here enter name of place) DISTRICT MIRPURKHAS

District in the province of Sindh.

This certificate is granted solely for the purposes of admission to an educational institute in sindh.

(Here enter reason)

Residing at: House No 212 Mohalla Jamnadas Colony Phase 02 Mirpurkhas, Taluka Hussain Bux Mari, District Mirpurkhas. Since Birth.



(SYED MEHDI ALI SHAH)
DEPUTY COMMISSIONER
MIRPURKHAS

Place MIRPURKHAS
Date _____



FOR DEPUTY COMMISSIONER
MIRPURKHAS

No. P.R.C.
Dated

2014
18-2-14

FORM "D"
[See Rule 5 (1) (b)]

Form of Certificate of Permanent Residence in the Province of Sindh for the purpose of Recruitment of the Public Service of Sindh.

CERTIFICATE

I, here certify that for the reason given below Mr. ABDULLAH

S/O

MUHAMMAD YOUSUF

Has his/her permanent residence in House No 212 Mohalla Jamnadas Colony Phase 02 Mirpurkhas, Taluka Hussain Bux Mari

(here enter name of place) DISTRICT MIRPURKHAS

District in the province of Sindh.

This certificate is granted solely for the purposes of the public service in Sindh.

(Here enter reason)

Residing at: House No 212 Mohalla Jamnadas Colony Phase 02 Mirpurkhas, Taluka Hussain Bux Mari, District Mirpurkhas. Since Birth.

(**SYED MEHDI ALI SHAH**)
DEPUTY COMMISSIONER
MIRPURKHAS



Place MIRPURKHAS

Date _____

FOR DEPUTY COMMISSIONER
MIRPURKHAS

17/2/14

BOOK NO. _____

CERTIFICATE NO. _____

SHAH ABDUL LATIF GOVT: SCIENCE COLLEGE MIRPURKHAS



PASS CERTIFICATE

Certified that Mr.

Abdullah

So.

Muhammad Yousef

has passed the HSC Part - I/II, Pre-Engg / Pre-Medical / C S / Bsc - I/II Annual /

Supp. Examination 20 ¹⁴ / 15 Form the B.U.S.E. Mirpurkhas, University of Sindh

Jamshoro under Seat No:

59008

He was placed in

"C"

Grade / Division

Issuing Clerk

Date

6/10/15

Examination Incharge

[Signature]
Principal
S.A. P. S. College
MIRPURKHAS



ASKHIA PROGRESSIVE
PUBLIC HIGH SCHOOL
MIRPURKHAS

School Leaving Certificate

GR No: 17

DUPLICATE

Date: 03-09-14

Pupil's Name: Abdullah

Father's Name: Muhammed Yousuf

Religion: Islam Caste: Chanio

Place of Birth: Mirpurkhas Date of Birth: 05-03-1995

Date of Birth in words: Fifth March N/H ninty five

Last school attended: Askhia Progressive Public School. GR#07

Date of Admission: 01-04-10 Class in which admitted: 9th

Class in which studying: (10th) Tenth passed Since when: _____

Date of Leaving the School: 31-03-12

Reason of leaving the School: Passed SSC part-2 (X)

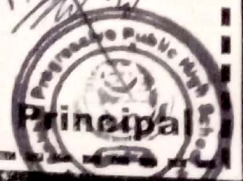
Progress: good Conduct: good

Remarks: Passed SSC-11 Annual examination 2012 (Under Seat#50408)
Grade-A

Certify that the above information are according to the school G. Register

[Signature]
Class Teacher

[Signature]
Supervisor



SINDH BOARD OF TECHNICAL EDUCATION KARACHI

Serial No. 39688



Roll No. 1298

Reg. No. 005-2014-01072-02

STATEMENT OF MARKS

EXAMINATION: SEMESTER-I, (SEPTEMBER TO FEBRUARY 2014)
 TECHNOLOGY: ONE YEAR DIPLOMA IN INFORMATION TECHNOLOGY.
 NAME OF THE CANDIDATE: ABDULLAH
 FATHER'S NAME: MUHAMMAD YOUSUF
 NAME OF INSTITUTE: SARDAR YASEEN MALIK INST.OF INFORM.TECH.MIRPURKHAS



SUBJECTS / PAPERS	MARKS			
	Theory		Practical	
	Max.	Obtained	Max.	Obtained
Introduction to I.T	50	36		
Office Automation	50	41	100	76
Web Designing and Desktop Publishing	100	82	100	76
C Programming and Data Structure	100	53	100	78
Operating System and Proxy Server	100	56	100	80
Core Hardware and PC Maintenance	50	41	50	31
Grand Total			650/900	
Result:			Pass	

Checked by
 Date of Issue: 13-Aug-2015

CONTROLLER OF EXAMINATIONS

S For Sessional
 F For Final
 Passing Marks for Theory : 40%
 Passing Marks for Practical: 50%

Note: Errors and omissions excepted.

SINDH BOARD OF TECHNICAL EDUCATION KARACHI

Serial No. 191



Roll No. 3188

Reg.No. 005-2014-01072-02

STATEMENT OF MARKS

EXAMINATION: ONE YEAR DIPLOMA IN INFORMATION TECHNOLOGY
2nd Semester, Batch (Mar.- Aug.), 2015

NAME OF THE CANDIDATE: Abdullah

FATHER'S NAME Muhammad Yousuf

NAME OF INSTITUTE: Sardar Yaseen Malik Inst.Of Inform.Tech.Mirpurkha

SUBJECTS / PAPERS	MARKS			
	Theory		Practical	
	Max.	Obtained	Max.	Obtained
Business Communication	50	40		
Network. with Red Hat Linux & Wirel. Net	100	50	100	67
Java2 (Applicat. & Applet) & E Commerce	100	74	100	69
Microsoft VB.Net & ASP.Net	100	76	100	74
Data Base & Inform. System(SQL Server	50	24	100	63
Live Project			100	71

TOTAL MARKS 608/900

RESULT PASS

Checked by
Date of Issue: May 11, 2016

S For Sessional
F For Final
Passing Marks for Theory : 40
Passing Marks for Practical: 50

Note: Errors and omissions excepted.

CONTROLLER OF EXAMINATIONS



PAKISTAN

National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Name
Abdullah

عبدالله

Father Name
Muhammad Yousuf

محمد يوسف

Gender Country of Stay
M Pakistan

Identity Number Date of Birth
44103-5351234-3 05.03.1995

Date of Issue Date of Expiry
15.12.2017 15.12.2027



Abdullah

Holder's Signature

67631



44103-5351234-3 مکان نمبر 212، محلہ جہنا داس کالونی

فیروز، میرپور خاص، ضلع میرپور خاص



منزل پتہ محلہ نظامی پلازہ، ساکس

Usman Y. Malik

Registrar General of Pakistan

103111208880

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں