



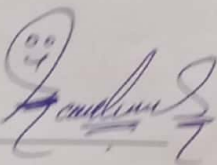
## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	ABOUL GHAFFAR
Position appointed to	Safety warden
Department and/or Location of appointment	"Tando Adam"
CNIC#	41204-0607890-5
CNIC Expiry Date	20-10-2027
Date of Joining	16-09-2023
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	

**Bank Account Required Information Form**

Sr. No	Particulars	Details	
		1	Name (as per CNIC)
2	Father/Husband Name	ABDUL JABBAR	
3	Relation	Father	
4	Mother First Name	Fatima	
5	Date of Birth	31-08-1999	
6	CNIC No.	41204-0607890-5	
7	CNIC Expiry Date	20-10-2027	
8	Mobile	0308-8360213	
9	Home Address	Near TB Sanatorium munon mohall 9 Patal Parmast- colony Kotli Dist. Jamshero	

Signature: 

**Application for Employment with CTC**

**Instructions**

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

صرف دفترى استعمال کے لئے (اسی آئی سی عتاف کی جانب سے پھر جانے گا) (For official use only to be filled by CTC Staff)

عہدہ کا نام جس کے لئے درخواست دی گئی: (Position applied for)  
منتخب ہونے پر قیاماتی تربیت کی متوقع تاریخ: (مہاں مہینہ/دن)  
(Expected Date of Induction Training if selected)

**1- ذاتی معلومات (Personal Information)**

ABDUL GAFFAR	کامل نام (Full Name)	1.1
41204-0607890-5	شناختی کارڈ کا نمبر (CNIC No.)	1.2
	دیگر شناختی نمبر (شناختی کارڈ میسر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	1.3
31-08-1999	تاریخ پیدائش (سال/مہینہ/دن) (Date of Birth (YYYY/MM/DD))	1.4
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Tick any One) (Check DOB)	1.4.1
ABDUL-JABBAR	والد/شوہر/پروفی رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	1.5
Son	امیدوار کے ساتھ رشتہ (Relationship with Applicant)	1.6
Single	ازدواجی حیثیت (Marital Status)	1.7
male	صنف (Gender)	
Sindhi	قبیلہ (Tribe)	
Panlawak	ذات (Ethnicity)	
Sindhi	زبان (Language)	
Panlawak village, P.O Laki, Tehsil Miryehand, Jamshoro	کامل پتہ (Permanent Address)	1.8
Union Anarki, Dist. Jamshoro	ضلع/یونین کونسل (District and Union Council)	
Padal Barmanast colony Kotki	موجودہ پتہ (Present Address)	1.9
Kotki (Residence) 0308-8360313 (Mobile)	رابطہ کی تفصیل (Contact Detail)	2.0
(E-mail) ahmedsalib90@gmail.com		
BS (Hons) Environmental Science	آخری تعلیمی سند (Last Qualification)	2.1

**2- تعلیمی قابلیت (Qualification)**

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیت کی اسناد کی فہرست لکھیں (سب سے شروع کریں)

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/درجہ حاصل کردہ (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
"B"	Science	Matriculation	Govt. Boys School	2015
"C"	Phe-Engineering	Govt. medical	Govt. Degree college	2017
"A"	Environment	Environmental Science	University of Sindh	2021

**3- موجودہ ملازمت (Present Employment)**

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں تو گزشتہ ملازمت کی تفصیلات فراہم کریں

"ASA Pakistan LTD MFB"	(Name of Employer)	آجر کا نام	3.1
	(Employer's Address)	آجر کا مکمل پتہ	3.2
05-07-2022	(Date of joining)	تاریخ تہناتی	3.3
Loan Officer	(Your Last Job Title)	آخری عہدہ	3.4
collection	(Main Duties)	اہم ذمہ داریاں	3.5
ABDUL Hameed	(Name & Title of your Immediate Boss)	مہار آفیسر کا نام اور عہدہ	3.6
34517/=	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

**4- سابقہ کام کا تجربہ (Past Work Experience)**

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل یا آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ ذمہ داریاں (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
marketing, business develop, collection	Loan Officer	ASA Pakistan LTD	30-06-2023



5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.		آپ کو کم از کم تین (3) حوالہ جات دیں جن کا تعلق آپ کے کسی فونی یا شاہی علاقے سے نہ ہو بلکہ آپ کے کام کے علاقے کے قریب سے ہونے چاہئے۔	
Mahdi Hassam Soomro Labouch Sgoake, Site Area Kotli 0340-3820081 Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.1 پہلا حوالہ First Referee
Mohammad Mubeen Khoso Mehak Elshify 0308-2737515 Friend	(Full Address) (Full Address) (Contact Number) (Nature of association with you)	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.2 دوسرا حوالہ Second Referee
Nizakat Dli Soomro Pachal Sasmast colony Kotli, Jamshuk 03000-719947 Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.3 تیسرا حوالہ Third Referee

6-عمومی معلومات (General Information)

No - Any	6.1 کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے یا اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
None	6.2 کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے یا اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.
No - Any	6.3 آپ کے ذیلیل میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ بتائیں تاکہ سب کچھ سمجھ سکیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
Till Possible	6.4 اگر ہم آپ کو پتے اور سے میں کام کرنے کے لئے بلائیں تو آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
Yes	6.5 آپ کی متوقع تنخواہ اور دیگر فوائڈ کی کیا امید کر سکتے ہیں؟ What are your salary and benefits expectations?

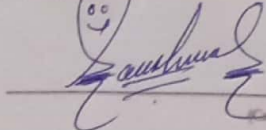
7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for.)  
آپ کے خیال میں آپ کیسے اس عہدہ کے لئے زیادہ موزوں ہیں؟

I am a Experienced Person and Hard worker as well I can give my whole Energy to Perform duty and will try my Best.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے سبب مطابقت میں اور درست اور مکمل ہیں، راجد میں کسی ایسی معلومات کے علاوہ جو نے کسی صورت میں تاحلی کاروائی کی ذمہ داری قبول کرتا کرتی ہوں۔  
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

  
امیدوار کے دستخط  
(Candidate's Signature)

21-08-23  
تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd  
**Declaration Form of Candidate for Residential Address**  
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	ABDUL GHAFAR	
S/D/W of;	ABDUL JABBAR	
CNIC NO:	4 1 2 0 4 0 6 0 7 8 9 0 5	
Position Applied:		
Permanent address as per CNIC:	House No:	126
	Street #:	03
	Mohallah:	Memnon Mohallah
	Village:	Town/colony
	Sector/UC:	Bohahi
	Town /Tehsil:	Kotki
	District	Jamshoro
Current Residential Address: (Kindly don't fill this section if permanent and residential addresses are same)	House No:	126
	Street#	03
	Mohallah:	Memnon Mohallah
	Village:	Saial Sarmast- colony
	Sector/UC	Bohahi
	Town /Tehsil:	Kotki
	District	Jamshoro
Signature & Date: 21-09-23	Date of Form Filling: 21-09-23	Signature of Applicant: 



### Disclosure of Relationship Form

(To be filled by Candidate)

I ABDUL GHAFFAR, S/D/W/O ABDUL FAISBAR Holding CNIC 41204-0607890-5  
Resident of meeran muhalls Sachal Sarmaast colony KOTHI, UC Bokhari  
Tehsil KOTHI District Tarshahi Candidate  
for the position of Safety warden with CHIP Training & Consulting  
(Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
-	NO	ANY	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-

**Declaration;** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 21-09-23





**DECLARATION FORM**

**(TO BE FILLED BY THE EMPLOYEE)**

I ABDUL GAFFAR S/D/W/O ABDUL JABBAR holding  
CNIC 4204-007870-3 Resident of Sahar Gaimast colony UC  
Collasi Tehsil Kotki District Jamshoro Employee for  
the position of Safety warden With CHIP Training & Consulting (Pvt) Ltd under its third  
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employec with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
—	—	—	—	—	—	—

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date: 21-09-23







# PAKISTAN National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Name  
Abdul Ghaffar

عبدالغفار



Father Name  
Abdul Jabbar Panhwar

عبدالجبار پنهور



Gender | Country of Stay  
M | Pakistan

Identity Number | Date of Birth  
41204-0607890-5 | 31.08.1999

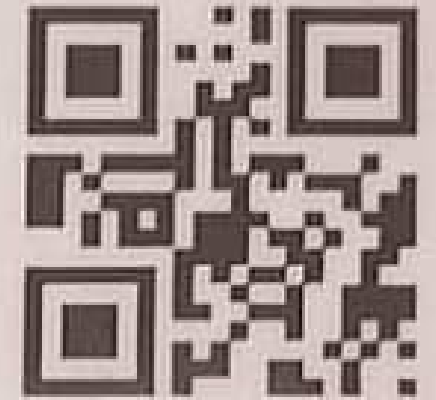
Date of Issue | Date of Expiry  
20.10.2017 | 20.10.2027

Holder's Signature

20349

ہاتھ کو پتو: محلہ سچل سرمست کالونی، کوٹڑی، ضلع جام شورو

41204-0607890-5



مستقل پتو: گونہ پنہور، ڈاک خانہ لکی شاہ صدر، لکی، تحصیل

منجھند، ضلع جام شورو

Osman Y. Mehin

Registrar General of Pakistan

103251144244

Book No:

092

Certificate No:

9119

Group: Science (General)

**Board of Intermediate & Secondary Education**  
HYDERABAD - SINDH

This is to certify that Mr./Miss. Abdul Ghaffar -

No. D/o Abdul Jabbar Pathan - Seat No. 138579

Has passed the Secondary School Certificate Part-II (Annual/Supplementary)

Examination 2015 of the Board of Intermediate & Secondary Education

Hyderabad Held in the month of April 2015

He/She was placed in 'B' Grade/Class.

HYDERABAD SINDH

Dated 10/8/17 2017

Prepared by: [Signature]

Checked by: [Signature]

[Signature]  
Controller of Examinations  
Board of Intermediate & Secondary Education  
Hyderabad Sindh.



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION HYDERABAD SINDH.



## MARKS CERTIFICATE

GROUP: SCIENCE  
SEAT NO: 138579

SECONDARY SCHOOL CERTIFICATE PART I & II ANNUAL EXAMINATION 2015  
Held in the Month of April 2015



NAME: ABDUL GhAFFAR

FATHER NAME: ABDUL JABBAR

SURNAME: PANHWAR

INSTITUTE: 794 GOVT BOYS HIGH SCHOOL KOTRI

DISTRICT: JAMSHORO

SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS	REMARKS
SINDHI	75	25	42	
URDU SALIS	75	25	56	
ENGLISH-I	75	25	40	
ENGLISH-II	75	25	57	
ISLAMIAT	75	25	52	
PAKISTAN STUDIES	75	25	45	
PHYSICS THEORY	85	28	51	
PHYSICS PRACTICAL	15	05	12	
CHEMISTRY THEORY	85	28	38	
CHEMISTRY PRACTICAL	15	05	12	
ELECTIVE MATHEMATICS	100	33	48	
BIOLOGY THEORY	85	28	61	
BIOLOGY PRACTICAL	15	05	10	
TOTAL	850		524	

Marks in words: FIVE HUNDRED TWENTY FOUR ONLY.

RESULT: PASS

PERCENTAGE: 61.64 %

GRADE: B

DATE OF BIRTH: 31-08-1999

DATE: 02-08-2017

Certificate #

457064

PREPARED BY:

READ BY:

CHECKED BY:

CONTROLLER OF EXAMINATIONS

Book No:

263

Certificate No: 26291

Group: Pre Engineering



**Board of Intermediate & Secondary Education  
HYDERABAD - SINDH**

This is to certify that Mr./Miss. Abdul Ghaffar  
S/o, D/o, Abdul Jabbar Surname Panhwari Seat No. 80868  
has passed the Higher Secondary Certificate **Part-II** (Annual/Supplementary)  
Examination 2017 of the Board of Intermediate & Secondary Education  
Hyderabad, held in the month of April 2017  
He/She was placed in C<sup>3</sup> Grade/Class.

HYDERABAD SINDH

Dated

24/11/2017

Prepared by:

[Signature]

Checked by:

[Signature]

Controller of Examinations

Board of Intermediate & Secondary Education  
Hyderabad Sindh.



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION HYDERABAD SINDH.



## MARKS CERTIFICATE

GROUP: PRE-ENGINEERING  
SEATNO: 80868

HIGHER SECONDARY CERTIFICATE PART I & II ANNUAL EXAMINATION 2017  
Held in the Month of April 2017



NAME: ABDUL GhAFFAR  
FATHER'S NAME: ABDUL JABBAR  
SURNAME: PANHWAR  
INSTITUTE: 7 - GOVT; MUSLIM SCIENCE COLLEGE HYDERABAD  
DISTRICT: HYDERABAD

SUBJECTS	MAX. MARKS	MIN. MARKS	OBTAN. MARKS	REMARKS
ENGLISH-I	100	33	51	
ENGLISH-II	100	33	57	
URDU SALIS	100	33	65	
SINDHI	100	33	67	
ISLAMIC EDUCATION	50	17	46	
PAKISTAN STUDIES	50	17	33	
PHYSICS THEORY-I	85	28	33	
PHYSICS PRACTICAL-I	15	05	13	
PHYSICS THEORY-II	85	28	59	
PHYSICS PRACTICAL-II	15	05	14	
CHEMISTRY THEORY-I	85	28	40	
CHEMISTRY PRACTICAL-I	15	05	12	
CHEMISTRY THEORY-II	85	28	29	
CHEMISTRY PRACTICAL-II	15	05	14	
MATHEMATICS-I	100	33	43	
MATHEMATICS-II	100	33	60	
TOTAL	1100		636	

Marks in Words: SIX HUNDRED THIRTY SIX ONLY.

RESULT: PASS

PERCENTAGE: 57.81%

GRADE: C

DATE: 04/11/2021

Certificate #

616015

PREPARED BY:

READ BY

CHECKED BY

CONTROLLER OF EXAMINATIONS



# UNIVERSITY OF SINDH

JAMSHORO SINDH, PAKISTAN



## ACADEMIC TRANSCRIPT CENTRE FOR ENVIRONMENTAL SCIENCES BS (ENVIRONMENTAL SCIENCES)

ROLL NO: 2K18/EVS/2  
DATED: 15-APR-2022

NAME: ABDUL CHAFFAR

FATHER'S NAME: ABDUL JABBAR, PANHWAR

BS (ENVIRONMENTAL SCIENCE) FIRST YEAR 2018 (improved in 2021)

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
MATH300	MATHEMATICS (COMPULSORY)	100	40	52	3	C	6
PKST300	PAKISTAN STUDIES	100	40	68	2	B	6
ENGL300	REMEDIAL ENGLISH	100	40	70	3	B	9
ENVS310	INTRODUCTION TO ENVIRONMENTAL SCIENCES	100	40	71	3	B	9
ENVS311	INTRODUCTION TO ENVIRONMENTAL SCIENCES (LAB)	100	40	63	1	B	4
CHEM320	CHEMISTRY	100	40	55	2	C	6
GEOG320	GEOGRAPHY	100	40	70	2	B	6
CHEM321	CHEMISTRY (LAB)	100	40	70	1	B	3
GEOG321	GEOGRAPHY (LAB)	100	40	60	1	B	3
				PASS/FAIL: PASS			
MARKS SECURED: 579		G.P.A: 2.72		SECOND SEMESTER			

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
ISST301	ISLAMIC STUDIES	100	40	62	2	B	6
MATH301	MATHEMATICS (COMPULSORY)	100	40	43	3	D	3
ENGL301	REMEDIAL ENGLISH	100	40	60	3	B	9
ENVS312	AQUATIC POLLUTION AND CONTROL	100	40	73	3	B	9
ENVS313	AQUATIC POLLUTION AND CONTROL (LAB)	100	40	60	1	B	3
CHEM322	CHEMISTRY	100	40	74	2	B	6
GEOG322	GEOGRAPHY	100	40	70	2	B	6
CHEM323	CHEMISTRY (LAB)	100	40	64	1	B	3
GEOG323	GEOGRAPHY (LAB)	100	40	68	1	B	3
				PASS/FAIL: PASS			
MARKS SECURED: 574		G.P.A: 2.67		THIRD SEMESTER			

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
CIVL400	CIVILIZATION	100	40	80	2	A	8
COMP400	COMPUTER SCIENCE	100	40	50	NC	--	--
ENGL400	REMEDIAL ENGLISH	100	40	60	3	B	9
ENVS410	FUNDAMENTALS OF ECOLOGY	100	40	70	3	B	9
ENVS411	FUNDAMENTALS OF ECOLOGY (LAB)	100	40	60	1	B	3
CHEM420	CHEMISTRY	100	40	52	2	C	4
GEOG420	GEOGRAPHY	100	40	70	2	B	6
CHEM421	CHEMISTRY (LAB)	100	40	64	1	B	3
GEOG421	GEOGRAPHY (LAB)	100	40	80	1	A	4
				PASS/FAIL: PASS			
MARKS SECURED: 536		G.P.A: 3.07		FOURTH SEMESTER			

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
ENG401	ENGLISH COMMUNICATION	100	40	62	NC	--	--
ENVS401	ENVIRONMENTAL SCIENCE	100	40	72	2	B	6
ENGL401	REMEDIAL ENGLISH	100	40	60	3	B	9
ENVS412	ENVIRONMENTAL SAMPLING AND INSTRUMENTATION	100	40	52	3	C	6
ENVS413	ENVIRONMENTAL SAMPLING AND INSTRUMENTATION (LAB)	100	40	50	1	C	2
CHEM422	CHEMISTRY	100	40	60	2	B	6
ELCT422	ELECTIVE (GEOGRAPHY/ GEOLOGY/MICROBIOLOGY/ FWBF) (THEORY)	100	40	82	2	A	8
CHEM423	CHEMISTRY (LAB)	100	40	70	1	B	3
ELCT423	ELECTIVE (GEOGRAPHY/ GEOLOGY/MICROBIOLOGY/ FWBF) (LABORATORY)	100	40	80	1	A	4
				PASS/FAIL: PASS			
MARKS SECURED: 526		G.P.A: 2.93		FIFTH SEMESTER			

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
ENVS500	BIODIVERSITY AND NATURE CONSERVATION	100	40	67	3	B	9
ENVS502	AQUATIC CULTURE	100	40	67	3	B	9
ENVS503	AQUATIC CULTURE (LAB)	100	40	81	1	A	4
ENVS504	SOLID WASTE MANAGEMENT	100	40	81	3	A	12
ENVS505	SOLID WASTE MANAGEMENT (LAB)	100	40	60	1	B	3
ENVS506	ENVIRONMENTAL MICROBIOLOGY	100	40	80	3	A	12
ENVS507	ENVIRONMENTAL MICROBIOLOGY (LAB)	100	40	75	1	B	3
ENVS508	INTRODUCTORY ECONOMICS AND SUSTAINABLE	100	40	60	3	B	9
				PASS/FAIL: PASS			
MARKS SECURED: 571		G.P.A: 3.39		SIXTH SEMESTER			

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
ENVS510	GIS PROCESSING COMPTUER	100	40	60	3	B	9
ENVS511	GIS PROCESSING COMPTUER (LAB)	100	40	62	1	B	3
ENVS512	APPLIED ECOLOGY	100	40	62	3	B	9
ENVS513	APPLIED ECOLOGY (LAB)	100	40	60	1	B	3
ENVS514	ANALYTICAL TECHNIQUES IN ENVIRONMENTAL SCIENCES	100	40	60	3	B	9
ENVS515	ANALYTICAL TECHNIQUES IN ENVIRONMENTAL SCIENCES (LAB)	100	40	78	1	B	3
ENVS516	ENVIRONMENTAL PROFILE OF PAKISTAN	100	40	61	3	B	9
ENVS518	URBAN PLANNING AND MANAGEMENT	100	40	70	3	B	9
				PASS/FAIL: PASS			
MARKS SECURED: 513		G.P.A: 3.00		SEVENTH SEMESTER			

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
ENVS600	ENVIRONMENTAL LAWS AND POLICIES	100	40	60	3	B	9
ENVS602	ENERGY, ENVIRONMENT AND DEVELOPMENT POLICIES	100	40	60	3	B	9
ENVS604	RISK ASSESSMENT AND COMMUNICATION	100	40	61	3	B	9
ENVS606	ENVIRONMENTAL ANTHROPOLOGY	100	40	60	3	B	9
ENVS608	ENVIRONMENTAL IMPACT ASSESSMENT	100	40	71	3	B	9
ENVS610	GEO PHYSICS	100	40	80	3	A	12
				PASS/FAIL: PASS			
MARKS SECURED: 392		G.P.A: 3.17		EIGHTH SEMESTER			

C.NO.	SUBJECTS	MAX. MRKS.	MIN. MRKS.	OBT. MRKS.	CRT. HRS.	GRADE	QP
ENVS620	HEALTH, SAFETY AND ENVIRONMENT	100	40	62	3	B	9
ENVS621	HEALTH, SAFETY AND ENVIRONMENT (LAB)	100	40	70	1	B	3
ENVS622	WATER RESOURCE MANAGEMENT	100	40	60	3	B	9
ENVS624	AGRO-ECOLOGY	100	40	64	3	B	9
ENVS626	RESEARCH PROJECT	200	80	162	4	A	16
ENVS628	COMPREHENSIVE VIVA VOCE	100	40	74	2	B	6
				PASS/FAIL: PASS			
MARKS SECURED: 512		G.P.A: 3.25		NINTH SEMESTER			

1) Errors and Omission can be modified at any time on the basis of original record.  
2) The University reserves the right of issuing any correction in the result, if any mistake detected later on.  
NOTE:- One copy of each semester to be provided.

MARKS SECURED: 4203/ 6300  
PERCENTAGE: 66.71  
RESULT DECLARED: 01-MAR-2022

*[Signature]*  
Deputy Director of Examinations  
University of Sindh, Jamshoro



# FORM "D"

SEE RULES (I) (b)

CERTIFICATE OF PERMANENT RESIDENCE IN PROVINCE OF SINDH FOR THE  
PURPOSE OF RECRUITMENT IN PUBLIC SERVICE IN SINDH.

## CERTIFICATE OF PERMANENT RESIDENCE

I, hereby certify that for the reason given below:

FULL NAME: ABDUL GHAFAR

S/O, D/O, W/O: ABDUL JABBAR

Her/his permanent residence in Village/Town: VILLAGE PANIWAR PO, LAKE SHAR SADAR  
Taluka MANJHAND District JAMSHORO in the Province District of Sindh. This certificate is required  
for the purpose of recruitment in public services in Sindh.

### HERE ENTER REASONS

The applicant is permanent resident of Village /Town: VILLAGE PANIWAR PO, LAKE SHAR SADAR  
Taluka MANJHAND District JAMSHORO.

No. DC/C/(Jamshoro.) 2569 of 2017.

Jamshoro, Dated: 8-9 /2017.



MUHAMMAD ASUM ABBASI  
DEPUTY COMMISSIONER  
DISTRICT JAMSHORO

# APPENDIX (XIV)

THE PAKISTAN CITIZENSHIP ACT 1951 (II OF 1951) & RULES MADE THERE UNDER  
(VIDE RULE 23)  
Form "P-I"

## CERTIFICATE OF DOMICILE

WHEREAS ABDUL GHAFFAR  
S/O, D/O, W/O ABDUL JABBAR  
Has applied for a certificate of domicile under the Pakistan Citizenship Act (II of 1951), alleging with respect of himself /herself the particulars set out below, and has satisfied the undersigned that the conditions laid down in Section 17 of said act for the grant of Certificate of Domicile are fulfilled in the said ABDUL GHAFFAR Now therefore in pursuance of the powers conferred by the said Act and rule made there under the undersigned hereby granted to the said ABDUL GHAFFAR his Certificate of Domicile. In witness whereof I here to subscribe my name this, the \_\_\_\_\_ day of \_\_\_\_\_ 2017, Jamshoro dated: \_\_\_\_\_ of 2017.

NO. D.C./C/ (Jamshoro.) 2385 of 2017.  
Jamshoro dated: 8/9-2017



MUATASUM ABBASI  
FOR **DEPUTY COMMISSIONER**  
**DISTRICT JAMSHORO**

### PARTICULARS RELATING TO THE APPLICANT

FULL NAME: ABDUL GHAFFAR

S/O, D/O, W/O: ABDUL JABBAR CAST PANHWAR

Address in Pakistan: VILLAGE PANHWAR P.O. LAKI SHAH SADAR

Address in the Country outside Pakistan: \_\_\_\_\_

Place of Domicile: VILLAGE PANIWAR P.O. LAKI SHAH SADAR TALUKA: MANIHAND

Date of Arrival in the Place of Domicile: SINCE BIRTH

Married/ Single/ Widow/Widower: SINGLE

Name of Wife or Husband: \_\_\_\_\_

Name of children and their ages: \_\_\_\_\_

Trade or Occupation: STUDENT

MARK OF IDENTIFICATION NIL



MUATASUM ABBASI  
FOR **DEPUTY COMMISSIONER**  
**DISTRICT JAMSHORO**