



Application for Employment with CTC

Instructions

- 1. This form is to be filled by the applicant only.
- 2. The form should be completed in ink. It should be submitted with a copy of the CV and CNIC. A copy of CV and CNIC is mandatory.
- 3. Attach copies of the original B-1 and B-2 forms if available. A copy of CV and CNIC is mandatory.
- 4. If space is required in the form for additional information, please attach additional sheets.
- 5. If an applicant is found to be ineligible, the form will be considered as a gross misstatement of facts. A person who is found to be ineligible, the other disciplinary action may be appropriate in the nature of misstatement.

سرفٹواری مشین کے لیے (سی آئی ای ٹیکنالوجی) کے لیے درخواست نامہ (Form No. 1) (English) (Rev. 2020)

Safety Officer (Position applied for) **مہر کا کام کرنے کے لیے درخواست نامہ**
 24-04-2024 (Expected Date of Induction Training if selected) **تعمیر ہونے پر پہنچانی تربیت کی توقع کردہ تاریخ (اگر منتخب ہونے پر)**

(Personal Information) **شخصی معلومات**

| | | |
|-------|--|---|
| 1.1 | Full Name | Muhammad Naseem Ajmal |
| 1.2 | CNIC No. | 42101-8208363-5 |
| 1.3 | Other Identification number if CNIC is not available | |
| 1.4 | Date of Birth (YYYY/MM/DD) | 10-06-1999 |
| 1.4.1 | Check Name (Last Name) / Check DOB | (Last Name) Muhammad Ajmal (Check DOB) |
| 1.5 | Father's/Husband Name / Name of Next Kin | Muhammad Ajmal |
| 1.6 | Relationship with Applicant | Father |
| | Marital Status | Single |
| | Gender | Male |
| 1.7 | Tribe | Siraiki |
| | Religion | Shakri |
| | Language | Siraiki |
| 1.8 | Permanent Address (District and Union Council) | Maken Mahal, Bost, Shaker, Manzil, Lohian |
| 1.9 | Present Address | Lingotpur, Rahim Yar Khan |
| 2.0 | Contact Details | House No. 74, Sector C, Garden City, Gulshan-e-Arya, Rawalpindi E-mail: 0371288263 |
| 2.1 | Last Qualification | Matriculation |

2۔ تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

(درجہ تعلیمی، فنی اور دیگر قابلیتوں کی فہرست، اسکول سرٹیفکیٹ سے شروع کریں)

| کلاس / ڈویژن (Grade/Division) | موضوعات (Major Subjects) | دراستی / ڈگری (Certificate/Degree Obtained) | موسسہ (Institution) | تاریخ (Year) |
|-------------------------------|-------------------------------------|---|---------------------|-----------------|
| B- | Chemistry Physics Mathematics | S.S.C | B.S.E Karachi | 25 July 2019 |

3۔ موجودہ ملازمت (Present Employment)

(Give details of your present employment. If you are currently unemployed, give these details in respect of the last employment held by you)

(اگر آپ فی الحال بے روزگار ہیں، تو ان تفصیلات کی فراہمی کریں جو آپ کی حالیہ ملازمت سے متعلق ہیں)

| | | |
|--------------------------------|---------------------------------------|----|
| Muhammed Wasem Ajmal | (Name of Employer) | 11 |
| H/No-74, Sector C, Garden City | (Employer's Address) | 12 |
| 25-04-2024 | (Date of joining) | 13 |
| Safety Warden | (Your Last Job Title) | 14 |
| Biker Straddling | (Main Duties) | 15 |
| Barkat ALI | (Name & Title of your Immediate Boss) | 16 |
| 34000/- | (Gross Monthly Pay) | 17 |

4۔ سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest)

(پہلی تمام سابقہ ملازمتوں کی فہرست کی تعمیل، ان کی تاریخوں سے شروع کریں)

| مکمل کیے جانے والے کام (Main duties performed by you) | مقام (Position held by you when you left this employer) | موسسہ کا نام اور پتہ (Employer's Name & Address) | تاریخ (Date From/To (D/M/Y to D/M/Y)) |
|---|---|--|---------------------------------------|
| | | | |
| | | | |
| | | | |

5-حوالہ جات (References)

اپ کو، ایم جی (۳) حوالہ جات دیں جن میں سے کسی کو بھی آپ کے لئے رشتہ سے متعلقہ جگہ پر لے کر آنا، نام کے آپ سے واقف ہو۔
Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

| | | | |
|---|---|--|-----------------------|
| Abdulullah Rashidabad Karachi 03471120619 Friend | (Full Name) (Full Address) (Contact Number) (Nature of association with you) | کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام میں نوعیت | 5.1 First Referee |
| Zubair Ahmed C-6, 38, Roshni City Gulistan-e-Johar 03212240718 Colleague | (Full Name) (Full Address) (Contact Number) (Nature of association with you) | کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام میں نوعیت | 5.2 Second Referee |
| Ayoub Rashidabad Karachi 03407387285 Friend | (Full Name) (Full Address) (Contact Number) (Nature of association with you) | کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام میں نوعیت | 5.3 Third Referee |

6-عمومی معلومات (General Information)


| | |
|------------|---|
| No | 6.1 کیا آپ کو کوئی مفدوری یا دائمی توہین ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details. |
| No | 6.2 کیا آپ کو کسی بھی قسم کے جرم میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details. |
| No | 6.3 آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں ہیں، آپ بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application. |
| Long time. | 6.4 اگر ہذا آپ کو اپنے ادارے میں کام کرنے کے لئے بلا میں آپ کو کتنے عرصے میں ہمارے ساتھ کام کرنے کی پیشکش ہے؟ If an offer is made to you, how soon can you start work? |
| 40,000 + | 6.5 آپ کی تنخواہ کی توقع کیا ہے اور جو اجری یا امید رکھتے ہیں؟ What are your salary and benefits expectations? |

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly) explain why you consider yourself suitable for the position you have applied for.
آپ کے خیال میں آپ کیوں اس عہدہ کے لیے موزوں ہیں؟

درخواست گزار کا حلف نامہ

میں تصدیق کرتا ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے مطابق ہیں اور درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں مجھ پر کارروائی کی ذمہ داری قبول کرتا ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.



امیدوار کے دستخط
(Candidate's Signature)

26-01-2024 تاریخ



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

| | | |
|---|---------------------------|-------------------------|
| Name of Candidate as per CNIC: | MUHAMMAD WASEEM AJMAL | |
| S/D/W of; | MUHAMMAD AJMAL | |
| CNIC NO: | 4 2 1 0 1 8 2 0 8 3 6 7 5 | |
| Position Applied: | Safety Warden | |
| Permanent address as per CNIC: | House No: | |
| | Street #: | Malkani |
| | Mohallah: | Mohallah Basti Shakri |
| | Village: | Liaquatpur |
| | Sector/UC: | Mozi Lal Shah |
| | Town /Tehsil: | |
| | District | Rahim Yar Khan |
| Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i> | House No: | 74 |
| | Street# | Sector C |
| | Mohallah: | Garden City |
| | Village: | Gulshan-e-Maymar |
| | Sector/UC | |
| | Town /Tehsil: | Karachi |
| | District | Karachi |
| Signature & Date: | Date of Form Filling: | Signature of Applicant: |
| | 26-04-2024 | |

| Bank Account Information | |
|--------------------------|----------------------|
| Name of Employee | Muhammad Wasim Ajmal |
| Designation | Safety Warden |
| Union Council / Area | Gulshane Maymar |
| District / Agency | Karachi |
| Contact No. | 03171288263 |
| CNIC No. | 42101-8208367-5 |

| | |
|---------------------------------|--|
| Bank Account Title | |
| Bank Name | |
| Bank Address | |
| Bank Branch Code | |
| Bank Account Number (With IBAN) | |

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Wasim

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: _____

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

| | |
|--|-----------------------|
| <i>Name of the Employee</i> | Muhammad Waseem Ajmal |
| <i>Position appointed to</i> | Safety Warden |
| <i>Department and/or Location of appointment</i> | Karachi Service |
| <i>CNIC#</i> | 42101-8208367-5 |
| <i>CNIC Expiry Date</i> | 03-03-2029 |
| <i>Date of Joining</i> | 24-04-2024 |
| <i>Date and Ref. No. of appointment letter</i> | |
| <i>Supervisors Comments</i> | |
| <i>Supervisors Signature</i> | |



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I MUHAMMAD WASSEM AHMAD ~~son of~~ MUHAMMAD AHMAD holding CNIC 42101-240211-5 Resident of Mirza H. M. Road C building Construction City Faisalabad District Punjab Employee for the position of Safety Warden with CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under

1. That, I have not enrolled myself in any program in any college/university which falls under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any

| Name | Regular Student (M) | Department/Institute Name | Working as employee with (Public/Private) | Department/Organization name | Private business, if any | Any other part time job |
|------|---------------------|---------------------------|---|------------------------------|--------------------------|-------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein

Signature

Date 26-04-2021

034968

10/006

Board of Secondary Education, Karachi

STATEMENT OF MARKS
B.B.C EXAMINATION

SCIENCE GROUP

EXAMINATION: **ANNUAL 2019** ROLL NUMBER: **10/006**

NAME: **MUHAMMAD WASEEM**

FATHER'S NAME: **MUHAMMAD AMMAL**

DATE OF BIRTH: **10-06-1999** (TENTH JUNE ONE THOUSAND NINE HUNDRED NINETY-NINE)

NAME OF SCHOOL: **NEW STANDARD SECONDARY SCHOOL**
G-5, MUJAHID COLONY SECTOR 4/F, ORANGI TOWN

| S.NO. | SUBJECTS | MAXIMUM MARKS | | MINIMUM MARKS | | OBTAINED MARKS | | | REMARKS |
|-------|------------------|---------------|----|---------------|----|----------------|----|-------|---------|
| | | TH | PR | TH | PR | TH | PR | TOTAL | |
| 1 | SINDHI SALEES | 75 | | 25 | | XX | | XX | |
| 2 | URDU NORMAL | 75 | | 25 | | XX | | XX | |
| | | 150 | | 50 | | | | XXX | |
| 3 | ENGLISH PAPER I | 75 | | 25 | | XX | | XX | |
| 4 | ENGLISH PAPER II | 75 | | 25 | | XX | | XX | |
| | | 150 | | 50 | | | | XXX | |
| 5 | PAKISTAN STUDIES | 75 | | 25 | | XX | | XX | |
| 6 | COMPUTER STUDIES | 75 | 25 | 25 | 08 | XX | XX | XX | |
| 7 | CHEMISTRY | 85 | 15 | 28 | 05 | 35 | XX | 50 | |
| 8 | ISLAMAT | 75 | | 25 | | XX | | XX | |
| 9 | MATHEMATICS | 100 | | 33 | | 76 | | 76 | |
| 10 | PHYSICS | 85 | 15 | 28 | 05 | XX | XX | XX | |

GRAND TOTAL:

546 / 850

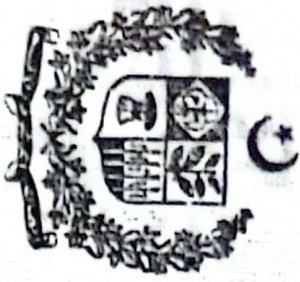
GRADE:

B

25-July-2019
Date of Issue

Assistant Director Systems

- AS - 2019
Controller of Examinations



PAKISTAN
ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name

Muhammad Waseem Ajmal

محمد وسیم اعجاز

Father Name

Muhammad Ajmal

محمد اعجاز

Gender Country of Stay

M Pakistan

Identity Number

421018208367-5

Date of Birth

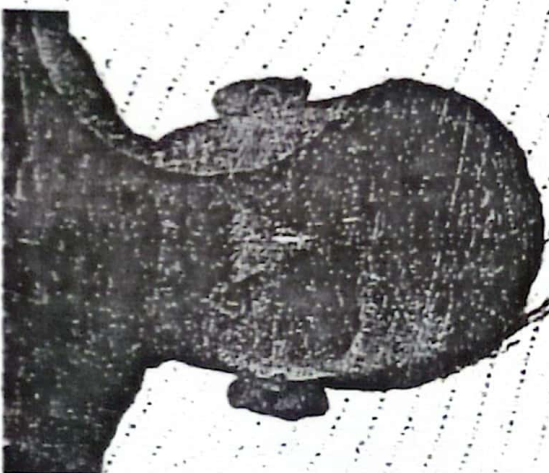
10.06.1999

Date of Issue

03.03.2019

Date of Expiry

03.03.2029



Handwritten signature

Holder's Signature

محلہ نارہ

سیکٹر 7

N-80

محلہ نارہ

2101-8208367

محلہ نارہ



505431671099

Registrar General of Pakistan

Registrar General of Pakistan

گمشدہ کارڈ ملے پر قریبی لیو بکس میں ڈال دیں