Application for Employment with CTC

Instructions

- Result the whole form carefully before starting to full it in.

 This form should be completed in ink, in candidate's own handwriting.

 Attach cupies (not originals) of all testimonials and continents: A copy of CV and CNIC is mandatory.

 If space provided in the form for any particular information is madequate, please attach additional sheets.

 If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant desmissal and other disciplinary action as may be appropriate. to the nature of mostatement.



| (For official use only to be fille | ول کے گئے (ی ٹی منافس کی جائب سے گھرا جا کا) (ڈکٹ کی منافس کی جائب سے گھرا جا کا کا CTC Staff) | م ف ونتزی است |
|---|---|---------------|
| | ن کے کے درخواست دی گل: (Position applied for) پانچی آل قریت کی موقع عرف (سال دم میدون) (Expected Date of Induction Training) | خي بول |
| اتی معاویات (Fersonal Information) | i.1 | |
| Bilal Hasson | (Full Name) ملئ | 1.1 |
| 38406-0566010-7 | شاخی کاردا کا فبر (:CNIC No:) | 1.2 |
| | ونگرشانتی فبر (شانتی کار دمیسرندیونے کی صورت میں) Other Identification number if CNIC) is not available) | 1.3 |
| 06-01-2004 | (Date of Birth (۱۱۲۷۲/MM/DD) (۲۲۲۲/MM/DD) | 1.4 |
| ان مين مال مطوم ب مرف مال مطوم ب تاريخ بيد أثن مطوم بين بيد أثن مطوم بين (DOB not (Mentioned) (Only Year available) (Day, Month, (Year Available) | ارخ پيدائش کا جائزوليس (کس ايک پيشان لکا کي) (Tick any One) (Check DOB) | 1.4.1 |
| Manzoor Ahmed | (Father's/Husband Name/ والدرشو برونوني رشته واركاع م Name of i.e. Next Kin) | 1.5 |
| Father | (Relationship with Applicant) اميداد كما تحدث | 1.6 |
| Unmarried | از دوا تی مثیت (Marital Status) | |
| Male | (Gender) منف | |
| | (Tribe) | 1.7 |
| Ghorayaha | (Ethnicity) | |
| Urdy, -Punjabi | (Language) | |
| to 31 610 - gar Jest outs and becan | (Permanent Address) | |
| Sargodha | (District and Union Council) من المنافقة المناف | 1.8 |
| موز ممروال محيل كو مخرى خالع مركودها | (Present Address) | 1.9 |
| (Residence) 5, 0304-0561950(Mobile) 5, (Office) 2 | (Contact Detail) بالمبلك تفسيل | 2.0 |
| Intermediate | (Last Qualification) آفري تفلي سند | 2.1 |

(Qualification) عليت

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تنام تعلی تخیکی قابلیت کی اشاد کی فهرست تکسین (مینزک سے شروع کریں)

| | tained) | |
|--------------|------------------|--|
| ce Malri | Gent High School | 2019 |
| ics Intermed | | |
| | | CE Matric Goul- Associate College Bhagtane |

| موجوده لمازمت (Present Employment) | 3 | |
|--|--|----------------------------|
| (Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you). | ، تو گزشته لما زمت کی تفسیلات فرایم کریں | اكرآپ في الحال بدوز كارجير |
| Bilal Hassan | (Name of Employer) | 7tKZT 3.1 |
| و تروال محصل كروس مناه سركودها | (Employer's Address) | 3.2 أجرياتمل |
| 14-06-2024 | (Date of Joining) | 3.3 تاريخ تعينا في |
| Restaurant waiter | (Your Last Job Title) | 3.4 آخری عبد |
| waiter | (Main Duties) ا | 3.5 ايم ذمدار |
| Ibrar Hussain | (Name & Title of your Immediate Boss) | 3.6 كإزآ فيسركا |
| 34000/- | (Gross Monthly (دوپے می) Pay) | 3.7 محرك المارة |

| evious jobs held by you, star | ting from the earliest). | رست کی تفصیل ، آخری طا ذمت شرو <i>ن کوی</i> | ئى تمام مايقىلماز متوں كى نو |
|----------------------------------|---|---|--|
| וא נהכונ es performed by you) | حمدہ آ تری عمدہ جب الامت چوڑی Position held by you (Posu left this employer) | キットはえて (Employer's Name & Address) | دورانیه میدرسال۱۵ن میدرسال (From/To) |
| | waiter | Bilal)tassan Ghaus Mwala Sangodha | (D/M/Y to D/M/) |
| | | | |

| (References) - والمرجات | | | | | |
|--|---|---|---------------------------------------|-------------------------|----------|
| Give details of 3 references, not related to you by blood or marriage can vouch for your character and work experience | ر آپ کے کرداراور کام کے جربے واقت ہو۔ | ل المارى برائد بدرود بالمرود | دي. جن كاتعلق آپ سر كركن خو | نن(۲) والدجات | آپگراوکر |
| Rizwan Ali | | (Full Name) | كمل نام | بهلاحواله | 5.1 |
| كريوس ضلع سركورها | 4 5 Sec 1 Sen) | (Full Address) | ممل پھ | First | |
| 0307-5455151 | | (Contact Number) | داطنمبر | Referee | |
| | | (Nature of association with you) | آپ کے ساتھ کام کی او | | |
| Quisax Abbas | | (Full Address) | تملنام | | |
| (a) of we die ('r or of | لؤل عمروال لخصا | (Full Address) | ممل ية | وومرا فوالد | 5.2 |
| 0328-0435596 | 51774 09 | (Contact Number) | دالطنمير | Second | |
| | Annual control of the second control of the | (Nature of association with you) | آب كماتهكام ك | Referee | |
| AsadAli | | (Full Name) | كمل نام | | |
| My The Is all wholes | الور عمروال الح | (Full Address) | نمل ية | تيراحاله | 5.3 |
| 0325-02255 | 12. | (Contact Number) | دالطنبر | Third Referee | |
| | | (Nature of association) (موست with you) | آپ کے ماتھ کام ک | | |
| (General Infor | mation) عموی معلومات | | | | |
| No | | ،اگر بال تو تغصيل بتا كي | ۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔ | كيا آپ <i>وگو</i> ئي مع | 6.1 |
| | | ious ailment or disability? If | so, give details. | | |
| . 1 | | ونهبر والرباكر ورقفصل جائح | 73.0 Alle | 128 4.0 | 100 |

| No | 6.1 کیا آپ کوکوئی معذوری پایماری تونیس ہے، اگر ہال تو تفصیل تها کیں Do you suffer from any serious ailment or disability? If so, give details. |
|-----------|---|
| No | 6.2 کیا آ پ کمی کی کام کے سلط میں جوم تو قرار ایس یا ہے، اگر ہاں و تفصیل بتا کمی Have you ever been tried or convicted for nay crime? If so, give full details. |
| No | ہ پ کے خیال میں درخواست سے متعلق کوئی ایک معلومات جواس فارم میں موجود تیمن آپ بھیں بتا سکتے سرمتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application |
| ON Demand | اگر جم آپ کو ہے ادارے شن کا م کرنے کے لئے با کیں ،آپ کے عرصہ میں مارے ماتھ کا م کر کتے ہیں؟ If an offer is made to you, how soon can you join to us? |
| | ا. 6 آپ کی سو قع سخوا واور دیگرفوا کم کی کیا امیدر کتے ہیں؟ |

| Briefly explain why you consider yourself suitable for the position you have applied for). | |
|--|--|
| , some appace to). | آب ك خيال مين آپ كيون اس عهده ك لئة زياده موزول إين؟ |
| | • |
| | |
| | |
| | |

ورخواست گرار کا حلف تا مهر درست اورکس بین بعد می معلویات کے خاط ہونے کی مورت میں تاریخی کاروائی کی ذرست اور کمل میں بعد میں کی معلویات کے خاط ہونے کی مورت میں تاریخی کاروائی کی ذرست اور کمل میں بعد میں بعد میں بعد کاروائی کی ذرست اور کمل میں بعد میں بعد کاروائی کی ذرست اور کمل میں بعد میں بعد میں بعد کاروائی کی ذرست اور کمل میں بعد میں بعد میں بعد کاروائی کی ذرست اور کمل میں بعد میں بعد کی بعد کی بعد کاروائی کی ذرست کی بعد کی بعد کاروائی کی درست کاروائی کی درست اور کمل میں بعد میں بعد کی بعد کی بعد کاروائی کی درست کاروائی کی بعد کی بعد کاروائی کی درست کاروائی کاروائی کاروائی کی درست کاروائی کی درست کاروائی کی درست کاروائی کاروائی کی درست کاروائی کی درست کاروائی کاروائی کاروائی کی درست کاروائی کی درست کاروائی کی درست کاروائی کی درست کاروائی کار

Bildy Lewsaw 5. Linus (Candidate's Signature)

13-06-24 Exp(Date)



CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

| Name of Candidate as per CNIC: | Bilal Hassan | | | | |
|--|--|---|--|--|--|
| S/D/W of; | Manzeon Ahmed | | | | |
| CNIC NO: | 3840605660167 | | | | |
| Position Applied: | The state of the s | | | | |
| Permanent address as per CNIC: | House No: | 04 | | | |
| · | Street #: | 03 | | | |
| | Mohallah: | Mochian | | | |
| | Village: | Ghoys Myhammad wala Sargodha iii: Ko Emomin | | | |
| | Sector/UC: | | | | |
| | Town /Tehsil: | | | | |
| | District | Sargodha | | | |
| Current Residential | House No: | | | | |
| Address: | Secretary of the second | 84 | | | |
| (Kindly don't fill this section if permanent and | Street# | 03 | | | |
| residential addresses are same) | Mohallah: | Mochian | | | |
| | Village: | Ghous Muhammad Wala | | | |
| | Sector/UC | Sargodha | | | |
| | Town / Tehsil: | Cotmonin | | | |
| | District | Sargodla | | | |
| Signature & Date: | Date of Form Fillin | · · · · · · · · · · · · · · · · · · · | | | |
| | 13-06-20 | | | | |

[CTC - HRO - PTPP - Recruitment & Selection - 7,8.5-c-037] [Field Joining Form - Jan 2020]



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

| Name of the Employee | Bilal Hassan |
|---|-----------------|
| Position appointed to | Safety Worden |
| Department and/or Location of appointment | Faisalabacl |
| CNIC# | 38406-0566010-7 |
| CNIC Expiry Date | 06-03-32 |
| Date of Joining | 14-06-2024 |
| Date and Ref. No. of appointment letter | |
| Supervisors Comments | |
| Supervisors Signature | |
| | |



DECLARATION FORM

| Consorting | (TO BE FILLED BY THE EMPLOYEE) |
|-----------------|--|
| 1 Bila | Hassan S/D/W/O Manzoor Ahmed holding |
| CNIC 38 | 404-0566010-7 Resident of Ghous M wala Sarandha UC |
| Sazg | odha, Tehsil Kotmomin, District Sarg Edha Employee for |
| the position of | odha |
| | t for PTPP Project, do hereby declare as under: |

- 1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

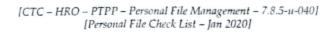
The following are the details of my regular studies or dual job, if any:

| Regular Student Of | Department/ Institute Name | Working as employee with (Govt/Private) | Department/ Organization name | Private business, if any | Any other part time job |
|-----------------------|----------------------------------|---|---|---|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Of | Of Institute Name | Of Institute employee with (Govt/Private) | Of Institute employee with (Govt/Private) Organization name | Of Institute employee with (Govt/Private) Organization name if any |

I do hereby solemnly affirm and declare that the information provided above is true and **Declaration:** correct and nothing has been concealed therein.

Bilay 14988aN

Date:
13-06-24





| | CHIP Training & C | Consulting (Pvt) Ltd | |
|------------------|-------------------|-------------------------|-----------------|
| | Human Resou | rce Department | / |
| | Document | s Check List | |
| Designation | | | |
| Name of Employee | Bilal Hassan | Focal Person for file | |
| | 131 000 1103413 | management | - 51 / 61 / 7 |
| Area/ Site | | CNIC No | 38406-0566010-7 |
| Date of Joining | 14-06-2024 | Resignation/ | |
| | 19-00 2009 | Termination Date | |

| S No: | Documents | If Received (🗸) | Remarks (If Any) |
|-------|---|-------------------|------------------|
| 1 | Academic Credentials (verified by HEC) | | |
| 2 | Experience Certificates | | |
| 3 | Resume | | |
| 4 | Employment Form | | |
| 5 | Kinship Form | | |
| 6 | Physical Verification Form | | |
| 7 | Education and Dual Job Verification form | | |
| 8 | Bank Detail Form | V | |
| 9 | Contract Letter In Hard Copy | | |
| 10 | Security Clearance Form (If Applicable) | | , |
| 11 | Copy Of CNIC | V | |
| 12 | Passport size Photograph | | |
| 13 | Sops Acknowledgement Form | | |
| 14 | Joining Form | · | - |
| | | | |
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| Bank Account Information | | | | | |
|--------------------------|--------------------------------|--|--|--|--|
| Name of Employee | Bilal Ifassan | | | | |
| Designation | Safety Warden | | | | |
| Union Council / Area | Sargodha - Ghous Muhammad Wala | | | | |
| District / Agency | Sargadh | | | | |
| Contact No. | 0304-0561950 | | | | |
| CNIC No. | 38406-0566010-7 | | | | |

| Bank Account Title | -Bilal Hassan |
|---------------------------------|---------------------------------------|
| Bank Name | Jazzcash |
| Bank Address | Jazzcash digital Application |
| Bank Branch Code | |
| Bank Account Number (With IBAN) | 0326-0561950-PKILJCMA0909923260561950 |

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Bile Hassan Employee Signature (Mandatory)

Employee Thumb Impression (Mandatory)

Dated: @ 13-06-2021

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



Disclosure of Relationship Form

(To be filled by Candidate)

| (10 be lined by Cultural | | | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|--|
| 1 Bilal Hassan, S/D/W/O Manzoox AhmeelHolding CN 38406-0566010-7 Resident of Pakistan Ghous Muhammad walan Sargadl UC Sargadha Tehsil Katmomin Distr | IC مي ict | | | | | | | | |
| UC Sargadha Tehsil. Kolt momin Distr Sargadha Candidate for the position Safety Worden with CHIP Training & Consulting (Pvt.) Ltd. under | of | | | | | | | | |
| Safely Worden with CHIP Training & Consulting (Pvt.) Ltd. under | its | | | | | | | | |
| third party contract for PTPP project, do hereby declare as under: | | | | | | | | | |

- That none of my blood/close relations which may include inter alia parents, brother, 1. sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
- That, if selected for this position, I shall be bound to declare during the course of 2. my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
- The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

| Name | Designation | Organization | Province/Distric t | UC | Relationship |
|------|-------------|--------------|-----------------------|----|--------------|
| | , | | | | |
| | | | | | |
| · | | | | | |

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Bilal Hasson

Date:
13-06-24