

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



(For official use only to be filled by CTC Staff) (فقط سرکاری طور پر پُر کیا جائے گا)

Safety warden (Position applied for) (مہدہ کا نام جس کے لئے درخواست دی گئی)
27-05-2024 (Expected Date of Induction Training if selected) (منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن))

1- ذاتی معلومات (Personal Information)

Manthar Ali	(Full Name) مکمل نام	1.1
4340205176949	(CNIC No.) شناختی کارڈ نمبر	1.2
—	(Other Identification number if CNIC is not available)	1.3
25-12-2000	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (YYYY/MM/DD)	1.4
<input type="checkbox"/> تاریخ پیدائش مذکور نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	تاریخ پیدائش کا جائزہ لیں (Check DOB) (کسی ایک پر نشان لگائیں) (Tick any One)	1.4.1
Sheer-M	(Father's/Husband Name/ Name of i.e. Next Kin)	1.5
Father	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6
Married	(Marital Status) ازدواجی حیثیت	
Male	(Gender) صنف	
Kam Shindhi	(Tribe) قبیلہ	1.7
Gopang	(Ethnicity) ذات	
Urdu, Sindhi	(Language) زبان	
House # 1265/19 area Gopang Kamber Ali Khan Kamber Shezad K86.	(Permanent Address) مستقل پتہ	1.8
Kamber	(District and Union Council) ضلع یا یونین کونسل	
Gulshan e hadeed Malir (Khi)	(Present Address) موجودہ پتہ	1.9
Gulshan hadeed (Residence) 03322418006 (Mobile)	(Contact Detail) رابطہ کی تفصیل	2.0
(E-mail) (Office)		
BSC	(Last Qualification) آخری تعلیمی سند	2.1

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DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Mamthar Ali, S/D/W/O Sher M, holding
CNIC 4340205176949 Resident of House # 1541 Street # 3 Base 1 UC
Craulshan e hadeed, Tehsil Malir, District Malir Karachi Employee for
the position of Safety warden With CHIP Training & Consulting (Pvt) Ltd under its third
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business. if any	Any other part time job
<u>N/A</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date:

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Disclosure of Relationship Form

(To be filled by Candidate)

I Manthar Ali S/D/W/O Sher M Holding CNIC 4340205176949
Resident of House # 1541 Street # 3 Phase 1 Gulshan e hadeed
UC Malir Karachi Tehsil Malir District Malir Karachi
Candidate for the position of Safety warden
with CHIP Training & Consulting (Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
<u>N/A</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Manthar

Date: 30/05/2024

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	حاصل کردہ سرٹیفکیٹ/ڈگری (Certificate/Degree Obtained)	موسسات (Institution)	سال (Year)
B3	Engineering	BSC	S.A.A.U Khairpur	2020

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

تفصیلات فراہم کریں۔ (اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں)

Manthar Ali	(Name of Employer)	3.1
Gulshan e hadeed	(Employer's Address)	3.2
27-05-2024	(Date of Joining)	3.3
—	(Your Last Job Title)	3.4
—	(Main Duties)	3.5
Mohsin Sir	(Name & Title of your Immediate Boss)	3.6
—	(Gross Monthly Pay)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

تفصیلات فراہم کریں۔ (سب سے پہلے سے شروع کریں)

اہم ذمہ داریاں (Main duties performed by you)	مہمہ آخری مہمہ جب ملازمت چھوڑی (Position held by you when you left this employer)	موسسات اور پتہ (Employer's Name & Address)	تاریخ (From/ To)
←	←	←	←
←	←	←	←
←	←	←	←

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

پہلے تین (3) حوالہ جات دیں جن کا تعلق آپ سے کسی کوئی رشتہ نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہو۔

(Full Name)	پہلا حوالہ	5.1
(Full Address)	First Reference	
(Contact Number)		
(Nature of association with you)		
(Full Address)	دوسرا حوالہ	5.2
(Full Address)	Second Reference	
(Contact Number)		
(Nature of association with you)		
(Full Name)	تیسرا حوالہ	5.3
(Full Address)	Third Reference	
(Contact Number)		
(Nature of association with you)		

6-عمومی معلومات (General Information)

No	6.1 Do you suffer from any serious ailment or disability? If so, give details.
No	6.2 Have you ever been tried or convicted for any crime? If so, give full details.
No	6.3 Give any other information not covered by this form which in your opinion is relevant to your application.
10 year	6.4 If an offer is made to you, how soon can you join to us?
50,000/-	6.5 What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

Explain why you consider yourself suitable for the position you have applied for.

یہاں پر لکھیں کہ آپ کیوں اس عہدہ کے لیے موزوں ہیں؟

درخواست گزار کا حلف نامہ

I hereby certify that the information given above is true, correct and complete to the best of my knowledge and belief, and I will not retract or modify the same subsequently discovered.

میں یہاں پر گواہی دیتا ہوں کہ اوپر دی گئی تمام معلومات سچے اور سچے ہیں اور میں اس کے ساتھ اپنی جان و مال کی ذمہ داری قبول کرتا ہوں۔

امیدوار کے دستخط
(Candidate's Signature)

30-05-2024

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CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Manthar Ali
Position appointed to	Safety warden
Department and/or Location of appointment	Shell Hadeed F/s
CNIC#	4340205176949
CNIC Expiry Date	17-07-2029
Date of Joining	27-05-2024
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	

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CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Manthar Ali	
S/D/W of;	Sher. Muhammad	
CNIC NO:	4 3 4 0 2 0 5 1 7 6 9 4 9	
Position Applied:	Safety warden	
Permanent address as per CNIC:	House No:	House # 1265/119 Area Gopang Kamber Ali Khan Kamber
	Street #:	Gopang street
	Mohallah:	Gopang
	Village:	Kamber
	Sector/UC:	UC-3 Kamber
	Town /Tehsil:	Kamber
	District	Kamber Shezad Kot.
	Current Residential Address: (Kindly don't fill this section if permanent and residential addresses are same)	House No:
Street#		Street #3
Mohallah:		Phase 1
Village:		Gulshan e hadeed
Sector/UC		Gulshan e hadeed
Town /Tehsil:		Malir
District		Malir karamchi
Signature & Date:		Date of Form Filling:
 30/5/24	30-05-2024	



MANTHAR ALI

CONTACT

C

Address

Gulshan E Haded Phase 1
House No 1541 Karachi



03322418006



manthharkhan@gmail.com

SKILLS

S

MS

office>window
XP to 10

INTEREST

I

Reading

LANGUAGES

L

Sindhi
English
Urdu

CAREER OBJECTIVE

C

I am a flexible person seeking employment which will allow development, growth and make use of my existing skills.

EDUCATION

E

SSC - Science 68 %

95 Public School Kamber / / / 2014 - 2016

HSC - Science 68 %

Shah Latif Degree College Kamber / / /
2016 - 2018

B.SC - 54 %

Shah Abdul Latif University Khairpur / / /
2018 - 2020

DECLARATION

I solemnly declare that the information stated above is true and correct to the best of my belief.

**Board of Intermediate and Secondary Education
Larkana, Sindh**



Certificate No. SS. 427266

GROUP : SCIENCE

ROLL NO : 91544

SECONDARY SCHOOL CERTIFICATE EXAMINATION.

ANNUAL EXAMINATION 2016

This is to certify that

MANTHAR ALI S/O / D/O SHER MUHAMMAD GOPANG

a student of District KAMBER SHAHDADKOT

95. PUBLIC SCHOOL KAMBER.

passed the **SECONDARY SCHOOL CERTIFICATE EXAMINATION** of the
BOARD OF INTERMEDIATE AND SECONDARY EDUCATION LARKANA (SINDH)

Held in the month of APRIL 2016

The Candidate was placed in 'B' Grade by securing 582 Marks
out of 850 Marks.

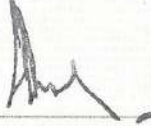
Date of Birth as recorded in the Admission Form is
(25-12-2000) Twenty-Fifth December Two Thousand ;



Date of Issuance: 09-08-2018




Controller of Examinations


Secretary

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LARKANA

MARKS CERTIFICATE



ROLLNO: 84234

GROUP: PRE-ENGINEERING

HSC-II ANNUAL EXAMINATION 2018 HELD IN MAY

NAME: MANTHAR ALI
FATHER'S NAME: SHER MUHAMMAD
SURNAME: GOPANG
INSTITUTE: 26. GOVT. SHAH LATIF COLLEGE KAMBER.
DISTRICT: KAMBER SHAHDADKOT

SUBJECT	MAX MARKS	MIN MARKS	OBT. MARKS	REMARKS
ENGLISH-I	100	33	53	
URDU SALIS	100	33	70	
ISLAMIAT	50	17	37	
PHYSICS(TH)-I	85	28	57	
PHYSICS(PR)-I	15	5	15	
CHEMISTRY(TH)-I	85	28	41	
CHEMISTRY(PR)-I	15	5	13	
MATHEMATICS-I	100	33	69	
ENGLISH-II	100	33	61	
SINDHI	100	33	56	
PAKISTAN STUDIES	50	17	35	
PHYSICS(TH)-II	85	28	62	
PHYSICS(PR)-II	15	5	11	
CHEMISTRY(TH)-II	85	28	72	
CHEMISTRY(PR)-II	15	5	13	
MATHEMATICS-II	100	33	83	
	1100		748	
OBTAINED MARKS (INWORDS): Seven Hundred and Forty Eight				

RESULT: PASS
PERCENTAGE: 68.00%
GRADE: B

DATE OF ISSUANCE: 13-09-2018



Date

Prepared by

Checked by

Controller of Examinations



SHAH ABDUL LATIF UNIVERSITY

KHAIRPUR, SINDH, PAKISTAN

Book S.No. AB 467

Certificate S.No. AB 046629



CLASSIFICATION

First 60% and above
 Second 45% to 59%
 Third 33% to 44%

MARKS CERTIFICATE

B.Sc (Pass) (Part-II)

Certificate shows the Marks secured by

Seat No: 090-07-0116 Annual Examination 2020
 Full Name: MANTHAR ALI
 Father's Name: SHER MUHAMMAD GOPANG
 Held in the Month of September, 2021 Student Type : Regular
 College Name: Government Shah Latif Degree College, Qambar



Subject Name	Marks			Remarks
	Maximum	Passing	Obtained	
English	100	33	38	
Chemistry-II (Theory)	100	33	40	
Chemistry-II (Practical)	50	16	35	
Chemistry-III (Theory)	100	33	69	
Chemistry-III (Practical)	50	16	35	
Physics-II (Theory)	100	33	48	
Physics-II (Practical)	50	16	36	
Physics-III (Theory)	100	33	58	
Physics-III (Practical)	50	16	37	
Pure Mathematics-II	150	49	65	
Pure Mathematics-III	150	49	90	
	1000		551	
Part-I:	900		490	
Grand Total:	1900		1041	

One Thousand Forty-One

Checked By:

Signature of Controller of Examinations





PAKISTAN

ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name
Manthar Ali

منٹار علی

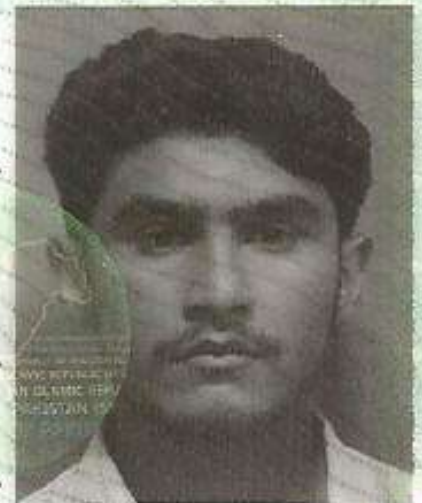
Father Name
Sher Muhammad

شیر محمد

Gender Country of Stay
M Pakistan

Identity Number Date of Birth
43402-0517694-9 25.12.2000

Date of Issue Date of Expiry
28.07.2017 28.07.2027



Manthar

Holder's Signature

Under 18 until 25.12.2018



95244

43402-0517694-9



هائو ڪو پتو: مڪان نمبر 1265/119، محلہ گویانگ، قمبر علی خان،

ضلع قمبر شہداد ڪوٽ



مستقل پتو: مڪان نمبر 1265/119، محلہ گویانگ، قمبر علی خان،

ضلع قمبر شہداد ڪوٽ

Osman Y. Moles
Registrar General of Pakistan

105371124982

ڪم ٿيل ڪارڊ ملڻ تي ويجهي ٿي پال جي ڊي پي ۾ وجهو

Issued Vide Section 9(5) of NADRA Ordinance VIII of 2000