

Under Section 23-Pakistan Citizenship Rules

No. KSB-10-2019-1156

APPENDIX-XIV

Submission Date: 28-10-2019

FORM 'P-1'

Issue Date: 28-10-2019

The Pakistan Citizenship Act, 1951 (II OF 1951)  
and the rules made there under or (vide rule 23)

**CERTIFICATE OF DOMICILE**

Whereas ARSHAD MEHMOOD S/O SALEEM ULLAH  
has applied for the grant of a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself / herself the particulars set out below and has satisfied the undersigned that the conditions laid down in Section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said

ARSHAD MEHMOOD case.

NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said ARSHAD MEHMOOD this Certificate of Domicile.

In Witness whereof, I have hereto subscribed my name this day of 28-10-2019 and Domicile No is KSB-10-2019-1156.

for Deputy Commissioner,  
Khushab

FULL PARTICULARS RELATING TO THE APPLICANT

Full Name ARSHAD MEHMOOD  
S/O SALEEM ULLAH  
Address in Pakistan P/O KHAS JASWAL KHUSHAB  
Place of Domicile JASWAL  
(Domicile) Tehsil Khushab District Khushab Prov/Admn: PUNJAB  
Date of Arrival in Place of Domicile Since Birth D.o.B 21-12-1999  
Married/Single/Widow/Widower Single CNIC 3829145122059  
Name of Wife or Husband N/A  
Name of Children and their Ages N/A  
Trade or Occupation Student  
Mark of Identification NIL



for Deputy Commissioner,  
Khushab

# PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.

Serial No. 004091835



Roll No. 226465

## RESULT CARD

### DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2019

Name of the Candidate: ARSHAD MEHMOOD

Father's Name : SALEEM ULLAH

Registration No. 216-1402-12794



Name of Institute / District: GOVERNMENT COLLEGE OF TECHNOLOGY, OPPOSIT DHQ,  
JOHARABAD (KHUSHAB)

### ELECTRICAL TECHNOLOGY (THIRD YEAR)

The Candidate has passed the examination by securing 2694/ 3550 marks and awarded grade "A".. Detail is as under :

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
	<b>MARKS OBTAINED :</b>		
	<b>FIRST YEAR</b>	1100	816
	<b>SECOND YEAR</b>	1150	909
1	MGM321 - BUSINESS COMMUNICATION	50	38
2	GEN311 - ISLAMIAT AND PAKISTAN STUDIES	50	30
3	MGM311 - INDUSTRIAL MANAGEMENT & HUMAN RELATIONS	50	39
4	ET364(REV) - DIGITAL & INDUSTRIAL ELECTRONICS		
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-A)	75	54
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-B)	75	58
	- DIGITAL & INDUSTRIAL ELECTRONICS (PRACTICAL)	20	17
	- DIGITAL & INDUSTRIAL ELECTRONICS (SESSIONAL)	30	26
5	ET343(REV) - TELECOMMUNICATION	200	155
	- TELECOMMUNICATION	100	46
	- TELECOMMUNICATION (PRACTICAL)	20	18
	- TELECOMMUNICATION (SESSIONAL)	30	29
6	ET335(REV) - TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS	150	93
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-A)	100	69
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-B)	100	73
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PRACTICAL)	20	15
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(SESSIONAL)	30	29
7	ET322 - POWER PLANT & ENERGY CONSERVATION	250	186
8	ET316(REV) - AC MACHINES	100	62
	- AC MACHINES (PAPER-A)	100	68
	- AC MACHINES (PAPER-B)	100	63
	- AC MACHINES (PRACTICAL)	40	40
	- AC MACHINES (SESSIONAL)	60	58
9	ET353 - REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	300	229
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	50	37
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (PRACTICAL)	40	40
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (SESSIONAL)	60	60
	<b>Grand Total</b>	<b>3550</b>	<b>2694</b>
		<b>RESULT</b>	<b>PASS</b>

Dated: 12-Sep-2019

Checked by: \_\_\_\_\_

Controller of Examinations

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any right or privilege independently to the grant of a proper diploma which will be issued under the Regulations of the Board in due course.

(\*) Shows that the candidate has passed with grace marks under the Examination Rules of the Board.

No.SS. 0251625

Board of Intermediate & Secondary Education,  
Reg. No. 224786

Sargodha (Pakistan) Reg. No. 38201-4512205-9

Secondary School Certificate  
Annual Examination 2016

SCIENCE GROUP



This is to certify that ARSHAD MEHMOOD

Son of SALEEM ULLAH

Whose date of birth as recorded in the admission form is 21/12/1999

TWENTY FIRST DECEMBER, ONE THOUSAND NINE HUNDRED AND NINETY- NINE

of the RASHID MINHAS PUBLIC HIGH SCHOOL JAUHARABAD  
DISTRICT KHUSHAB.

Has passed in ONE ATTEMPT the secondary school certificate, examination conducted

by the board in MARCH - MAY 2016 obtaining 786 Marks,

out of 1100 has been placed in grade "A"

He has obtained the following marks in the subjects offered by Him

Sr. No.	Subject(s)	Marks	
		Maximum	Obtained
1	Urdu	150	111
2	English	150	97
3	Islamiyat Compulsory	100	92
4	Pakistan Studies	100	81
5	Mathematics	150	100
6	Physics	150	100 pr B
7	Chemistry	150	101 pr A+
8	Computer Science	150	104 pr C

Note : "pr" Represents Practical Grade



Declaration Date: 20/07/2016

Internal Grade A

*S. M. Ch*

Secretary

Note: This certificate is issued without alteration/erasure.