

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



Safet warden

(For official use only to be filled by CTC Staff) (مقام کی جانب سے پُر کیا جائے گا)

(Position applied for) (عہدہ کا نام جس کے درخواست دی گئی)

(Expected Date of Induction Training if selected) (منتخب ہونے پر تعیناتی تربیت کی توقع تاریخ: (سال/مہینہ/دن)

1- ذاتی معلومات (Personal Information)

| | | |
|--|---|-------|
| Syed Shujaukhan Shah | (Full Name) مکمل نام | 1.1 |
| 45203-3317500-7 | (CNIC No) شناختی کارڈ کا نمبر | 1.2 |
| | (Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ میسر نہ ہونے کی صورت میں) | 1.3 |
| 02/Dec/1986 | (Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (YYYY/MM/DD) | 1.4 |
| <input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available) | تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Tick any One) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Check DOB) | 1.4.1 |
| Syed Muhammad/Ali Shah | (Father's/Husband Name/ Name of i.e. Next Kin) والد شوہر/زوجہ/خوئی رشتہ دار کا نام | 1.5 |
| Father | (Relationship with Applicant) امیدوار کے ساتھ رشتہ | 1.6 |
| Single | (Marital Status) ازدواجی حیثیت | |
| Male | (Gender) صنف | |
| Sindhi Syed (Bukhari) | (Tribe) قبیلہ | 1.7 |
| Syed (Bukhari) | (Ethnicity) ذات | |
| Sindhi | (Language) زبان | |
| Near Rampoti Daugh, Mohalla Saidabad, Jilani | (Permanent Address) مکمل پتہ | 1.8 |
| | (District and Union Council) ضلع/یونین کونسل | |
| FL C-27 Safari Comfort Near Sindh Baloch, Van cooperative Society Block 12 Gulistan-e-Jauba | (Present Address) موجودہ پتہ | 1.9 |
| (Residence) (E-mail) 030010369583 (Mobile) (Office) | (Contact Detail) رابطہ کی تفصیل | 2.0 |
| shujaukhan.k.p@gmail.com | (Last Qualification) آخری تعلیمی سند | 2.1 |

MBA (Finance)

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی انداز کی فہرست لکھیں (بزرگ سے شروع کریں)

| گراڈ/ڈویژن (Grade/Division) | اہم مضامین (Major Subjects) | سرٹیفکیٹ حاصل کردہ درجہ (Certificate/ Degree Obtained) | ادارہ (Institution) | سال (Year) |
|--------------------------------|--------------------------------|--|---------------------------------|---------------|
| 1 division | Finance | MBA | University of Sindh Jamshoro | 2015 |

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

| | | | |
|--|---------------------------------------|-------------------------------|-----|
| Syed Shujatullah Shah | (Name of Employer) | آزاد کا نام | 3.1 |
| FLH C-27 Safari Comfort Near Lincoln Park Co-operative Society Pehalwan Goth Block-12 Gulistan-e-Jadeed | (Employer's Address) | آزاد کا مکمل پتہ | 3.2 |
| 01/Aug/2022 | (Date of Joining) | تعمین کی تاریخ | 3.3 |
| Safety warden | (Your Last Job Title) | آخری عہدہ | 3.4 |
| Bike straddling | (Main Duties) | اہم ذمہ داریاں | 3.5 |
| Bakhat Ali | (Name & Title of your Immediate Boss) | بازار آفیسر کا نام اور عہدہ | 3.6 |
| 34000/- | (Gross Monthly Pay) | مجموعی ماہانہ عہدہ (روپے میں) | 3.7 |

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

| اہم ذمہ داریاں (Main duties performed by you) | عہدہ آخری عہدہ ملازمت چھوڑنے کی تاریخ (Position held by you when you left this employer) | آزاد کا نام اور پتہ (Employer's Name & Address) | دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y) |
|--|---|--|--|
| Bank Reconciliation & Petty Cash Book | Accounts Manager | The city School Khairopur | 07/07/2011 to 31/12/2013 |
| visit sites to the five sales areas | Sales supervisor | M/s Abdullah Shah Cigarette Dealer PMI Distributor | 01/04/2016 to 31/03/2018 |

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کے ہر کم از کم تین (3) حوالہ جات دیں جن کا تعلق آپ کے کسی خونی یا منادی سے نہ ہو بلکہ آپ کے کاروبار یا کام کے قریب سے واقف ہو۔

| | | | | |
|-----|-------------------------------|---|---|---|
| 5.1 | پہلا حوالہ First Referee | Waqar Ahmed Babu Shuh Muhammad Colony Khairpur 0300-2574710 ex-collegue | (Full Name) (Full Address) (Contact Number) (Nature of association with you) | شخص نام شخص پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت |
| 5.2 | دوسرا حوالہ Second Referee | Barkat Ali 0300 92 55821 Collegue | (Full Name) (Full Address) (Contact Number) (Nature of association with you) | شخص نام شخص پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت |
| 5.3 | تیسرا حوالہ Third Referee | Sirran Ali Shuh Mokalla Saidy Gothi Khairpur 0301-3876300 Distribution Manager Ex Boss | (Full Name) (Full Address) (Contact Number) (Nature of association with you) | شخص نام شخص پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت |

6-عمومی معلومات (General Information)

| | | |
|-----|---|-------------|
| 6.1 | کیا آپ کو کوئی معذوریت یا بیماری تو نہیں ہے اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details. | NO |
| 6.2 | کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details. | NO |
| 6.3 | آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application. | NO ANY |
| 6.4 | اگر ہم آپ کو سنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us? | 5 year more |
| 6.5 | آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations? | 80 Thousand |

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for.) آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

Yes, But I want to promote myself because I am working 1.5 years and I want increase my salary and promote me.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا/کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے لحاظ ہونے کی صورت میں تاجیہ کاروائی کی ذمہ داری قبول کرتا/کرتی ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.


امیدوار کے دستخط
(Candidate's Signature)

22-12-2023
تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

| | | |
|--------------------------------|--|--|
| Name of Candidate as per CNIC: | SYED SHUJAUULLAH SHAH | |
| S/D/W of: | SYED MUHAMMAD ALI SHAH | |
| CNIC NO: | 4 5 2 0 3 3 3 1 7 5 0 0 7 | |
| Position Applied: | | |
| Permanent address as per CNIC: | House No: | |
| | Street #: | |
| | Mohallah: | Saida Goth Near Rampoti Dargah |
| | Village: | — |
| | Sector/UC: | Jillani |
| | Town /Tehsil: | Khairpur |
| | District | Khairpur Mir's |
| | Current Residential Address: (Kindly don't fill this section if permanent and residential addresses are same) | House No: |
| Street# | | Sindh Belochistan co-operative Society |
| Mohallah: | | Pahalwan goth Block-12 |
| Village: | | Gulistan-e-Jouhar |
| Sector/UC | | Gulistan-e-Jouhar |
| Town /Tehsil: | | Gulistan-e-Jouhar |
| District | | East |
| Signature & Date: | | Date of Form Filling: |
| 22-12-2023 | 22-12-2023 | |



Disclosure of Relationship Form

(To be filled by Candidate)

I Syed Shujauddin Shah, S/D/W/O Syed Muhammad Alishah Holding CNIC 45203-3317-500-7
Resident of Plot 2-27 Sector 1066 Near Sindh Province
UC Gulistan-e-Johar, District East
Karachi Candidate for the position of
Security Warden with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

| Name | Designation | Organization | Province/District | UC | Relationship |
|------|-------------|--------------|-------------------|----|--------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 22-12-2023



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Syed Shaysulbq Shah S/D/W/O Syed Muhammad Ali Shah, holding CNIC 48203-3319500-2, Resident of Flt# C-27 Safari Comfort, UC Paharwan Goth, Tehsil Gulistan-e-Jauhar, District East Employee for the position of With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

| Name | Regular Student Of | Department/Institute Name | Working as employee with (Govt/Private) | Department/Organization name | Private business, if any | Any other part time job |
|------|--------------------|---------------------------|---|------------------------------|--------------------------|-------------------------|
| | / | | / | | / | |
| | | | | | | |
| | | | | | | |

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date: 22-12-2023



| Bank Account Information | |
|--------------------------|----------------------|
| Name of Employee | Syed Shujaullah Shah |
| Designation | Safety Warden |
| Union Council / Area | |
| District / Agency | East Karachi |
| Contact No. | 0300.0369583 |
| CNIC No. | |

| | |
|---------------------------------|--|
| Bank Account Title | Syed Shujaullah Shah |
| Bank Name | MCB |
| Bank Address | Shop No 1-3 FL 22 B, Block-B Rashid Minhas Rd, PRECHS Gulshan-e-Jamal Karachi Sindh |
| Bank Branch Code | 1549 |
| Bank Account Number (With IBAN) | PK79MUCB0360103741004503 |

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: 22-12-2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



Pass Certificate

This is to certify that Mr. SHUJAULLAH S/o MUHAMMAD ALI SHAH, SYED Roll No. 2K12/MBA/157 after having completed the prescribed course for FOUR (4) semesters during the year 2015, is declared to have passed M.B.A (PASS) Examinations of the University of Sindh.

He Specialized in FINANCE

He obtained in C.G.P.A: 2.18/ 4.00 Percentage: 63.17%

Result declared: 21-FEB-2017

Date of issue: 20 December 2023

Controller of Examinations
University of Sindh, Jamshoro

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION
SUKKUR, SINDH

Book No. HS 03391

Seat No. 53634



Certificate No. HS 339049

Group Commerce

HIGHER SECONDARY CERTIFICATE EXAMINATION, 2005-
ANNUAL/SUPPLEMENTARY

This is to certify that Shujallah Shakh
Son/Daughter of Muhammad Ali Shakh Syed
a student of Government Munbaz College Khairpur
passed the HIGHER SECONDARY CERTIFICATE EXAMINATION
of the Board of Intermediate & Secondary Education, Sukkur, held in the
month of May 2005

He/She was placed in C Grade by securing 598
Marks out of 1100/1200 Marks.

The Examination was taken as a whole/in parts.
His/Her marks of identification are _____

Sukkur, Sindh. **5-1-2009**

Controller of Examinations


Secretary.

APPENDIX-XIV
FORM P-I

172226
29/12/08

The Pakistan Citizenship Act 1951 (II of 1951) and Rules made there under
(Vide Rules 23)

CERTIFICATE OF DOMICILE

Whereas A.B. SHUJAULLAH SHAH S/O, D/O MUHAMMAD ALI SHAH BUKHARI

(In block letters)

has applied for a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951) alleging with respect to himself / herself the particulars set out below, and has satisfied the undersigned that the condition laid in Section 17 of the said Act for the grant of a certificate of domicile are fulfilled in said A.B. Shujaullah Shah S/O Muhammad Ali Shah Bukhari

Now therefore in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said A.B. Shujaullah Shah S/O Muhammad Ali Shah Bukhari this certificate of domicile.

In witness where of I have here to subscribed my name this day of _____



Signed (Signature)
Name MUHAMMAD IQBAL MEMON
Designation District Coordination Officer
Khairpur

PARTICULARS RELATING TO THE APPLICANT 20/12/08

Full Name Shujaullah Shah
Father's Name Muhammad Ali Shah Bukhari
Address in Pakistan Mehalla Saida Geth Khairpur Taluka & District Khairpur
Address in the country outside of Pakistan //
(Place Saida Geth Tehsil Khairpur District Khairpur
(Province of Sindh))

Place of Domicile Khairpur.

Date of arrival in the place of domicile By Birth
Married\Single\Widow\widower Single
Name of wife or husband //
Name of Children and their ages. //

PHOTOGRAPH



Name MUHAMMAD IQBAL MEMON
Designation District Coordination Officer
Khairpur
Place _____
Date 20/12/08

Trade or Occupation Student.
Remarks of Identification //



The City School

Khairpur Branch


Dated: 10th January 2014

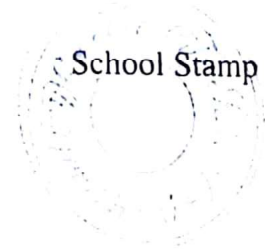
Experience Certificate

This is to certify that **Mr. Shujaullah Shah** S/O Syed Mohammad Ali Shah by cast **Syed** joined this institution as **Accounts Manager** from **01st January 2011** to **31st December 2013**.

While his service period he has been found punctual, energetic and helpful in school affairs. He attended workshops time to time conducted by this school.

I wish him all the best for his future.


Sadaf F. Bukhari
Headmistress
The City School
Khairpur



M/S ABDULLAH SHAH CIGRATTE DEALER

DISTRIBUTOR: PHILIP MORRIS PAKISTAN LIMITED

**CIVIC CENTER KHAIRPUR MIR'S
Phone # 0243-551308 - Cell # 0301-3876300**

Ref: PM (KAP) Dist#:

Date _____

TO WHOM IT MAY CONCERN

It is to certify that Mr Syed Shujallah Shah S/o Late Syed Muhammad Ali Shah CNIC 45203-3317500-7 residence of Near Rampuri Dargah Muhalla Saida Goth Khairpur Mirs. He was worked with us as an Sales Supervisor. He has about two years working experience with our sales team. His working period with us from April 2016 to March 2018.

During this period, we found him very diligent sincere and morally upright person. We wish him all the success and prosperity for his future.



Distributor

**M/S Abdullah Shah Cigarette Dealer
Distributor: Philip Morris Pakistan Limited
Civic Centre Khairpur Mir's
Ph: 0243-551308 Mob: 0301-3876300**



PAKISTAN

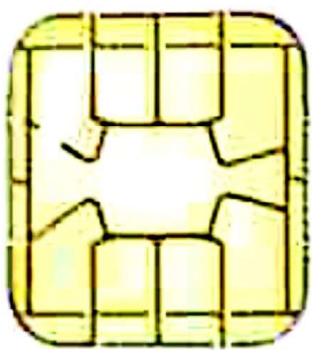
ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name

Syed Shuja Ullah Shah



سید شجاع اللہ شاہ

Father Name

Syed Muhammad Afi Shah

سید محمد افی شاہ

Gender

M

Country of Stay

Pakistan

Identity Number

45203-3317500-7

Date of Birth

02.12.1986

Date of Issue

28.02.2017

Date of Expiry

28.02.2027



Holder's Signature

45203-3317500-7

موجودہ پتہ: نزد رام پوری درگاہ، محلہ ساندہ گوٹھ، خیرپور



105041134654

مستقل پتہ: نزد رام پوری درگاہ، محلہ ساندہ گوٹھ، خیرپور

Woman V. Motain
Registrar General of Pakistan

گمشدہ کارڈ ملنے پر فریبی لیر بکس میں ڈال دیں

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

SUKKUR, SINDH

Book No. 06537

Centre Khairpur

Certificate No. SS 653604

Seat No. 11472

Group: Science/General



SECONDARY SCHOOL CERTIFICATE EXAMINATION 2003
ANNUAL/SUPPLEMENTARY

This is to Certify that Shujayullah Shah s/o. D/o Muhammad Ali Bukhari of the
Government W3 St. Tharasa High School Khairpur has passed the Secondary School Certificate Examination
held in the month of September 2003 as a Regular/Private candidate and qualified in the following subjects:

COMPONENT I

1. Urdu & Sindhi Saals or Sindhi & Urdu Saals or English Literature & Urdu Saals / Geography of Pakistan
2. English
3. Pakistan Studies
4. Islamiat

COMPONENT II

- | | |
|----------------|------------------------|
| Science Group | General Group |
| 1. Physics | 1. General Science |
| 2. Chemistry | 2. General Mathematics |
| 3. Mathematics | 3. _____ |
| 4. Biology | 4. _____ |

COMPONENT III

He/She offered Elec as a vocational subject under this Component and has been awarded Grade A-1 by his/her Institution on the basis of internal assessment.

The candidate obtained C Grade by securing 483 Marks out of 850 Marks. The Examination was taken by the candidate as in/through parts
His/Her date of birth as recorded in the admission form is 02nd December one thousand nine hundred and Eighty Six
His/Her marks of identification are _____

Sukkur, Sindh.

Dated 24-11-2008

Controller of Examinations.

Secretary