

[CTC-HR&OPS-Recruitment-F-7.2-c-031-IF/SF/SK] [Application for Employment-May-2023]

Annexure D: App'ication for Employment with CTC

Chip Training & Consulting (Pvt) Ltd Application for Employment

Instructions:

Read the whole form carefully before starting to fill it in.

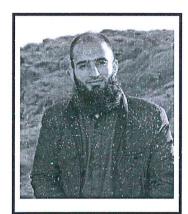
This form should be completed in ink, in candidate's own handwriting.

Attach copies (not originals) of all testimonials and certificates.

If space provided in the form for any particular information is inadequate,

Please attach additional sheets.

If any information given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



Position applied for: WSM Project Coordinator

| | | 1, PERSONAL | INFORMATION | |
|-----|--------------------------------|---|---------------------|--|
| 1.1 | Full Name | Kamran Hakim | | |
| 1.2 | NIC No. | 38201-2971662-3 | 38201-2971662-3 | |
| 1.3 | Date of Birth | 05-11-1988 | 05-11-1988 35 Years | |
| 1.4 | Father's Name | Hakim Khan | Hakim Khan | |
| 1.5 | Marital Status | Married | | |
| | Spouse or next of Kin | Ahmed Raza | | |
| | No. of Children | 2 | 2 | |
| 1.6 | Permanent Address | Street 10 Model Village Suhdran Road Tarlai Kalan Islamabad | | |
| 1.7 | Present Residential address | Street 10 Model Village Suhdran Road Tarlai Kalan Islamabad | | |
| 1.8 | Phone Numbers | 0341-5215156 | 0341-5215156 | |
| 1.9 | E-mail address | kami.islami@gmail.com | | |

| | 2 Denk Details |
|--------------------|---|
| Account Title | Kamran Hakim |
| (Name of Ac | - · · · · · · · · · · · · · · · · · · · |
| Holder) | |
| Account No. | 07760200005420 |
| | |
| Bank Name & Branch | Askari Bank G13 Islamabad |



[CTC-HR&OPS-Recruitment-F-7.2-c-031-1F/SF/SK] [Application for Employment-May-2023]

| List all your academic and technical special sections, starting with the school certificate (Matriculation) | | | | |
|---|-----------------------------|------------------------|---------------|---------------------|
| Year | Institution | Cert. / Degree brained | Main Subjects | Grade / Div. |
| 2004 | Federal Board | Matric | Arts | 2 nd Div |
| 2006 | Federal Board | Intermediate | Humanitarian | 1st Div |
| 2008 | University of the Punjab | Bachelor in Commerce | Commerce | 2 nd Div |
| | | | | |
| 6-5-3) - | | | | |

| | | Give details of zour present employment. |
|-----|-------------------------------------|--|
| | | unemployed, give these details in respect of the last employment held by you. |
| 4.1 | Name of the Employer | Innovative Development Strategies Pvt. Ltd |
| 4.2 | Employer's | House 25 Street 35 G-14/4 Islamabad |
| | Address | |
| 4.3 | Date of Joining | 01-10-2019 |
| 4.4 | Your Last Job Title | Data Processing Officer |
| 4.5 | Main Duties | Database development, debugging and troubleshooting, Data analysis, Tabulations, and advanced descriptive analysis, Data Visualization, Advanced may ping in Sangle Earth and QGIS, Capacity building of data collection team. Field working, Collection of Data, Trainings Management, and Delivery of Trainings to Survey Teams. |
| 4.6 | Name & Title of your immediate boss | Col.(r) Imr.an Malik / Management Director |
| 4.7 | Cross Monthly Pay | 4.3000/z- |

| , | List all the previous for ld by you, starting | from the earliest. | |
|----------------------------|---|-------------------------|--|
| From/ To | Employer's Name & Address | Designation | |
| Oct 2019- Present | Innovative Developmen Strategies Pvt. | Data Processing Officer | |
| Mar 201 9-A ug 2019 | Civil Society | Data Supervisor | |



|CTC-HR&C | Recruitment-F-7.2-c-031-IF/SF/SK] |Appa | set for Employment-May-2023|

| Jan 2016-Fe ⁴ ; 2010 | CHiller | Programme Associate |
|---------------------------------|---|--|
| Jan 2018-Feb 2019 | CHIP Techning and Consulting Pvt. | Regional North Coordinator at SHELL |
| Sep 2013 –Dec 2015 | Innovat de Developaamt Strategies (e'vt.) Ltd. al. mabad | MIS & Data Assistant |
| Oct 201 0- Feb 2011 | Benazir Lucome Support Programme | Team Monitor |
| June 200 8-Ju ne 2009 | National Rural Super rt Programme (Urban Poveror Alleviation | Account Assistant |
| | Programme) | |

| | | | THE RES |
|--|-----------------------|---------------------------------|---|
| , e | Give details of three | Name Lubna Hashmat | |
| | First Referee | Address | Chip Training and Consulting Islamabad |
| 5.1 | | Contact Pleme No. | 0301-8547307 |
| | | Nature of association with you. | Boss-Worked with her |
| , | Second Referee | Name | Col. Imran Malik |
| | | Address | Innovative Development Strategies Islamabad |
| 5.2 | | Contact Phone No. | 0322-5087728 |
| | | Nature of association with you. | Boss – Worked with him |
| The state of the s | Third Refer ce | Name | Amjad Iqbal |
| | | Address | NIPS Islamabad |
| 5.3 | | Contact Plante No. | 0345-7449902 |
| | | Nature of a dation viril you. | Worked with him |
| | | | |



[CTC-HR&OPS-Recruitment-F-7.2-c-031-IF/SF/SK] [Application for Employment-May-2023]

| 6.1 | Do you suffer from any serious | No |
|----------|--------------------------------------|---|
| | ailment, or disability? | |
| | If so, give details. | |
| 6.2 | Have you ever been tried or | No |
| | convicted for any crime? | |
| | If so, give full details. | |
| 6.3 | Give any other information not | Nothing |
| | covered by this form which in year | |
| | opinion is relevant to your | |
| | application. | |
| 6.4 | If an offer is made to you, how soon | As un to Requirement |
| | can you join us? | |
| 6.5 | What are your salary and benefits | 111. 100,000/- |
| etera in | expectation? | ା ଓ ମନ୍ଦ୍ରକ କ୍ଷ୍ୟୁକ୍ତ କ୍ଷେତ୍ର ଅବନ୍ୟ ଅବନ |



Date: 08/08/2023

[CTC-HR&OPS-Recruitment-F-7.2-c-031-IF/SF/SK] [Application for Employment-May-2023]

| Briefly explain why yo | u consider yourself statable for t | ne position you have applied for. |
|------------------------|--|--|
| have done the same w | ork which is required for this po- oject and I have worked with Sho | analysis, reporting, site management, sales etc. and think I sition. I have known from the Advertisement that this post ell as Regional North Coordinator on Shell Helix for 1 year. |
| | | |
| | | . er ega e e e grund |
| 19 s 3 s s s s s | | |
| | | |
| | | |
| | | |
| | SADECEARVATION | TY THE APPLICANT |

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that may be subsequently discovered.

Kamran Hakim

Candidate's

Full Signature