

Application for Employment with CTC



Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. **A copy of CV and CNIC is mandatory.**
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

صرف دفترى استعمال کے لئے (سی آئی سی سٹاف کی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

..... (Position applied for) (مہدہ کا نام جس کے لئے درخواست دی گئی): **Safety Warden**
 (Expected Date of Induction Training if selected) (مقرر ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن)

(Personal Information) ذاتی معلومات		1- ذاتی معلومات
IMRAN ALI SHAH	(Full Name) مکمل نام	1.1
42301-3580823-9	(CNIC No.) شناختی کارڈ کا نمبر	1.2
	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ صحت سے ہونے کی صورت میں)	1.3
09/11/1998	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (YYYY/MM/DD)	1.4
<input type="checkbox"/> تاریخ پیدائش کا ذکر نہیں ہے (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	(Tick any One) (Check DOB)	1.4.1
SABIT ALI SHAH	(Father's/Husband Name/ Name of i.e. Next Kin) والد/شوہر/رشتہ دار کا نام	1.5
Father	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6
Single	(Marital Status) ازدواجی حیثیت	1.7
Male	(Gender) صنف	
Sindhi	(Tribe) قبیلہ	
Bukhari	(Ethnicity) ذات	
Udu, Sindhi	(Language) زبان	
Plot No E18B, Ahmed Khan Chandi, Village Gizo, Kahil	(Permanent Address) مکمل پتہ	1.8
Soth	(District and Union Council) ضلع یا یونین کونسل	1.9
Same	(Present Address) موجودہ پتہ	
(Residence) رہائش: 0301-007113 (Mobile) موبائل	(Contact Detail) رابطہ کی تفصیل	2.0
(E-mail) ای میل: (Office) دفتر		
Intermedicte	(Last Qualification) آخری تعلیمی سند	2.1

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
C	Science	Marksheet	Bestway Grammar School	2019
E	Arts	Marksheet	Private	2022

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں تو گزشتہ ملازمت کی تفصیلات فراہم کریں

اسٹی رضا	(Name of Employer)	آجر کا نام	3.1
مکراچی	(Employer's Address)	آجر کا پتہ	3.2
20	(Date of Joining)	تاریخ تعیناتی	3.3
Safety Warden	(Your Last Job Title)	آخری عہدہ	3.4
Bike Safety Awareness, & Safety Protocol	(Main Duties)	اہم ذمہ داریاں	3.5
Barkat Ali	(Name & Title of your Immediate Boss)	مجازاً فیصلہ کار نامہ اور عہدہ	3.6
34,000/-	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ و ذمہ داریاں (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
To coordinate with O.M Manager for support	Operation's	Royal Board	2019 - 2021
To look after Office Operation's	Administration	Delta Control Automation Co.	2021 - Feb 2022
To ensure everyone to follow the rule of safety.	Safety Warden	Shell - Subsidary	2022 - Till date

5-حوالہ جات (References)

آپ کم از کم تین (3) حوالہ جات دیں، جن کا تعلق آپ کے کسی کوئی یا شادی سے جڑے رشتے سے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہوں۔
Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

Moiz Hafeez Plot no E173 Ahmed Khan Chandio Village 0313-0270147 Neighbours	(Full Name) مکمل نام (Full Address) مکمل پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت	پہلا حوالہ First Referee	5.1
Shakeel Shah Chandio Village Karachi 0300-3480805 Neighbours	(Full Name) مکمل نام (Full Address) مکمل پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت	دوسرا حوالہ Second Referee	5.2
Wajid Shah Chandio Village 0322-33224 Neighbours	(Full Name) مکمل نام (Full Address) مکمل پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت	تیسرا حوالہ Third Referee	5.3

6-عمومی معلومات (General Information)

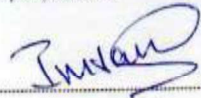
No	6.1 کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
No	6.2 کیا آپ کبھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.
No	6.3 آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
Immediately / A.S.A.P	6.4 اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
Market Competitive	6.5 آپ کی متوقع تنخواہ اور دیگر فوائدی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟
(Briefly explain why you consider yourself suitable for the position you have applied for).

- I am skilled Warden for Safety Awareness Program
 - I am looking forward to grow my career in Safety MSE over
 - As an individual it's all our responsibility to donata look Safety
 - As a Safety Warden It is my responsibility to ensure all persons
 - Safety is not option It is mandatory for all to follow
- درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے متن مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تاجی کاروائی کی ذمہ داری قبول کرتا کرتی ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.



امیدوار کے دستخط
(Candidate's Signature)

25/12/2023

تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	JMEAN Ali SHAH	
S/D/W of:	SABIT Ali SHAH	
CNIC NO:	4 2 3 0 1 3 5 8 0 8 2 3 9	
Position Applied:	Safety Warden	
Permanent address as per CNIC:	House No:	Plot NO E/8/3, Ahmed Khan Chandio Village
	Street #:	Mazar Wali Gali
	Mohallah:	Chandio Village
	Village:	Chandio Village
	Sector/UC:	South - UC - 11
	Town / Tehsil:	South
	District	South Sindh
Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:	Same
	Street#	←
	Mohallah:	←
	Village:	←
	Sector/UC	←
	Town / Tehsil:	←
	District	
Signature & Date:	Date of Form Filling:	Signature of Applicant:
	25/12/2023	



Disclosure of Relationship Form

(To be filled by Candidate)

I, Imben Ali Shah, S/D/W/O Sabit Ali Shah, Holding CNIC
42301-3580823-9, Resident of Chandio Village P.O. No. 48/B, Aizh,
UC South, Tehsil S. Koral, District
Safety warden Candidate for the position of
with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
	/		/		

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Imben Ali Shah
Date: 25/12/2023



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Imran Ali Shah S/D/W/O Sabit Ali Shah holding
CNIC 42301-3580223-0 Resident of Plot No 618/3, Ahmed Khan Chaudhry UC Village
u Tehsil Kareli District South Employee for
the position of Softy Worker With CHIP Training & Consulting (Pvt) Ltd under its third
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Imran

Date:

25/12/2023



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Imran Ahi Shah
Position appointed to	Safety warden
Department and/or Location of appointment	Safety warden/ south Karachi
CNIC#	42301-35808023-9
CNIC Expiry Date	23-08-2027
Date of Joining	23-08-2017
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	

CURRICULAM VITAE

IMRAN ALI SHAH.

H # E-18/5, Khayaban –e-Jami,
Clifton Karachi, Pakistan.

Mobile: +92 3010071113

E-mail: shahwakar@gmail.com

CNIC: 42301-3580823-9

.....
Position Desired: If Any Available.

Career Objective:

To enhance my capabilities and explore my potential to the optimum by applying knowledge, gaining experience and contribute effectively to drive my Organization towards its objective by employing result oriented approach towards my work.

Qualifications:

- **BOARD OF SECONDARY EDUCATION Karachi, PAKISTAN (S.S.C. 2019)**
- **BOARD OF HIGHER EDUCATION Karachi, PAKISTAN (H.S.C. 2020-2021)**
- **Diploma in BAKING & PASTRY from SKILLS VALLEY**
- **(INSTITUTE OF HOSPITALITY MANAGEMENT)**

Professional Experiences:

1. **March 2019 to 2020. Office Assistance, Helper, Work Team AS shutdown.**
Company: DELTA CONTROL AUTOMATION.
2. **6 Month Experience with ROYAL BRAND Pakistan. (AS a Business Operation)**

Languages Known:

English, Urdu and Hindi.

Computer skill:

Knowledge of MS office, Word, Excel, Power point and internet browsing...

Personal and Professional Strength:

- Always willing to learn with a keen score of curiosity and reasoning ability
- Excellent work ethics and pleasing personality.
- Ability to work in fast paced team environment.

Personal Details:

Fathers name : SABIT ALI SHAH.
Date of Birth : 09th Nov 1998
Marital status : single
Nationality : Pakistani
Religion : Islam.

Permanent address:

H # E-18/5, Khayaban –e-Jami, Clifton Karachi, Pakistan
Mobile : +92 3010071113

(IMRAN ALI SHAH)



Bank Account Information	
Name of Employee	IMRAN ALI SHAM
Designation	Safety Warden
Union Council / Area	UC-11
District / Agency	Sacch
Contact No.	0301-0071113
CNIC No.	42301-3580823-9

Bank Account Title	IMRAN
Bank Name	MCB
Bank Address	I.I Chundogari Road Karachi
Bank Branch Code	0001
Bank Account Number (With IBAN)	1448 1256 11009790

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: 25/12/2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



FORM 'P-1'
CERTIFICATE OF DOMICILE

**THE PAKISTAN CITIZENSHIP ACT, 1951 (II OF 1951) AND RULES MADE
THEREUNDER (VIDE RULE-23)**

Whereas, Mr. IMRAN ALI SHAH S/O. SABIT ALI SHAH BUKHARI has applied for a certificate of Domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself/herself the particulars set out below, and has satisfied the undersigned that the conditions laid down in section 17 of the said Act for the grant of CERTIFICATE OF DOMICILE are fulfilled in the said IMRAN ALI SHAH's case.

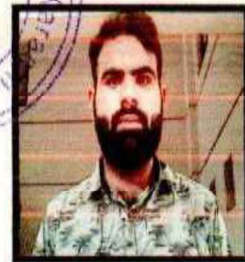
Now, therefore, in pursuance of powers conferred by the said Act and the Rules made thereunder, the undersigned hereby grants to the said IMRAN ALI SHAH Dated: 07/04/2022.

PARTICULARS RELATING TO THE APPLICANT

FULL NAME	IMRAN ALI SHAH
FATHERS's NAME	SABIT ALI SHAH BUKHARI
ADDRESS IN PAKISTAN (Present)	H NO E-18/3, AHMED KHAN CHANDIO VILLAGE GIZRI RD, KARACHI SOUTH
ADDRESS IN COUNTRY OUTSIDE PAK.	NIL
PLACE OF DOMICILE	SINDH Prov. DISTT: (SOUTH) CIVIL LINE KARACHI
DATE OF ARRIVAL IN PLACE OF DOMICILE	BY BIRTH
MARITAL STATUS	SINGLE
NAME OF CHILDREN AND THEIR AGES	NIL
TRADE OR OCCUPATION	STUDENT
MARK OF IDENTIFICATION	PHOTO ATTACHED
CNIC NUMBER OR FORM 'B'	4230135808239
GUARDIAN'S CNIC NO.	4230165456267
DATE OF BIRTH	09/11/1998
QUALIFICATION	INTERMEDIATE



scan here-12670



Additional Deputy Commissioner
For District South Karachi



حکومت سندھ
Government of Sindh
حکومت سندھ



A-012670
Dated: 07/04/2022

FORM 'D'
(SEE RULE 5(1)(B))

Form of the Certificate of permanent residence in the province of Sindh for purpose of recruitment to the public service of Sindh.

PERMANENT RESIDENCE CERTIFICATE

I hereby certify that for the reasons given Mr. IMRAN ALI SHAH S/O. SABIT ALI SHAH BUKHARI has permanent residence in H NO E-18/3, AHMED KHAN CHANDIO VILLAGE GIZRI RD, KARACHI SOUTH Sub Division CIVIL LINE in the Province of Sindh, District SOUTH Karachi.

This certificate is granted Solely for the purpose of Recruitment to the public service in Sindh.

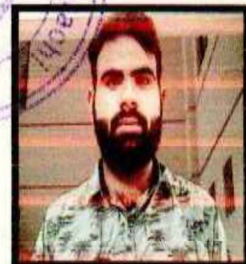
FOR SERVICE

1-ENTITLED TO THIS CERTIFICATE UNDER THE RULES.

APPLICANT CNIC No: 4230135808239
GUARDIAN'S CNIC No: 4230165456267



scan here-12670



Additional Deputy Commissioner
For Deputy Commissioner
South Karachi

Sr. No. 635917

Registration No.

S22-635084



Government of Pakistan
National Vocational & Technical Training Commission (NAVTTTC)
Prime Minister's Hunarmand Pakistan Program (Batch-II)

This Certificate is awarded to Imran Ali Shah S/D/o Sabit Ali Shah

at Karachi on this 28th day of January, 2022

on successful completion of the certificate course of

Baking & Pastry

in B Grade

from June, 2021 to December, 2021

from Skills Valley Rehnuma Campus Karachi



Director General, NAVTTTC

15th November, 2021

To
Whom it May Concern

LETTER OF RECOMMENDATION

Student Name: Imran Ali Shah
Father Name: Sabit Ali Shah Bukhari
CNIC No: 42301-3580823-9

This letter is to verify that **Mr. Imran Ali** is currently studying **Certificate in Baking & Pastry Arts** under Prime Minister's Kamyab Jawan Program Batch – 02 in our institute. He is a responsible person who takes his education very seriously and he stands out from the rest by not only completing his assigned tasks thoroughly but also by exceeding our expectations in extracurricular activities and we would like to recommend him for placement in your prestigious organization.

Please do not hesitate to call (021) 36630711-22 if you have any further queries.

Regards


Mubeen A. Durrani
Co-Founder & Director
mubeen@skillsvalley.pk

Serial No. PP-2021-009210

Dated: 03/03/2021



BOARD OF INTERMEDIATE EDUCATION, KARACHI
Intermediate Part I, Annual Examinations 2020

PROMOTION CERTIFICATE



This is to Certify that Mr. IMRAN ALI SHAH
S/o SABIT ALI SHAH bearing
Roll No. 946617 and Enrolment No. KMFI/HT/R-0028/2020 has
been PROMOTED to HSC Part - II as a PRIVATE candidate
in HUMANITIES Group subject to the condition of Promotion Policy
formula shall be applied on secured/obtained passing marks/results in HSC Part-II,
Annual Examinations - 2021.

NOTE:

The Examinations has not been conducted due to the outbreak of Corona (COVID-19) pandemic vide Notification No. SO(B)/U&B/GEN/S.O/SELD/2020, Dated: 20th August, 2020 by Government of Sindh in line with the Sindh Board of Intermediate & Secondary Education Ordinance 1972 (Amendment) Sindh Act No. XX of 2020, dated: August 12, 2020.

Prepared by:

Checked by:

Controller of Examinations



0802459

B28121

Board of Secondary Education, Karachi



STATEMENT OF MARKS S.S.C. EXAMINATION

SCIENCE GROUP

EXAMINATION: SUPPLEMENTARY 2019 ROLL NUMBER: 922397
 NAME: IMRAN ALI SHAH
 FATHER'S NAME: SABIT ALI SHAH
 DATE OF BIRTH: 09-11-1998 (NINTH NOVEMBER ONE THOUSAND NINE HUNDRED NINETY-EIGHT)
 NAME OF SCHOOL: BEST WAY GRAMMAR SCHOOL
E-29/7, MEZZANINE FLOOR, CHANDI VILAGE, DEHLI COLONY

S.NO.	SUBJECTS	MAXIMUM MARKS		MINIMUM MARKS		OBTAINED MARKS			REMARKS
		TH	PR	TH	PR	TH	PR	TOTAL	
1	SINDHI SALES	75		25		XX		XX	
		75		25		XX		XX	
		150		50				XXX	
3	ENGLISH PAPER I	75		25		XX		XX	
4	ENGLISH PAPER II	75		25		XX		XX	
		150		50				XXX	
5	PAKISTAN STUDIES	75		25		XX		XX	
6	COMPUTER STUDIES	75	25	25	08	XX	XX	XX	
7	CHEMISTRY	85	15	28	05	XX	XX	XX	
8	ISLAMAT	75		25		XX		XX	
9	MATHEMATICS	100		33		58		58	
10	PHYSICS	85	15	28	05	48	XX	51	

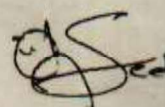
GRAND TOTAL:

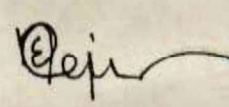
488 / 850

GRADE:

C

20-December-2019
Date of issue


Assistant Director Systems


- SS - 2019
Controller of Examinations

Note: Errors and Omissions are excepted.

910



BOARD OF SECONDARY EDUCATION KARACHI

Enrolment Card for the Academic Year 2017



SCIENCE GROUP

Enrolment No.

SB-28121-009-17

Candidate's Name **IMRAN ALI SHAH**
Father's Name **SABIT ALI SHAH**
Date of Birth 09-11-1998
School Code B28121
Name of School **BEST WAY GRAMMAR SCHOOL**



E-29/7, MEZZANINE FLOOR, CHANDI VILAGE, DEHLI
COLONY

ASSISTANT DIRECTOR (SYSTEMS)

ASSISTANT SECRETARY ENROLMENT



Note:-

- * Candidate should keep this document very carefully.
- * Enrolment Number must be quoted in all further references with Board of Secondary Education Karachi.
- * Bring this enrolment card along with admit card in the examination centre.

حکومت پاکستان

قومی شناختی کارڈ

42301-3580823-9

نام: عمران علی شاہ

جنس: مرد

والد کا نام: ثناءت علی شاہ بخاری

شناختی حالت: کوئی نہیں

تاریخ پیدائش: 09/11/1998



عثمان یوسف بیکین

دستور، مسٹر آر جنرل

دستور، ماس کارڈ

شناختی نمبر: 42301-3580823-9
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