

**Application for Employment with CTC**

**Instructions**

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. **A copy of CV and CNIC is mandatory.**
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

صرف دفتر ہی استعمال کے لئے (سی ٹی سی سٹاف کی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

عہدہ کا نام جس کے لئے درخواست دی گئی: (Position applied for) **سفیدی وارڈن**  
منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن) **01-01-2024**  
(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)	
عکس نام (Full Name)	1.1 <b>محمد راشد</b>
شناختی کارڈ نمبر (CNIC No.)	1.2 <b>35201-2905535-7</b>
دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	1.3 "
تاریخ پیدائش (سال/مہینہ/دن) (Date of Birth (YYYY/MM/DD))	1.4 <b>03-11-1999</b>
تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Check any One)	1.4.1 <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned)
والد شوہر/خوئی رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	1.5 <b>فتح محمد</b>
امیدوار کے ساتھ رشتہ (Relationship with Applicant)	1.6 <b>باپ</b>
ازدواجی حیثیت (Marital Status)	1.7 <b>غیر شادی شدہ</b>
صنف (Gender)	<b>میل</b>
قبیلہ (Tribe)	<b>مہاجر</b>
ذات (Ethnicity)	<b>زاجھوت</b>
زبان (Language)	<b>اردو</b>
عکس پتہ (Permanent Address)	1.8 <b>پانڈوکی ڈالمانہ کالونی تحصیل فضل آباد</b>
ضلع یا یونین کونسل (District and Union Council)	<b>ضلع</b>
موجودہ پتہ (Present Address)	1.9 <b>پانڈوکی ڈالمانہ کالونی تحصیل فضل آباد</b>
رابطہ کی تفصیل (Contact Detail)	2.0 <b>موبائل (Mobile) / ای میل (E-mail)</b>
آخری تعلیمی سند (Last Qualification)	2.1 <b>الغاب - اے</b>



CHIP Training & Consulting (Pvt). Ltd  
Declaration Form of Candidate for Residential Address  
(To be filled-& signed by Candidate)

Name of Candidate as per CNIC:	MUHAMMAD RASHID														
S/D/W of;	FATEH MUHAMMAD														
CNIC NO:	3 5 2 0 1 2 9 0 5 5 3 5 7														
Position Applied:															
Permanent address as per CNIC:	<table border="1"><tr><td>House No:</td><td>village</td></tr><tr><td>Street #:</td><td>village</td></tr><tr><td>Mohallah:</td><td>HAZARI WALI Bsti</td></tr><tr><td>Village:</td><td>PANDOKI</td></tr><tr><td>Sector/UC:</td><td>134 -</td></tr><tr><td>Town / Tehsil:</td><td>MODEL TOWN</td></tr><tr><td>District</td><td>LAHORE</td></tr></table>	House No:	village	Street #:	village	Mohallah:	HAZARI WALI Bsti	Village:	PANDOKI	Sector/UC:	134 -	Town / Tehsil:	MODEL TOWN	District	LAHORE
House No:	village														
Street #:	village														
Mohallah:	HAZARI WALI Bsti														
Village:	PANDOKI														
Sector/UC:	134 -														
Town / Tehsil:	MODEL TOWN														
District	LAHORE														
Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	<table border="1"><tr><td>House No:</td><td>village</td></tr><tr><td>Street#</td><td>village</td></tr><tr><td>Mohallah:</td><td>HAZARI WALI Bsti</td></tr><tr><td>Village:</td><td>PANDOKI</td></tr><tr><td>Sector/UC</td><td>134 -</td></tr><tr><td>Town / Tehsil:</td><td>MODEL TOWN</td></tr><tr><td>District</td><td>LAHORE</td></tr></table>	House No:	village	Street#	village	Mohallah:	HAZARI WALI Bsti	Village:	PANDOKI	Sector/UC	134 -	Town / Tehsil:	MODEL TOWN	District	LAHORE
House No:	village														
Street#	village														
Mohallah:	HAZARI WALI Bsti														
Village:	PANDOKI														
Sector/UC	134 -														
Town / Tehsil:	MODEL TOWN														
District	LAHORE														
Signature & Date:	Date of Form Filling: 01-01-2024 Signature of Applicant:														

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ گری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
+8	انٹرنس - پندرہ روزہ	الف - اے ڈگری	گورنمنٹ ڈگری کالج ایس ایف	الف - اے 2020

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).

اگر آپ فی الحال بے روزگار ہیں تو گزشتہ ملازمت کی تفصیلات فراہم کریں

محمد راشد پانڈو کی ڈائریکٹوریٹ کنٹرول و ضلع لاہور	(Name of Employer)	آجر کا نام	3.1
	(Employer's Address)	آجر کا مکمل پتہ	3.2
01-01-2014	(Date of Joining)	تاریخ تینائی	3.3
الف سی مینجور - تفصیلی تشکیل ڈائریکٹوریٹ	(Your Last Job Title)	آخری عہدہ	3.4
منگیااری	(Main Duties)	اہم ذمہ داریاں	3.5
سید طاہر - سینئر ڈائریکٹر	(Name & Title of your Immediate Boss)	مجاز آفسر کا نام اور عہدہ	3.6
35000 - 1	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - عہدہ - سال تا دن - عہدہ - سال (From/To) (D/M/Y to D/M/Y)
منگیااری نظام	الف سی مینجور	محمد راشد - پانڈو کی ڈائریکٹوریٹ کنٹرول و ضلع لاہور	2018 - 2020

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

5.1	پہلا حوالہ First Referee	کامل نام (Full Name) محمد اسحاق	کامل پتہ (Full Address) پانڈروٹی ڈاک گنج نہ کمانڈر ایئر ایئر	رابطہ نمبر (Contact Number) 0306-2426324	آپ کے ساتھ کام کی نوعیت (Nature of association with you) سینئر وارڈن
5.2	دوسرا حوالہ Second Referee	کامل نام (Full Name) محمد اسحاق	کامل پتہ (Full Address) پانڈروٹی ڈاک گنج نہ کمانڈر ایئر ایئر	رابطہ نمبر (Contact Number) 0306-2426324	آپ کے ساتھ کام کی نوعیت (Nature of association with you) سینئر وارڈن
5.3	تیسرا حوالہ Third Referee	کامل نام (Full Name) محمد اسحاق	کامل پتہ (Full Address) پانڈروٹی ڈاک گنج نہ کمانڈر ایئر ایئر	رابطہ نمبر (Contact Number) 0306-2426324	آپ کے ساتھ کام کی نوعیت (Nature of association with you) سینئر وارڈن

6-عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details	نہیں
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details	نہیں
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application	نہیں
6.4	اگر ہم آپ کو پنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	عمر بھر
6.5	آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?	50 ہزار

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟  
کیونکہ میں نے سینئر پبلک پریپر 2 سوال کما کر لیا ہے۔ میں اپنی ذمہ داری بہ فوری انداز میں دیتا ہوں۔ میں اس کونٹے پر فیکٹ ہیں۔

درخواست گزار کا حلف نامہ

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

امیدوار کے دستخط  
(Candidate's Signature)

تاریخ (Date)  
01-01-2024



### Disclosure of Relationship Form

(To be filled by Candidate)

I M. RASHID....., S/D/W/O FATEH M......, Holding CNIC  
35201-295535-7, Resident of PANDOKI p/o KAHNA NOU.....,  
UC 134....., Tehsil...MODEL TOWN....., District  
LAHORE..... Candidate for the position of  
SEFTY WARDAN..... with CHIP Training & Consulting (Pvt.) Ltd. under its  
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
<u>M. RASHID</u>			<u>LAHORE</u>	<u>134</u>	

**Declaration;** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

01-01-2024

Date:



## DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I M. RASHID.....S/D/W/O FATEH M. holding  
CNIC 35201-2905535-7 Resident of RANDAKI P/O KAHNA NOU UC  
134.....Tehsil MODEL TOWN, District LAHORE..... Employee for  
the position of SEFTY WARDAN. With CHIP Training & Consulting (Pvt) Ltd under its third  
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
<u>M. RASHID</u>	<u>B.A</u>	<u>LAHORE BOARD</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature 

01-10-2021

Date:



## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	MUHAMMAD RASHID
Position appointed to	SEFTY WARDAN
Department and/or Location of appointment	MOTOR WAY SHELL Pump
CNIC#	35801-2905535-7
CNIC Expiry Date	2028
Date of Joining	01-01-2024
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	



Bank Account Information	
Name of Employee	MUHAMMAD RASHID
Designation	
Union Council / Area	JULKY /134
District / Agency	LAHORE
Contact No.	0306-2426326
CNIC No.	35201-2905535-7

Bank Account Title	ASAAN ACCOUNT
Bank Name	ABL
Bank Address	CENTRAL PARK LAHORE
Bank Branch Code	
Bank Account Number (With IBAN)	

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature  
(Mandatory)

Employee Thumb Impression  
(Mandatory)

Dated: 01-01-2024

Note:

**Employee will provide the bank account maintenance certificate with this letter for next salary processing.**



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LAHORE



Roll No: 667155

Registration No: 50013-1106-2018

## INTERMEDIATE (PART I & II) ANNUAL EXAMINATION, 2020 GROUP: HUMANITIES

Student Name: MUHAMMAD RASHID  
Father Name: FATEH MUHAMMAD  
Institution/District: GOVT. DEGREE COLLEGE, MUSTAFABAD, DISTRICT KASUR



SUBJECT	MAXIMUM MARKS			MARKS OBTAINED			TOTAL	PERCENTILE SCORE	REL. GRADE	STATUS
	TH	PR	TOTAL	TH-I	TH-II	PR-II				
URDU	100+100=200	—	200	42	42	—	84	44.21	D	PASS
ENGLISH	100+100=200	—	200	45	45	—	90	45.00	D	PASS
PAKISTAN STUDIES	50	—	50	—	23	—	23	46.00	D	PASS
ISLAMIC EDUCATION	50	—	50	23	—	—	23	46.00	D	PASS
ISLAMIC STUDIES	100+100=200	—	200	51	51	—	102	52.58	D+	PASS
EDUCATION	100+100=200	—	200	65	65	—	130	67.01	C	PASS
SOCIOLOGY	100+100=200	—	200	55	55	—	110	56.12	D+	PASS
<b>TOTAL</b>	<b>1100</b>						<b>MARKS OBTAINED: 562</b>			
3 % Additional Marks of Part-I : 8							<b>GRAND TOTAL: PASS 570 C .</b>			

**The candidate has Passed and obtained Marks Five Hundred and Seventy.**

**NOTE:**

- (i) The marks awarded are the best prediction of the performance and has been awarded under Covid-19 Examination Policy, hence considered as valid and fair.
- (ii) This provisional result intimation is issued as a notice only. Errors and omissions excepted. If a candidate finds any discrepancy in the Result Intimation or desires correction in any of the particulars, he/she may contact the Board within 30 days after the declaration of the result. Any entry appearing in it does not itself confer any right or privilege independently for the grant of proper certificate, which will be issued under the Rules/ Regulations.
- (iii) The Star (\*) indicates that the candidate has passed the subject/s with concessional marks under Board Rule.
- (iii) A candidate intending to improve his/her grade or marks is allowed to appear in Subject/s or Part-I or Part-II or both with examination opportunity within Two year of Passing relevant examination in the same group/subjects in current/prevalent syllabus. If the candidate qualified subject/s with concessional marks, he/she will also have to appear and qualify in those subject/s for improvement of marks/grade. In case a candidate fails to improve his/her marks/grade in any part of subject/s, his/her previous result will remain intact. A candidate may improve his/her marks in the concerned Board from where he/she already passed his/her examination.
- (iv) If the result intimation is lost, the result intimation can be obtained by the candidate on payment of prescribed fee.

*(Signature)*

Controller of Examinations

Serial No. 0763338

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# Board of Intermediate & Secondary Education, Lahore

Roll No. 206994

Enrollment No. 29007-SP.02-2016



**SECONDARY SCHOOL CERTIFICATE** ANNUAL **EXAMINATION** 2018

SCIENCE **GROUP**

Certified that MUHAMMAD RASHID

Son/Daughter of FATEH MUHAMMAD

(35201-5329390-6)

Date of Birth 03/11/1999 (THIRD NOVEMBER ONE THOUSAND NINE HUNDRED NINETY NINE)

School/District LAHORE

has passed the Secondary School Certificate Examination, conducted by this Board in FULL

PRIVATE candidate. He/She offered the subjects and obtained the marks as follows:

Sr.No.	Subject	MARKS	
		Maximum	Obtained
1.	URDU	150	97
2.	ENGLISH	150	58
3.	ISLAMIYAT	100	89
4.	PAKISTAN STUDIES	100	65
5.	MATHEMATICS	150	73
6.	PHYSICS	150	95
7.	CHEMISTRY	150	85
8.	BIOLOGY	150	84
TOTAL MARKS (In Figures)		1100	646
(In Words)		<u>SIX HUNDRED FORTY-SIX</u>	

External Grade : C

Result Declared On JULY 21, 2018.



**SECRETARY**





# AL-UMAR COLLEGE of Infotech and Linguistic

Head Office: Ghazi Road Near General Hospital Lahore.



AL-UMAR COLLEGE  
of Infotech and Linguistic

Ref#: K3b2019613

This is to certify that

Mr. / Mrs. / Ms. Muhammad Rashid  
S/O , D/O , W/O.Fateh Muhammad  
has successfully completed his / her training.  
Placed at grade ....A+.... During the session of ....2019....  
From.....July 02 2019..... To .....October 02 2019.....

## Office Automation

*The contents of this course*

- |               |              |                     |
|---------------|--------------|---------------------|
| 1. MS-Windows | 2. MS-Office | 3. Inpage           |
| 4. Internet   | 5. Hardware  | 6. Web Applications |

Instructor

Principal

Director

  
Muhammad Zubair Amin



Under Section 23-Pakistan Citizenship Rules

APPENDIX-XIV

FORM 'P-1'

The Pakistan Citizenship Act, 1951 (II OF 1951)  
and the rules made there under or (vide rule 23)

No. 6693-MT  
LHR-8-2018-3132

**No.** Admission Date: 6-8-2018

Issue Date: 15-8-2018

CERTIFICATE OF DOMICILE

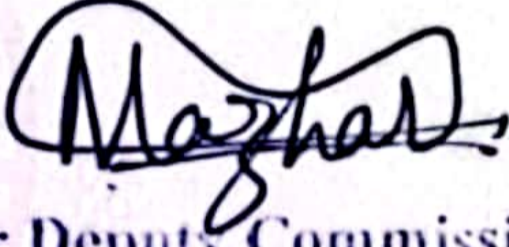
Whereas MUHAMMAD RASHID S/O FATEH MUHAMMAD

has applied for the grant of a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself / herself the particulars set out below and has satisfied the undersigned that the conditions laid down in Section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said

MUHAMMAD RASHID case.

NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said MUHAMMAD RASHID this Certificate of Domicile.

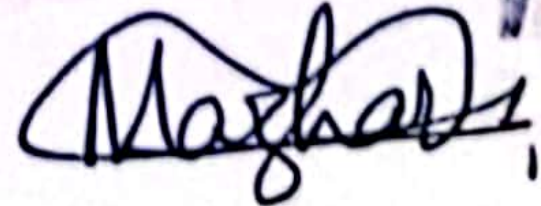
In Witness whereof, I have hereto subscribed my name this day of 6-8-2018 and Domicile No is LHR-8-2018-3132.

  
for Deputy Commissioner,  
Lahore

FULL PARTICULARS RELATING TO THE APPLICANT

Full Name MUHAMMAD RASHID  
S/O FATEH MUHAMMAD  
Address in Pakistan PANDOKI P.O KHAS LAHORE  
Place of Domicile LAHORE  
(Domicile) Tehsil Model Town District Lahore Prov/Adm: PUNJAB  
Date of Arrival in Place of Domicile 3-11-1999 D.o.B 3-11-1999  
Married/Single/Widow/Widower Single CNIC 3520129055357  
Name of Wife or Husband N/A  
Name of Children and their Ages N/A  
Trade or Occupation STUDENT  
Mark of Identification NILL



  
for Deputy Commissioner,





**PAKISTAN**

GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN

ISLAMIC REPUBLIC OF PAKISTAN

**National Identity Card**



**Name**

**Muhammad Rashid**

محمد راشد

**Father Name**

**Fateh Muhammad**

فتح محمد

**Gender**

**M**

**Country of Stay**

**Pakistan**

**Identity Number**

**35201-2905535-7**

**Date of Birth**

**03.11.1999**

**Date of Issue**

**30.07.2018**

**Date of Expiry**

**30.07.2028**



*(Handwritten signature)*

**Holder's Signature**

66449

موجودہ پتہ: ڈاک خانہ خاص، پانڈوکے، تحصیل لاہور کینٹ، ضلع

35201-2905535-7

لاہور



مستقل پتہ: ڈاک خانہ خاص، پانڈوکے، تحصیل لاہور کینٹ، ضلع

لاہور

504141128772

Isman Y. Molein  
Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں