

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheet.
- If any information given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



(For official use only to be filled by CTC Staff) (قاری کی مناسبی جانب سے پُر ہائے گا)

Safety warden

(Position applied for) (مہمہ کو پُر کرنے کے لئے درخواست دی گئی)

(Expected Date of Induction/Training) (مہمہ کو پُر کرنے کی توقع تاریخ (مہل پر مبنی ہون)

(Expected Date of Induction/Training)

1- ذاتی معلومات (Personal Information)

Muhammad Asghar	(Full Name) (مکمل نام)	1.1
42501-8842501-8449021-7	(CNIC No.) (شناختی کارڈ نمبر)	1.2
/	(Other Identification number if CNIC is not available) (دیگر شناختی نمبر اگر شناختی کارڈ نمبر نہ ہونے کی صورت میں)	1.3
15.02.1997	(Date of Birth) (YYYY/MM/DD) (پیدائش کی تاریخ (سال/مہینہ/دن))	1.4
<input type="checkbox"/> (DOB not Mentioned) (صرف سال معلوم ہے) <input checked="" type="checkbox"/> (Day, Month, Year Available) (دن، مہینہ، سال معلوم ہے)	(Tick any One) (کسی ایک پر نشان لگائیں) (Check DOB) (تعمیر پیدائش کی تاریخ پر نشان لگائیں)	1.4.1
Muhammad Asghar	(Father's/Husband Name/ Name of i.e. Next Kin) (پدر/شوہر یا دوسری رشتہ دار کا نام)	1.5
Father	(Relationship with Applicant) (اپنے پیروار کے ساتھ رشتہ)	1.6
Married	(Marital Status) (ازواج کی حیثیت)	
Male	(Gender) (جنس)	
Punjabi	(Tribe) (قبیلہ)	1.7
Babbur	(Ethnicity) (قومیت)	
Punjabi	(Language) (زبان)	
H# H-95 st#05, Dhani Bux Golf East	(Permanent Address) (مکمل پتہ)	1.8
	(District and Union Council) (ضلع و یونین کونسل)	
H# H-95 st#05, Dhani Bux Golf	(Present Address) (موجودہ پتہ)	1.9
(Residence) (مکان) 03480820356 (Mobile) (موبائل)	(Contact Detail) (رابطہ کی تفصیل)	2.0
(E-mail) (ای میل)	(Office) (دفتر)	
	(Last Qualification) (آخری تعلیمی سند)	2.1

Agreement with CTC

2۔ تعلیمی قابلیت (Qualification)

(Last all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیتوں کی تفصیلات (میتریک سے شروع کریں)

گریڈ/ڈویژن (Grade/Diviston)	اہم مضامین (Major Subjects)	مدرسیہ/دیگر (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
"B" Grade	Comp-chem, Ph, Maths		Talha gammees School	2012
"D" Grade	Comme Sce	Intermediate	Govt- SC./com College Block 07 Gulshan	2014

3۔ موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

Muhammad Apsalan	(Name of Employer)	3.1
صفان گلبرگ 4-اے گلی کبیر 5 محلہ ایئر پورٹ دھنی کٹہ	(Employer's Address)	3.2
02/10/2023	(Date of Joining)	3.3
Safety warden	(Your Last Job Title)	3.4
Biker shoaddling	(Main Duties)	3.5
Barkat Ali	(Name & Title of your Immediate Boss)	3.6
34,000/=	(Gross Monthly Pay)	3.7

4۔ سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی تفصیلات، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آج کا نام اور پتہ (Employer's Name & Address)	تاریخ ان عہدوں کے دوران کی مدت (From/ To) (D/M/Y to D/M/Y)
FDO	2019	2 year work as a FDO at Hospital	2019 to 2021
		2.5 years worked as a sellman at Bin Hashim.	2020 to 2023
Sellman	2021	Stove Brand selling Product Blue Brand	

5-حوالہ جات (References)

Give details of 3 references - not related to you by blood or marriage - who can touch for your character and work experience.

توفیق مکان نمبر 52، سٹی 4، محلہ دھن بنٹس گڑھ	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	Job Relief
عبدالغفور مکان نمبر 132، سٹی 2، محلہ دھن بنٹس گڑھ	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	Job Second Relief
محمد فیصل مکان نمبر 3، بازار گلستان جوہر گڑھ	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	Job Third Relief

6-عمومی معلومات (General Information)

No	6.1	Are you suffering from any chronic or infectious disease?
No	6.2	Have you ever been treated or consulted for any mental illness?
N/A	6.3	Give any other information not covered by the application form, group work card or your application.
05 years	6.4	If an offer is made to you, how soon can you join us?
60+	6.5	What are your salary and benefits expectations?

7-مہرہ کی موثریت (Suitability to the Position)

Briefly explain why you consider yourself suitable for the position you have applied for.

میں نے اس پوزیشن کے لیے اپنا درخواست دیا ہے کیونکہ مجھے لگتا ہے کہ میں لوگوں کو قائل کرنے کی صلاحیت رکھتا ہوں اور میں انہیں اس حوالے سے یعنی لپیٹی کے حوالے سے قائل کر سکتا ہوں اور ان کی حفاظت کے لیے انہیں سمجھا سکتا ہوں۔

درخواست گزار کا خلیفہ نامہ

I confirm and certify that the information given above is true, correct, and complete to the best of my knowledge and belief. I accept responsibility for any misstatements that be subsequently discovered.

*[Signature]*

(Candidate's Signature)

23/12/2023



**Disclosure of Relationship Form**

(To be filled by Candidate)

I, Mohammad Asad S/D/W/O Mohammad Asghar Holding CNIC  
425018449021-7 Resident of H-95, St.05, Alk Post Dhani Bux Ghalib Karachi East  
UC 13 Tehsil Karachi District  
Karachi East Candidate for the position of  
Safety warden with CHIP Training & Consulting (Pvt.) Ltd. under its  
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

**Declaration;** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

*Asad*

Date: 23/12/2023



### DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Mohammad Asghar .....S/D/W/O Mohammad Asghar holding CNIC 4250184490217 Resident of H-95 St# 5 Airport Ehi UC 13 Tehsil ..... District Kasachi East Employee for the position of Safety Warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
		/		/		/

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Asghar  
Date: 23/12/2023

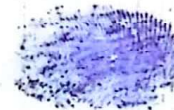


Bank Account Information	
Name of Employee	Mohammad Ahsalan
Designation	Safety warden
Union Council / Area	UC-13
District / Agency	Karachi East
Contact No.	03480820356
CNIC No.	42501-8449021-7

Bank Account Title	Muhammad Ahsalan
Bank Name	Easy Paisa
Bank Address	—
Bank Branch Code	—
Bank Account Number (With IBAN)	03480820356

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature  
(Mandatory)



Employee Thumb Impression  
(Mandatory)

Dated: 23-12-23

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Muhammad Axsalan
Position appointed to	Safety warden
Department and/or Location of appointment	Shamim Filling Station
CNIC#	42501-8449021-7
CNIC Expiry Date	29-11-2027
Date of Joining	02-10-2023
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	

1309



# BOARD OF INTERMEDIATE EDUCATION KARACHI

H.S.C PART - I & II INTERMEDIATE EXAMINATION ( Annual - 2014 )

## Statement of Marks

Marks Sheet No. 00286791-2  
 Group COMMERCE  
 Roll No. 506929  
 Enrolment /Registration No DSCG/CME-0042/2013  
 Name ARSALAN  
 Father's Name MOHAMMED ASGHAR,  
 College / Private GOVT. DEG. SC./COMMERCE COLLEGE BLOCK 7, GULSHAN-E-IQBAL



Subject	Part I Marks		Part II Marks		C		%	Remarks
	Max.	Secured	Max.	Secured	Max.	Secured		
URDU NORMAL	100	41	100	24	200	65*	32.5	F.C +1
ENGLISH NORMAL	100	43	100	42	200	85	42.5	Pass
ISLAMIC EDUCATION	50	28	-	-	50	28	56	Pass
PAKISTAN STUDIES	-	-	50	31	50	31	62	Pass
PRINCIPLE OF ACCOUNTING	100	48	100	22	200	70	35	Pass
PRINCIPLE OF COMMERCE	75	33	75	19	150	62	34.67	Pass
COMMERCIAL GEOGRAPHY	-	-	75	32	75	32	42.67	Pass
PRINCIPLE OF ECONOMICS	75	32	-	-	75	32	42.67	Pass
BUSINESS MATHEMATICS (MATHEMATICS/STATISTICS)	50	24	50	30	100	54	54	Pass
Total	Max Marks I	Secured Marks I	Max Marks II	Secured Marks II	Total Max. Marks	Total Sec. Marks	Over All %	Grade
	550	249	550	200	1100	449	40.82	D
In Words	Four Hundred Forty Nine Only							
Grace/Grade Raised	* F.C by 01 Mark							

Prepared By IT Department

Checked By

E. & O.E.

CONTROLLER OF EXAMINATIONS

Date : September 11, 2014





**PAKISTAN**  
ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name  
**Muhammad Aarsalan**



فيلد ۱ ۲

Father Name  
**Muhammad Asghar**

فيلد ۳

Gender Country of Stay

M Pakistan

Identity Number Date of Birth

42501-8449021-7 15.02.1997

Date of Issue Date of Expiry

29.11.2017 29.11.2027



*Muhammad Aarsalan*

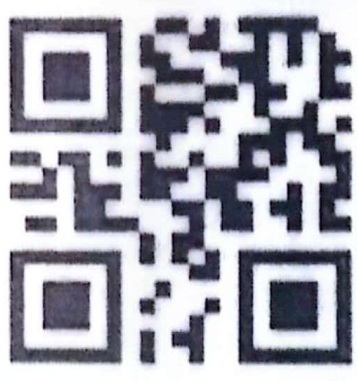
Holder's Signature



موجودہ پتہ: مکان نمبر 95، سٹریٹ H-95، محلہ ایئرپورٹ دھنی

42501-8449021-7

بخش کوٹھ، کراچی شرقی



مستقل پتہ: محلہ واکن شاہ، بلڈنگ کلاڑی بان، بہاولپور

Usman Y. Molein

Registrar General of Pakistan

103731170583

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں