### **Application for Employment with CTC**

#### Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting,
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate; please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



Capety Warden	ں کے لئے درخواست دن گئ: (Position applied for)	نبدو <b>کا</b> نام جم
	ربقیماتی تربیت کی متوقع تارخ : (سال رمبینه ردن) (Expected Date of Induction Training ii)	
زاتی معلومات (Personal Information)	<b>-1</b>	
Ali Raza	(Full Name) مل تام	1.1
45204-8600739-5	شاخی کارڈ کانبر (:CNIC No)	1.2
	ویگرشاختی نمبر( شاختی کارؤ میسر ندهونے کی صورت میں ) Other Identification number if CNIC) is not available )	1.3
11-11-2000	(Date of Birth (مال دميية دون) ۲۲۲۲/MM/DD)	1.4
ان مهید: سال معلوم ہے کے مرف سال معلوم ہے اس تاریخ پیرائش معلوم ہیں (DOB not (Only Year available) (Day, Month, Year Available)	تارنځ پیرائش کا جائزه لیں ( محس ایک پرنشان لگا کی) (Check DOB) (Check DOB)	1.4.1
Ghulam Badis	(Father's/Husband Name/ والدرطو برونو في رشة واريجان Name of i.e. Next Kin)	1.5
Father	امیدوار کے ساتھ رشتہ (Relationship with Applicant)	1.6
Single	(Marital Status) از دواتی حشیت	
Male	(Gender) منف	
Michani Mirbahas	(Tribe) تبيله	1.7
Mistahar	(Ethnicity) زات	
Sindhi	(Language) נוָט	
Tellage Fatchellah Ghumro, Dist. Kharper Vot-374, 2nd Floor, St. 17, Parjab Cotony	(Permanent Address) ملل پت	
	ضلع إيونين كوسل (District and Union Council)	1.8
lat-374, 2nd Floor, St. Ft, Pijab Colony, Kasachi	(Present Address) $z_{\xi} \partial \mathcal{X}$	1.9
(Residence) り、03041787307 (Mobile) りょう (E-mail) とう (Office) ち	رابط کی فضیل (Contact Detail)	2.0
Bachelors in ARTS	(Last Qualification) آخري تقليمي سند	2.1

# 2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تما تعلیمی و تنیکی قابلیت کی اساد کی فہرست کلیس (میٹرک سے شروع کریں)

کیلادغران (Grade/Division)	ایم طبایان (Major Subjects)	مربیکیت رحاصل کرده ڈکری (Certificate/ Degree Obtained)	اوارو (Institution)	ال (Year)
"A"	Science	Matriculation	Grout. Boys His	4 2016
"B"	Pre-Medial	Intermediate	G.O.V.I. Boys Degree College	2018
"and Division"	B.A.	Bachelors a ARTS	S.A.LA.	2022

موجوده طازمت (Present Employment) (Give details of your present employment. (If you are currently unemployed,	بروزگارین او گزشته ما زمت کی تغییلات فرا بم کریں	Idria Ti
give these details in respect of the last employment held by you).	0.714000-000000000000000000000000000000000	۲۰۰۰
Ali Raza	(Name of Employer) [1627	3.1
Plot-374, 2nd Floor, Punjab Colony, K	آجریا کمنل 🚐 (Employer's Address)	3.2
02-Odrober-2023	(Date of Joining) تاریخ تعیناتی	3.3
Sayety Worden.	(Your Last Job Title) آفري عبده	3.4
Bilcer's Stradeling	(Main Duties) ابم ذمداریان	3.5
Barkat Ali	مجازآ فيسر كانام اور تبيده Immediate Boss)	3.6
34,000/-	(Gross Monthly (رویدیس) Pay)	3.7

(List all the previous jobs held by you,	starting from the earliest).	رست کی تفصیل ، آخر فی ملازمت بے شروع کریں	آپ کی تمام سابقه لماز متوں کی فہ
ائم ذمداریاں (Main duties performed by you)	همده آ شری مهدوب ما ازمت مچوزی (Position held by you when you left this employer)	ا جماعا الدية (Employer's Name & Address)	دورانیه ان میز سال ۱۵ ان میز سال (From/To) (D/M/Y to D/M/Y)
Desk Receptionish	Receptionist-	Shahrukh Diglasis Hospital, Hyderabad.	3-12-2018 -to 26-12-2019
Record, Keeping, Inventory Mangema	Store Keepu	Hospital, Hyderabad. Sardar M. Ashraf D. Baloch. Prt. 2td.	4-1-2020 +0 30-1-2022

Give details at 3 references, not related to you by blood or marriage,	eferences) - والرجات		.c.c
vito can vouch for your character and work experience	ريد جن كالعلق آب كم كوفر في شادى عدر عدوث عند بدر بك ريم آب كرد در ادر كام كرا برا بدر المند بدر	عن (۲) والدجات	پادم
	الله (Fall Name)	بيبلاحواله	5.1
and the second s	(Full Address)	First	
	راط مبر (Nature of Association کوفریت (Nature of Association) آ ب کے ساتھ کا سمی توقیعت	Referee	
	with you 2290 18872 4		
	(Full Address)	وومراجاله	5.2
	النية (Contact Number) مانية	Second	5.2
	(Nature of association بنائل کا م کی توعیت (Nature of association بنائل کا م کی توعیت کا استان کا کا م	Referee	
The second secon			-
	لمل تام (Full Name) ممل الم	تيسرا حواله	5.3
	ممل پت (Full Address)	Third	0.3
	رابط تمبر (Contact Number)	Referee	
	(Nature of association آبِ کے ساتھ کا مرکی توعیت with you)		
N/A 5 years 50,000/-	نواست مے معلق کوئی ایک معلومات جواس فارم میں موجود نیس آپ بیس بناسختہ رسمتی ہیں۔  Give any other information not covered by this form which in your opinion to your application  اداوے میں کا مرکز نے کے لیے بلائی ،آپ کتے عوصہ میں بمارے ساتھ کا مرکز سکتے ہیں؟  If an offer is made to you, how soon can you joun to us?  What are your salary and benefits expectations?	is relevant	í 6.4
(Suitability to the Po	7-عهده کی موزونیت (sition		
		5 70 10	5_
Briefly explain why you consider yourself suitable for the position y  Lower a Strong a  Commitment to end			- •
			-

CAT 12 2025 Ext(Date



# CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Ali Raza			
Š/D/W of;	Coloulan S	adie		
CNIC NO:	4520	0 4 8 6 0 0 7 3 9 5		
Position Applied:	Soyely U	Jasden		
Permanent address as				
per CNIC:	House No:			
	Street #:			
	Mohallah:	Mallah		
	Village:	Faltulah Ghumro		
	Sector/UC:	Fattulah Ghumro Hadal Shah		
	Town / Tehsil:			
	District	Khairper Mirs		
Current Residential	House No:			
Address:	House No:	374, 2nd Floor		
(Kindly don't fill this	Street#	17		
section if permanent and residential addresses are same)	Mohallah:	Punjab Colony		
Suric)	Village:			
	Sector/UC	Clipton		
	Town /Tehsil:	Clipton Saddal Town Karalli South		
	District	Karaclin South		
Signature & Date:	Date of Form Fillin			
	27-12-90	093		

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成形, 194 28 機能
TRAINING &
CONSULTING

and one

#### Disclosure of Relationship Form

(To be filled by Candidate)

1 Ali Ra3a , S/D/1 45204-8600739-5, Resident of M	N/O Ghulam (	Sadis	Puri ab	lolding (	CNIC
UC Coxton	Tehsil. Sadd.	of Ton	271	, D	istrict
Safety Worden withird party contract for PTPP project, do	ith CHIP Training	& Cons	sulting (I	vt.) Ltd. und	l er its

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
- 2. That, if selected for this position, I shall be bound to declare during the course of my employment any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
- 3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/Distric t	UC	Relationship
		a sy' bioga at .			

**Declaration**; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 97-12-2023



#### **DECLARATION FORM**

CTO	BE	FIL	LED	BY	THE	<b>EMPL</b>	OYE	E

1 Ali Raza CNIC 45204, 8600739-5 R	S/D/W/O	Glinlan	Badr	holding
CNIC 45204, 8600 +39-5 R Clipton Tehsil,	esident of	Plot 374,	Ind Floor	Puryab Colomo UC
the position of Syety warder	With CH	IIP Training &	Consulting (P	vt) Ltd under its third
party contract for PTPP Project, do hereby	y declare as und	er:		

- 1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
and the second						

<u>Declaration:</u> I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

27-12-2023



Bank Account Information		
Name of Employee	Ali Raza	
Designation	Ali Raza Sayelý Warden	
Union Council / Area		
District / Agency		
Contact No.	0304-1787307	
CNIC No.	45204-8600739-5	

Bank Account Title	Ali Raza
Bank Name	Jazz Cash
Bank Address	
Bank Branch Code	
Bank Account Number (With IBAN)	PK69TC MA2909923041787307

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature (Mandatory)

Employee Thumb Impression (Mandatory)

Dated: 27-12-2023

Note:

<u>Employee will provide the bank account maintenance certificate with this letter for next salary processing.</u>





## **CHIP TRAINING & CONSULTING**

#### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Ali Raza
Position appointed to	Safely Warden
Department and/or Location of appointment	Ali Raza Sajelý Warden Marwal Service Station
CNIC#	45204-8600 <del>7</del> 39-5 12-12-2028
CNIC Expiry Date	
Date of Joining	02-October 2023
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	