### Application for Employment with CTC

#### Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



صرف وفتری استعمال کے لئے (ی ٹی می طاف کی جانب سے جراجائے گا)

Safety worden-		عبدہ کانام جم کے لئے درخوات دی گئ: (Position applied for)
04 06	2024-	فتنب بونے برتعیناتی تربیت کی متوقع تاریخ: (سال رمیدیدون)
		(Expected Date of Induction Training if selected)

زاتی معلومات (Personal Information)	1	
Muhammad Hasnain-	(Full Name) كمل نام	1.1
42101-05886797	شاخق کارڈ کانمبر (:CNIC No)	1.2
	دیگر شاختی نمبر (شاختی کارڈ میسر ندہونے کی صورت میں)	1.3
	(Other Identification number if CNIC is not available )	*
24 / Tuly / 1999 -	(Date of Birth (مال المهية بردن (مال المهية بردن) (YYYY/MM/DD)	1.4
المعلوم ہے کہ اس معلوم ہیں المعلوم ہے تاریخ پیدائش معلوم نہیں (DOB not (Only Year available) (Day, Month, Year Available)	تاریخ پیدائش کا جائزہ کیں ( کسی ایک پرنشان لگائی) (Check DOB) (Check DOB)	1.4.1
Abdul Saleem-	(Father's/Husband Name/ والدرشو بررخو في رشة واركانام Name of i.e. Next Kin)	1.5
Son-	(Relationship with Applicant) اميدوار كي ما تقديث	1.6
Single-	(Marital Status) ازروا تی حثیت	
Male-	(Gender) منف	
	(Tribe)	1.7
Yousufzair	(Ethnicity) زات	
Urdu-	(Language) ناِن	
1-F-7/2- Nazimabad No#I, Karachi-	(Permanent Address) تيملي پيت	
Karali - Central-	(District and Union Council) مشلع ايونين كونسل	1.8
1-F-Hz-Nazimabad No#1, Kanachi-	(Present Address)	1.9
— (Residence) が、0312-1291586 - (Mobile) が、 (E-mail) よい (Office) カ	(Contact Detail) رابطه کی تفصیل	2.0
Intermediate - Pre-Engineering-	(Last Qualification) آخری تغلیمی سند	2.1

# (Qualification) 2

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تما تعلیمی و کلیکی قابلیت کی اسناد کی فہرست کا بھیں (میٹرک سے شروع کریں)

گریگراڈویٹران (Grade/Division)	اتهم مضائين (Major Subjects)	سر میلیت رحاصل کردوڈ گری (Certificate/ Degree Obtained)	اوارو (Institution)	ال (Year)
A+1-	Science- mathematics-	A+1-Grade-	Ideal Federal Sec. School-	2013-

(Present Employment)					
(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).	ل بيدوزگار بين، تو گزشته ملازمت كي تفصيلات فرا بهم كرين	اگرآپ فی الحا			
Muhammad Hasnain.	(Name of Employer)	3.1			
Shahrah-e-Faisal-	(Employer's Address) ترجی کمل چة	3.2			
Month of May 2023-	(Date of Joining) تاریخ تعیناتی	3.3			
Customer Service-	(Your Last Job Title) مَرْئِ عَبِده	3.4			
Data Entry and CSR-	(Main Duties) ايهم ؤمداريال	3.5			
Adeel - Honour Owner of Compay -	(Name & Title of your المام المركانا م المر	3.6			
Twenty fight Herosands only-	(Gross Monthly (روپیش ) Pay)	3.7			

	(P	ast Work Experience)	ج لا القال 4		
-	(List all the previous jobs held by you	, starting from the earliest).	آپ کی تمام سابقه ملازمتوں کی فہرست کی تفصیل ، آخری ملازمت سے شروع کریں		
The state of the s	ایم دمداریال (Main duties performed by you)	عهده درس مجود کا (Position held by you when you left this employer)	کام اور پیته (Employer's Name & Address)	ووراثي ون-ميينه سال ادن ميينه سال (From/To) (D/M/Y to D/M/Y)	
National State of the State of					

(References) 5-والهات						
Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience	ر المادي على المادي	زکم تین(۳)حوا	آپکماا			
Iftikhar Ahmed-	(Full Name) و المساقة	إ يبلاحواله	5.1			
Pak Colony-Bara Board-	(Full Address)	First				
1/5		eferee	-			
Much Better-	(Nature of association يَوْعِيت المُعلَّمُ مِي تُوعِيت المُعلِّمُ المُعلِمُ المُعلِمُ المُعلِّمُ المُعلِّمُ المُعلِمُ المُع					
Zohaib Ali-	(Full Address)					
Nazimabal-No-1-	20		5.2			
	(Contact realmost)	econd				
Excellent-	(Nature of association with you) المعالمة المعا	eferee				
Ahmed Umer_	(Full Name) ممل نام		F 0			
Nazimad-No.7	(Full Address)	7 **	5.3			
0303-2244697	200	Third eferee				
Good-	(Nature of association پنے ساتھ کا م کی نوعیت with you)		and the same of th			

(General Information) عوى معلومات					
Nothing - Do you suffer from any serious ailment or disability? If so, give details.					
Mever-	6.2 کیا آپ بھی سی کام کے سلسلے میں مجرم تو قر ارٹیٹن یا نے ،اگر ہاں تو تفصیل بڑا تیں Have you ever been tried or convicted for nay crime? If so, give full details.				
Nothing to define-	6.3 أَبِ كَ شَيْلِ مِينِ وَرَحُواسَت مِ مِتَعَلَّى لُوكِي الِينَ معلومات جواس فارم مِين موجود تُعِين آپ بَيمين بتاسكته رسمّق بين _ Give any other information not covered by this form which in your opinion is relevant to your application				
Max 2-3 years-	9. م اگریم آپ کو پنے اوارے میں کا م کرنے کے لئے بل کیں ،آپ کتنے عرصہ میں جارے ساتھ کا م کر کتے ہیں؟  If an offer is made to you, how soon can you join to us?				
35 + Incentives + Bonus -	6.5 کا پہلی متوقع تخوا واورد مگر فوا کدی کیا امیدر کھتے ہیں؟				

## 7- عهده کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

Experience of Public dealing and to manage all responsibilities.

# درخواست گزارکا حلف نامه

میں تصدیق کرتا رکرتی ہوں کہاو پردی گئی تمام مطومات میرے علم اور یقین کے عین مطابق کچی ، درست اور کھل ہیں ، یعد میں کسی بھی معلومات کے غلا ہونے کی صورت میں تاد ہیں کا روائی کی ذرمہ اور کی تول کرتا رکرتی ہوں۔

Tonfirm and certify that the information given above is true, correct and complete to the best of my knowledge and beleif. I accept responsibility for any misstatement that be subsequently discovered.

06/06/2024. Est (Date)



# CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Muhammad Hasnan-						
S/D/W of;	Abdul Sal	Abdul Saleem-					
CNIC NO:	421	0 1 0 5 8 8 6 7 9 7					
Position Applied:	Safety War	den-					
Permanent address as per CNIC:	House No:	1-8-7/2-					
	Street #:						
	Mohallah:	Nazimabad · No.1-					
	Village:	Nazimabad.					
	Sector/UC:	No. 1-					
	Town / Tehsil:	Tehsil: Nazimabad - Gulbahar-					
	District	Karachi-Central-)					
Current Residential							
Address:	House No:						
(Kindly don't fill this section if permanent and	Street#						
residential addresses are same)	Mohallah:						
June)	Village:						
Are Same as it is written above-	Sector/UC						
is written a cove-	Town / Tehsil:						
	District	A STATE OF THE STA					
Signature & Date:	Date of Form Fillin	ng: Signature of Applicant:					
	06/06/2024						



#### Disclosure of Relationship Form

(To be filled by Candidate)

I M. Hasnain 12101-0886797 Resident	S/D/W/O A. Saleem of Nazimabad Karalin	Holding CNIC
UC -184.	., Tehsil Central-	, District
Karali- Central	Candidate for	the position of
sefety worden-	with CHIP Training & Consul	lting (Pvt.) Ltd. under its
third party contract for PTPP pro-	ect, do hereby declare as under:	

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
- 2. That, if selected for this position, I shall be bound to declare during the course of my employment any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
- 3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/Distric t	UC	Relationship
				97	
,					<i>a</i>
		. , ,			

**Declaration**; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 06 06 2024.



#### **DECLARATION FORM**

#### (TO BE FILLED BY THE EMPLOYEE)

I m. Hasnain	S/D/W/O	A. Saleem-		holding
CNIC 42101-05886797	Resident of	Nazimabad.	-Karalii-	., UC
184- Teh	sil Central	District	Empl	oyee for
the position of Safety ward	lena With CF	HP Training & Cons	ulting (Pvt) Ltd under	its third
party contract for PTPP Project, do h	ereby declare as und	ler:		

- 1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
M. Hasnain-		_	Private -	Euzon Solution-	Online	_
			j.			
1						

<u>Declaration:</u> I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

M. Holindir

Date: 06/06/2024





## **CHIP TRAINING & CONSULTING**

## JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	MUHAMMAD HASNAIN
Position appointed to	SAFETY WARDEN
Department and/or Location of appointment	GHANI CHOWRANGI SHELL PETROL PUMP
CNIC#	42101-0588679-7
CNIC Expiry Date	17-10-2031
Date of Joining	07-06-2024
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	