

Ashiq Hussain

address: Chak No 101 , Tehsil and district CHINIOT

Cell. No. 0309-5799046,0341-3814201

Gmail: ashqmona101@gmail.com



OBJECTIVE

Talented and motivated candidates are vital for any organization if they are timely recognized . That is why I want to get in challenging opportunitites to utilize multidensional skill to find successful career using energerit skills in any organization environment. Try to make same own and organizational goal. To be a part of a well established and growing organization for the purpose of grooming my career in every field, through hard work and dedication.

PERSONAL INFORMATION

Father's Name : Atta Ullah
Date of Birth : 05-04-1991
CNIC # : 33201-3791128-9
Nationality : Pakistani
Religion : Islam
Domicile. : Chiniot (Punjab)
Marital Status : Married

ACADEMIC QUALIFICATION

Qualification	Passing year	Obtained Marks	Total Marks	Division	Board / University
Matric	2007	597	850	1st	BISE FSD
FA	2009	786	1100	1 st	BISE FSD
BA	2011	464	800	2nd	PU Lahore
MSC(Sociology)	2013	1418	2200	2nd	PU Lahore
B.Ed	2017	559	900	1 st	AIOU

EXPERIENCE:

- 02 Year's Experience as Social Mobilizer In Eman Foundation Chiniot(Education Department) 4 Jan 2014 to 10 Jan 2016
- 19 month Experience as a Social Mobilizer in MOJAZ Foundation at Sialkot (Project Khadm e Punjab Saaf Pani) March 2016 to 25 April 2018
- 03 Month Experience as Cluster Co-ordinator In Akhuwat Foundation at District Shaikhuparah. 6 August 2018 to 14 Decemeber 2018
- 10 Days Serway Experience in ISAPS (Institute of Social and Polices Sciences) at Faisalabad.08 Feb 2019 to 20 Feb 2019
- 02 Year's Experience as CRO(Customer Relationship Office) In Pak Oman Microfinance bank at Chiniot. 6 Novemeber 2021 to 10 Oct 2023

LANGUAGE:

- English
- Urdu
- Punjabi

SKILS Diploma

- 06 Month Diploma of Computer Application for office from Govt. Islamia College College Chiniot
- 03 Month Diploma of Chinese Language Course from TEVTA College Chiniot

Reference:

- Will be furnished on demand



Serial No. **P19796**
Roll No. **024759**
Registration No. **32-810-JB-2005**

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, FAISALABAD
SECONDARY SCHOOL CERTIFICATE (ANNUAL EXAMINATION, 2007
SCIENCE GROUP

Certified that **ASHIQ HUSSAIN**

son/daughter of **ATTA ULLAH**

School/District **GOVT. HIGH SCHOOL, 125/JB, JHANG.**

Date of birth (in figures) **05-04-1991**

(in words) **FIFTH APRIL ONE THOUSAND NINE HUNDRED & NINETY ONE**

has passed the Secondary School Certificate Examination **IN ONE SITTING** as a **REGULAR**

candidate, conducted by this Board in **APRIL, 2007** obtaining **597** marks

out of **850** and has been placed in Grade **A**. The grade awarded by the institution through internal

assessment is **A**. He/She has obtained the following marks in the subjects offered by him/her.

S.No.	Subjects	Marks	
		Maximum	Obtained
1	Urdu	150	113
2	English	150	111
3	Islamiyat	75	70
4	Pakistan Studies	75	65
5	Mathematics	100	58
6	Physics	100	73
7	Chemistry	100	40
8	Biology	100	58

Dated: **01/08/2007**

This certificate is issued without alteration or emsuro

496932861959

SECRETARY
BOARD OF INTERMEDIATE & SECONDARY
EDUCATION, FAISALABAD

GP0701200755000



Serial No. P20782
Roll No. 104367
Registration No. 345-214-JB-07

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, FAISALABAD
INTERMEDIATE(ANNUAL) EXAMINATION, 2009
HUMANITIES GROUP

Certified that ASHIQ HUSSAIN
son/daughter of ATTA ULLAH
Institution / District GOVT. ISLAMIA COLLEGE, CHNIOT, JHANG.
has passed the Intermediate Examination in ONE SITTING as a REGULAR
candidate, conducted by this Board in APRIL / MAY, 2009 obtaining 786 marks
out of 1100 and has been placed in Grade A. The grade awarded by the institution through internal
assessment is A. He / She has obtained the following marks in the subjects offered by him / her.

S.No.	Subjects	Marks	
		Maximum	Obtained
1	Urdu	200	121
2	English	200	93
3	Islamic Education	50	42
4	Pakistan Studies	50	39
5	Sociology	200	156
6	Persian	200	177
7	Health & Physical Education	200	158

Dated: 15.08.2009

SECRETARY
BOARD OF INTERMEDIATE & SECONDARY
EDUCATION, FAISALABAD

This certificate is issued without alteration or pressure.

1574063083308

GP15080940000

UNIVERSITY OF THE PUNJAB



RESULT INTIMATION CARD

Bachelor of Arts, Annual Examination 2011

PASS RESULT INTIMATION

Roll Number : 007707
 Registered Number : 2009-icc-2
 Name of the Candidate : Ashiq Hussain
 Father's Name : Atta Ullah
 Institute/District : Government Islamia College, Chiniot



3953758

He has passed the Bachelor of Arts, Annual Examination 2011, held in Apr-May 2011 in the 2nd Division, obtaining 464/800 marks. The examination was taken as a whole.

Marks obtained by him in each paper are given below:-

Sr. No.	Subject	Detail of Marks						Marks Obtained	Max Marks	Remarks
		Theory			Practical / Viva					
		A	B	C	A	B	C			
1	Islamic Studies/Ethics and Pakistan Studies (Comp)	31	26					57	100	
2	English Language (Compulsory) (B.A)	24	40					66	200	
3	Arabic	61	82					141	200	
4	Sociology	61	66					127	200	
5	Persian (Optional)	73						73	100	
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										
Total								464	800	

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing in it does not itself confer any right or privilege independently to the grant of a proper Certificate/Diploma/Degree, which will be issued under the regulations in due course.

C

798947

Senate Hall, Lahore

Date: August 12, 2011

Signature of Ashiq Hussain

Ashiq Hussain s/o Atta Ullah

Assistant Controller/ Admin. Officer
(Examinations)

Print Date : Aug 08, 2011

Serial No. : 123815 R

123819 R

University of the Punjab



جامعہ پنجاب

Registration Number

2009-icc-2

یہ جامعہ

عاشق حسین

بن عطاء اللہ

از گورنمنٹ اسلامیہ کالج، چنیوٹ

کو

بی۔ اے

کی سند عطا کرتی ہے مع تمام حقوق، امتیازات اور اعزازات جو اس سند کے ساتھ وابستہ ہیں۔

دورانہ ۲۰۱۱-۲۰۰۹

حاصل کردہ نمبر ۸۰۰/۲۱۳

درجہ دوم



This university hereby confers upon

Ashiq Hussain

son of **Atra Allah**

of the **Government Islamia College, Chiniot**

the degree of

Bachelor of Arts

together with all the rights, privileges and honours belonging to this degree.

Session 2009-2011

Marks Obtained 464/800

Division **Second**

Chancellor

h r

B1 079555

PROVISIONAL RESULT CARD

Serial No 840026 Roll No. BF677756
 Name ASHIQ HUSSAIN Registration No. 15PCT01743
 Final Semester SPR-2016
 Father's Name ATTA U LLAH
 Address CHAK NO. 101 JB P.O CHAK NO. 125 JB JAPPAN
 Tehsil CHINIOT
 District CHINIOT



has successfully completed BACHELOR OF EDUCATION (B.ED)

The detail of passed courses is as under

Semester	Course Code	Title of Courses	Marks	
			Maximum	Obtained
AUT- 15	0512	PERSPECTIVE OF EDUCATION	100	52
AUT- 15	0513	SCHOOL ORGANIZATION	100	69
AUT- 15	0514	EVALUATION, GUIDANCE & RESEARCH	100	66
AUT- 15	0518	EDUCATIONAL PSYCHOLOGY	100	61
AUT- 15	0651	ENGLISH (COMPULSORY)	100	53
AUT- 15	0652	ISLAM, PAKISTAN AND MOD RN WORLD	100	62
SPR- 16	0517	TEACHING OF PAKISTAN ST DIES	100	66
SPR- 16	0654	ISLAMIAT AND ITS TEACHING	100	60
SPR- 16	0655	WORKSHOP	100	70

Total Credits 6
 Result Declared on JANUARY 17, 2017
 Date of Issue FEBRUARY 01, 2017

Total Marks/Obtained 900 / 559
 Percentage/Grade 62 / B

(Handwritten signature)

Controller of Examinations

Disclaimer:

This result card is issued provisionally. errors and omission excepted, as a notice only. Any entry appearing in this card does not itself confer any right or privilege on a candidate for the grant of certificate/degree/diploma, which will be issued under the rules/regulations on the basis of the original record of the university student.



INSTITUTE OF SOCIAL & CULTURAL STUDIES

University of the Punjab

Quaid-i-Azam (New) Campus, Lahore (54590) Pakistan
Phone: 92-42-99231231, Fax: 92-42-99232375

PROVISIONAL RESULT INTIMATION

M.Sc Sociology

Session 2011-2013 (Replica)

Name: Ashiq Hussain
Father's Name: Atta ullah

Roll No. 24
University Registration No. 2009-ICC-2



Course #	Name of Course	Cr. Hrs.	GP	Grade	Course #	Name of Course	Cr. Hrs.	GP	Grade
Semester-I					Semester-III				
SOC-501	General Sociology-I	3	2.70	B-	SOC-601	Research Methods-II	3	3.00	B
SOC-502	Social Thought	3	1.00	D	SOC-602	Sociology of Development-I	3	3.30	B+
SOC-503	Academic Writing	3	2.70	B-	SOC-603	Social Statistics-II	3	2.30	C+
SOC-504	Computer Application	3	3.00	B	SOC-604	Clinical Sociology	3	3.00	B
SOC-505	Cultural Anthropology	3	1.70	C-	SOC-605	Criminology	3	1.00	D
SOC-506	Social Psychology	3	1.00	D	SOC-610	Sociology of Urbanization	3	3.00	B
GPA: 2.02					GPA: 2.60				
Semester-II					Semester-IV				
SOC-507	General Sociology-II	3	1.00	D	SOC-611	Web Survey & SPSS	3	2.30	C+
SOC-508	Contemporary Sociological Theory	3	3.30	B+	SOC-612	Sociology of Development-II	3	3.30	B+
SOC-509	Research Methods-I	3	2.30	C+	SOC-613	Internship	3	3.00	B
SOC-510	Sociology of Social Work	3	3.00	B	SOC-615	Thesis	6	3.30	B+
SOC-511	Social Statistics-I	3	1.00	D	GPA: 3.04				
SOC-513	Organizational Behaviour	3	2.00	C	Total Grade Points: 166.50				
GPA: 2.10					Total Credit Hours Earned: 69				

Max. CGPA: 4.00	Required CGPA: 2.00	Earned CGPA: 2.41	Remarks: Pass
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-----End of Complete Transcript-----

Prepared by
Incharge Examinations, ISCS

Checked by
Asst. Controller, ISCS

Dr. Riffat Munawar
Coordinator

Prof. Dr. Muhammad Zakria Zakar
Director

Note: This certificate is issued in good faith. Errors and omissions are excepted as a matter only. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/Degree/Diploma which will be issued under the Regulations in due course.

NO. 516**Appendix XIV
FORM P.I**Date 21-01-2010**THE PAKISTAN CITIZENSHIP ACT, 1951 (II OF 1952) AND
RULES MADE THEREUNDER (VIDE RULES 23)
CERTIFICATE OF DOMICILE**Where as ASHIQ HUSSAIN S/O, D/O ATTA ULLAH
(In block letters)

Has applied for a certificate of domicile under the Pakistan Citizenship Act 1951 (II of 1952), alleging with respect to himself /herself here is the particulars set out below, and has satisfied the undersigned that the condition laid down in section 17 of the said Act for the grant of a certificate of domicile are fulfilled in the said _____

ASHIQ HUSSAIN caseNow, there in pursuance of the powers conferred by the said Act and the rules made there undersigned hereby grants of the said
ASHIQ HUSSAIN

_____ this certificate of domicile

In witness where of I have hereto subscribed my name this day of _____

20

Name _____

Signed _____

Designation-District Co-ordination Officer _____

PARTICULARS RELATING TO THE APPLICANTFull Name ASHIQ HUSSAINFather's Name ATTA ULLAHAddress in Pakistan CHAK NO.101 J/B MONIAWALA, P.O. CHAK NO.125 J/B
TEHSIL & DISTRICT CHINIOT

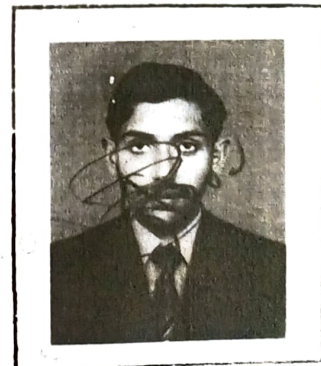
Address in country outside Pakistan _____

Place of Domicile CHINIOT Tehsil CHINIOT District CHINIOTPUNJAB Prov./Admn. (Pakistan)Date of arrival in the place of domicile _____ SINCE (DOB: 05-04-1991)

Name of wife or husband _____

Married/single/widow /widower. SINGLE

Name Of Children And Their Ages _____

XTrade or Occupation STUDENTMeans of Identification NILSigned
District Co-ordination Officer (D.C.O)

EMAAN FOUNDATION ایمان فاؤنڈیشن

Ref NO:.....

Date:.....

To Whom It May Concern

This is to certify that **Mr. Aashiq Hussain S/O Atta Ullah CNIC: 33201-3791128-9** has worked as **Social Mobilizer** from January 04, 2014 to January 10, 2016. During his employment period, we found him very hard working and punctual.

We wish him every success in all his future endeavors.

M. Aasim Khokhar

President
Emaan Foundation

Mob: 0321-5032481

40/12-Y block Satellite Town chiniot

047-6331312,6000321

EMAAN FOUNDATION ایمان فاؤنڈیشن

no: 44/CHT/18.....

Date:.....

To Whom It May Concern

This is to certify that **Mr. Aashiq Hussain S/O Atta Ullah CNIC: 33201-3791128-9** has worked as **Social Mobilizer** from January 04, 2014 to January 10, 2016. During his employment period, we found him very hard working and punctual.

We wish him every success in all his future endeavors.

M. Aasim Khokhar

President
Emaan Foundation



MOJAZ FOUNDATION

HO/MOJAZ Foundation /ADM & HR-4085
Dated: March 30, 2016

Contract Agreement

Mr. Aashiq Hussain s/o, d/o, w/o Mr. Atta Ullah was appointed on February 24, 2016 as "Social Mobilizer" under cadre Professional, Grade 03, Tier 02 in Programs Department under project Punjab Saaf Pani Saath Community Mobilization and Engagement Partner funded by Punjab Saaf Pani Project.

The contract is being issued on following terms and conditions.

1. PERIOD OF CONTRACT:

The duration of this contract is **01 Year**. This contract is come into effect on **February 24, 2016** and shall expire on **February 23, 2017**.

This contract is renewable at its expiry subject to performance evaluation on annual basis as specified in MOJAZ Foundation Employees Service Rules and also with the mutual consent of both the parties under the contract.

2. JOB DESCRIPTION:

As **Social Mobilizer**, you will be assisting the **Social Mobilization Manager** in the following duties / assignments;

- Assist in implementation of community mobilization & engagement project at field level
- Conduct required assessments i.e. Rapid Need Assessment, Post KAP survey, Technological & Social Assessment etc.
- Formation of Community Based Organizations (CBOs)
- Mobilize communities regarding WASH, health & hygiene.
- Identify potential local entrepreneurial Youth
- Build capacity of community & youth for their engagement in project interventions

Head Office

Opposite DCO House, Narawal - Pakistan
Phone: +92 542 412313 & 413313
Fax: +92 542 412313
E-mail: info@mojaz.org
Website: www.mojaz.org

Liaison Office

1st Floor, House # 8A, Street # 32,
F-8/1, Islamabad - Pakistan
Phone: +92 51 2856613
Fax: +92 51 2856613

Regional Office

Bagh-e-Irum Colony, Garden Road,
Muzaffargarh - Pakistan
Phone: +92 66 2424766
Fax: +92 66 2424766

Project Office

Chishtia Park Colony,
Street # 5, Chishtian,
District Bahawalnagar-Pakistan
Phone: +92 63 2503313



Pak Oman
Microfinance Bank Limited

Pay Slip for the month of December, 2021

Employee Details			
Employee Name:	Ashiq Hussain	Employee Code:	522168
Designation/Grade:	Junior Officer/OG-III	Employment Status:	Permanent
Title:	Customer Relationship Officer	Date of Joining:	06-Dec-2021
Department:	Marketing & Business Development	Date of Confirmation:	-
Location:	Chiniot		

Bank Account Details	
Bank:	Branch Address:
Branch Code:	Account Number:

Salary Details			
Payments		Deductions	Other Information
	Fix Pay	This Month	To date Balance(s)
Earnings			
Basic	21,150	17,739	
Medical	2,350	1,971	
Gross Salary	23,500	19,710	
Allowances			
Bike/Transportation Allowance	3,100	2,600	
Mobile Allowance	500	419	
Total Allowances	3,600	3,019	
Total Payments	27,100	22,729	
		Total Deductions	109

Net Payment: Rs. 22,620/-
In words: Rupees Twenty Two Thousand Six Hundred And Twenty only

Generated by Human Resources Department, POMFBL
This pay slip is a system generated report and contains confidential information for the use of individual named above only.

Issued on: 12-01-2022

Pay Slip for the month of May, 2023

Employee Details

Employee Name:	Ashiq Hussain	Employee Code:	522168
Designation/Grade:	Officer/OG - II	Employment Status:	Permanent
Title:	Customer Relationship Officer	Date of Joining:	06-Dec-2021
Department:	Marketing & Business Development	Date of Confirmation:	08-Nov-2022
Location:	Chiniot		

Bank Account Details

Bank:	HBL	Branch Address:	Faqirwali
Branch Code:	0173	Account Number:	01737914336003

Salary Details

Payments			Deductions		Other Information
	Fix Pay	This Month		This Month	To date Balance(s)
Earnings					
Basic	16,668	16,668			
Medical	1,665	1,665			
House Allowance	6,667	6,667			
Gross Salary	25,000	25,000			
Allowances					
Bike/Transportation Allowance	6,895	6,895			
Total Allowances	6,895	6,895			
Total Payments	31,895	31,895	Total Deductions	1,389	Provident Fund
					18,798

Generated by Human Resources Department, POMFBL

This pay slip is a system generated report and contains confidential information for the use of individual named above only.

Net Payment: Rs. 30,506/-
In words: Rupees Thirty Thousand Five Hundred And Six only

Issued on: 15-06-2023

November 17, 2022

CONFIDENTIAL

Mr. Ashiq Hussain
Employee No. 522168
Customer Relationship Officer / OG-III
Chiniot

CONFIRMATION LETTER

Dear Mr. Hussain,

This is with reference to your employment with Pak Oman Microfinance Bank Limited as “Customer Relationship Officer / OG-III” at Chiniot SC. We are pleased to inform you that your services with Pak Oman Microfinance Bank Limited have been confirmed with effect from **November 8, 2022** .

Your services at Pak Oman Microfinance Bank Limited will be governed by the Bank's Human Resources policies and rules as may be amended from time to time.

We are confident that you will continue to perform with dedication, integrity, and loyalty and contribute towards establishing Pak Oman Microfinance Bank Limited as the leading microfinance bank in Pakistan.



M. Umair Sabir
Acting Head of Human Resources

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

صرف دفتری استعمال کے لئے (سی آئی سی سٹاف کی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

مہندہ کا نام جس کے لئے درخواست دی گئی: (Position applied for)
منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن)
(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

مکمل نام (Full Name)	1.1	عاشق حسین
شناختی کارڈ کا نمبر (CNIC No.)	1.2	33201-3791128-9
دیگر شناختی نمبر (شناختی کارڈ میسر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	1.3	
تاریخ پیدائش (سال/مہینہ/دن) (Date of Birth (YYYY/MM/DD))	1.4	05-04-1991
تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Check any One)	1.4.1	<input type="checkbox"/> تاریخ پیدائش معلوم نہیں ہے (DOB not Mentioned)
تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Check any One)	1.4.1	<input type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)
والد/شوہر/خوئی رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	1.5	عطاء اللہ
امیدوار کے ساتھ رشتہ (Relationship with Applicant)	1.6	والد
ازدواجی حیثیت (Marital Status)	1.7	شادی شدہ
صنف (Gender)		مرد
قبیلہ (Tribe)		جٹ
ذات (Ethnicity)		چروٹ
زبان (Language)		اردو - پنجابی
مکمل پتہ (Permanent Address)	1.8	جینا سٹیج 10، ڈاکٹر ایف جے جے روڈ، گلبرگ 125، گلبرگ
ضلع یا یونین کونسل (District and Union Council)		جینا سٹیج
موجودہ پتہ (Present Address)	1.9	Same
رابطہ کی تفصیل (Contact Detail)	2.0	موبائل (Mobile) 03095799046 رہائشی (Residence) ای میل (E-mail)
آخری تعلیمی سند (Last Qualification)		2.1

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیت کی اسٹاؤ کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
A+	ریاضی	میٹرک	ضلعی آباد پورہ	میٹرک 2007
A	انگریزی	F.A	=	ایف اے 2009
B	انگریزی	B.A	ہنوب پورہ	2011
B	سوشل سائنس	Msc (سوشل سائنس)	علاء شاہ پورہ	2013
A		B. Ed		2017

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

(Name of Employer)	آجر کا نام	3.1
(Employer's Address)	آجر کا مکمل پتہ	3.2
(Date of Joining)	تاریخ تعیناتی	3.3
(Your Last Job Title)	آخری عہدہ	3.4
(Main Duties)	اہم ذمہ داریاں	3.5
(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال - دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
تعلیم کی اہمیت اجاگر کرنا	سوشل سوسائٹی لیڈر	محکمہ خزانہ پٹنہ	2014 تا 2016
فلٹر پلانٹ ٹھکانے کی نگرانی	سوشل سوسائٹی لیڈر	محکمہ خزانہ پٹنہ	2016 تا 2018
قرضہ فراہم کرنے پر نگرانی	CRO	پاس محکمہ پٹنہ	2021 تا 2023

5-حوالہ جات (References)

آپ کے گرامر میں (3) حوالہ جات دیں، جن کا تعلق آپ کے کسی غرضی یا شاہدی سے تعلق رکھتا ہے۔ ہر حوالہ جات سے مندرجہ ذیل معلومات کے ساتھ جواب دہ کرنا ضروری ہے۔

Care details of 3 references, not related to you by blood or marriage who can vouch for your character and work experience.

5.1	پہلا حوالہ	شمارہ اولیٰ حوالہ	محمد ابو بکر متفکر و مہتمم ادارہ جونیٹ 03001088455 دوبرت
5.2	دوسرا حوالہ	شمارہ دوسرا حوالہ	ظفر عباس جولہ 101 محکمہ تعلیم و تہذیب جونیٹ 03042153101 دوبرت
5.3	تیسرا حوالہ	شمارہ تیسرا حوالہ	آفتاب اللہ جولہ 101 محکمہ تعلیم و تہذیب جونیٹ 0345-3988749 دوبرت

6-عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی مندرجہ ذیل بیماری یا زخم ہے، اگر ہاں تو تفصیل بتائیں۔ Do you suffer from any serious ailment or disability? If so, give details.	NO
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار دیئے گئے ہیں، اگر ہاں تو تفصیل بتائیں۔ Have you ever been tried or convicted for any crime? If so, give full details.	NO
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ نہیں بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.	NO
6.4	اگر آپ کو پونے ادا کرنے میں کوئی کام کرنا ہے، تو آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	جب تک قیام جاری ہے
6.5	آپ کی تنخواہ اور فائدہ کی توقع کیا ہے؟ What are your salary and benefits expectations?	45000/=


7-عہدہ کی موزونیت (Suitability to the Position)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے موزوں ہیں؟
(Briefly explain why you consider yourself suitable for the position you have applied for.)

میں بہت محنتی ہوں۔ اور میری اہمیت اور تجربہ بھی کافی ہے۔ میں خود کو اس عہدہ کے لئے موزوں سمجھتا ہوں۔
ہے تو میں اپنے آپ کو اس کام کے لئے موزوں سمجھتا ہوں۔

درخواست گزار کا حلف نامہ

میں تصدیق کرتا ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں اور درست اور مکمل ہیں۔ بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں ذمہ داری کی ذمہ داری قبول کرتا ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge, and belief. I accept responsibility for any misstatement that be subsequently discovered.


امیدوار کے دستخط
(Applicant's signature)

08-11-2024 تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Ashiq Hussain	
S/D/W of;	Atta ullah	
CNIC NO:	3 3 2 0 1 3 7 9 1 1 2 8 9	
Position Applied:	Safety Warden	
Permanent address as per CNIC:	House No:	110
	Street #:	02
	Mohallah:	no
	Village:	Moniawala
	Sector/UC:	20/=
	Town /Tehsil:	chiniot
	District	chiniot
Current Residential Address: <small>(Kindly don't fill this section if permanent and residential addresses are same)</small>	House No:	Same
	Street#	
	Mohallah:	
	Village:	
	Sector/UC	
	Town /Tehsil:	
	District	
Signature & Date:	Date of Form Filling:	08-04-2024
	Signature of Applicant:	Ashiq



Disclosure of Relationship Form

(To be filled by Candidate)

I Ashiq Hussain S/D/W/O Atta Ullah Holding CNIC
332037911289 Resident of Chano 101 District
UC Ahamadabad 20 Tehsil Chiniot
Chiniot Candidate for the position of
Safety Warden with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CT offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

08-04-2024

Date:



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Ashiq Hussain
Position appointed to	Safety warden
Department and/or Location of appointment	(CTC) Faisalabad
CNIC#	3320137911289
CNIC Expiry Date	04-07-2028
Date of Joining	05-04-2024
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	



Bank Account Information

Name of Employee	Ashiq Hussain
Designation	Safety Warden
Union Council / Area	Ahamed Abad 20
District / Agency	Chiniot
Contact No.	0309 5799046
CNIC No.	33201-3791128-9

Bank Account Title	
Bank Name	
Bank Address	
Bank Branch Code	
Bank Account Number (With IBAN)	

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: 08-04-2024

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

