



**CHIP Training & Consulting (Pvt). Ltd**  
**Declaration Form of Candidate for Residential Address**  
 (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Lagfar Ahmed Shaikh	
S/O/N of:	Late Abdul Majeed Shaikh	
CNIC NO:	4 5 2 0 2 9 8 3 4 8 3 5 3	
Position Applied:	Society warden Supervision	
Permanent address as per CNIC:	House No:	NIL
	Street #:	Lag farooq Azam Chowk.
	Mohallah:	Shaikh Gumbat
	Village:	Gumbat
	Sector/UC:	NIL
	Town / Tehsil:	Khairpur
	District:	Khairpur
	Current Residential Address:  (Kindly don't fill this section if permanent and residential addresses are same)	House No:
Street#		07
Mohallah:		Jumejo Town Mangoon Colony
Village:		NIL
Sector/UC		Section 06-5/01
Town / Tehsil:		Jaushed Town
District:		South.
Signature & Date:		Date of Form Filling: District
	22-12-2023.	

2- تعلیمی قابلیت (Qualification)

تمام تعلیمی و فنی قابلیت کی سہولت کی فہرست لکھیں اور ہر ایک سے شروع کریں۔

List all your education and technical qualifications, starting with school certificate (Matriculation)

کریڈیٹ ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/درجہ حاصل کردہ کری (Certificate/Degree Obtained)	اساتذہ (Institution)	سال (Year)
2nd Division	Bio-Physics, Maths	Matric	Central City Govt Boys College	

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. If you are currently unemployed, give these details in respect of the last employment held by you)

آپ کی فی الحال ہے روزگار میں ہو اگر نہیں ملازمت کی تفصیلات فراہم کریں

Waqar Ahmed Shaikh	(Name of Employer)	آرٹیکل 3.1
House #487, Street # 07, Sector, 6 - J/1 Defence view Karachi	(Employer's Address)	آرٹیکل 3.2
13 September - 2020.06.09	(Date of Joining)	تاریخ انضمام 3.3
Safety warden / Special List	(Your Last Job Title)	آخری عہدہ 3.4
Bike Stabling	(Main Duties)	اہم ذمہ داریاں 3.5
MR. BARKAT ALI	(Name & Title of your Immediate Boss)	مبارک علی صاحب اور عہدہ 3.6
Rs. 34,000/-	(Gross Monthly Pay)	مہینہ وار بلانہ عہدہ (روپے میں) 3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest)

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیلات، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ (Position held by you when you left this employer)	آرٹیکل کا نام اور پتہ (Employer's Name & Address)	تاریخ (From/To) (D/M/Y to D/M/Y)
Bike Stabling	Shell Petroleum Facuman Taj	Facom Supervision Lalokhail Karachi	2012 To 2018



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION SUKKUR- SINDH

Book No A.E. 153

GROUP : HUMANITIES

Certificate No A.E. No 015293



GRADES OUT OF 1100  
 A-1 --- 800 Marks & above  
 A --- 770 Marks to 800  
 B --- 600 Marks to 765  
 C --- 550 Marks to 599  
 D --- 440 Marks to 549  
 E --- 340 Marks to 439  
 FAIL --- BELOW 335

GRADING  
 First 80% & Above  
 Second 40% to 79%  
 Third 30% to 39%

## MARKS CERTIFICATE

Certificate Showing the number of marks secured by the Candidate

Mr./Miss Waqar Ahmed S/o, Kate Abdul Majeed Surname Shaikh  
 of Govt. Degree School/College Gambal District Khanpur

under each head of passing at Higher Secondary Certificate Part-I-II (Class XI-XII) Annual/Supplementary Examination held in the month of April 2010 2010

SEAT NO	HEAD OF PASSING												GRAND TOTAL	PASS/ FAIL	GRADE	REMARKS
	COMPULSORY PAPERS						ELECTIVE PAPERS									
	English		Urdu (I/Urdu-I)	Sindhi/Urdu-II	Islamic Education At/Equivalent to Islamic Education	Pakistan Studies	Civics		Eco.		Culture					
Paper-I	Paper-II	Paper-I					Paper-II	Paper-I	Paper-II	Paper-I	Paper-II					
86689	100	100	100	100	50	50	100	100	100	100	100	100	1100			
Minimum Marks	33	33	33	33	17	17	33	33	33	33	33	33				
Marks Obtained	40	55	60	50	30	37	48	47	55	60	54	64	600	Pass	C	
F																

Total Marks (in words) Six hundred only

NOTE: (i) Errors and omissions accepted and can be rectified at any time on the basis of original records.  
 (ii) Indication of falling subjects/papers by a red line or circle is simply for showing the position at glance. No responsibility shall lie on the board for any inadvertent omissions in this regard. Candidates should see for them selves success or failure in a paper on the basis of marks required and the marks obtained. Candidate not rely on presumptions.  
 (iii) The Board reserves the right of issuing any correction at any stage.

SUKKUR-SINDH

Date 23/2/12

Prepared by: [Signature]

Checked by: [Signature]

Read by: [Signature]

Seen by: [Signature]

✓ CONTROLLER OF EXAMINATIONS

حکومت پاکستان

قومی شناختی کارڈ

45202-9834835-3

نام: وقار احمد شیخ

جنس: مرد

والد کا نام: عبدالجبار

شناختی علامت: کوئی نہیں

تاریخ پیدائش: 17/01/1993

محمد طارق ملک

دستخط رجسٹرار جنرل

دستخط حامل کارڈ

WARRAN.S





شناختی نمبر: 45202-9834835-3 خانہ نمبر: I4Z2MS

موجودہ پتہ: ننگ فاروق اعظم چو، محلہ شیخ گمب، ضلع خیرپور



مسئلہ پتہ: ایضاً

تاریخ تسخیر: 05/12/2031

تاریخ اجراء: 05/12/2021

گمشدہ کارڈ ملنے پر قریبی ایئر بکس میں ڈال دیں





## FORM "D"

{See Rule 5 (l)(b)}

DMC-MAJ-0019861

SPRC/MAJ/20130222/0037

Form of certificate of Permanent residence in the province of Sindh for the Purpose of Recruitment to the Public Service of Sindh.

### CERTIFICATE

I hereby certify that for the reasons given below Mr. WAQAR AHMED  
LATE ABDUL MAJEED  
S/O D/O SHAIKH has his/her Permanent residence in  
SHAIKH MUHALLA TALUKA GAMBAT DISTRICT  
KHAIRPUR District in Province of Sindh.

The Certificate is granted solely for the purpose of recruitment to the Public Service in Sindh. (As recommended by the Assistant Commissioner GAMBAT)

(Here Enter Reasons)

**(FOR SERVICE)**

1. Born at GAMBAT
2. Educated at KHAIRPUR
3. Permanently Settled at SHAIKH MUHALLA TALUKA  
GAMBAT DISTRICT  
KHAIRPUR

Place KHAIRPUR

Date 22/02/2013



Tahir Hussain Sangi  
Deputy Commissioner  
KHAIRPUR



22/02/2013



**SHAH ABDUL LATIF UNIVERSITY**  
**KHAIRPUR, SINDH, PAKISTAN**

Certificate No. F.AB 069059



**CLASSIFICATION**  
First 60% and above  
Second 45% to 59%  
Third 33% to 44%

**MARKS CERTIFICATE**  
B.A (Pass) (Part-II)

Certificate showing the Marks secured by

**Mr./Miss** Waqar Ahmed  
**S/o / D/o.** Late Abdul Majeed Shaikh  
**Seat No.** 57059 **Annual Examination.** 2012  
held in the month of January-2013

Subject Name	Marks		
	Maximum	Passing	Obtained
English	100	33	37
Sindhi	100	33	48
Political Science	100	33	51
Islamic Culture	100	33	54
Economics	100	33	50
	500		240
Part-I:	600		277
<b>Grand Total:</b>	<b>1100</b>		<b>517</b>

Second

Five Hundred Seventeen

Checked By

*J.*

*M. O. Shah*

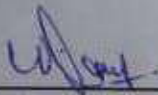
Controller of Examinations

Bank Account Information

Name of Employee	Waqar Ahmed Shaikh.
Designation	Safety warden Supervisor
Union Council / Area	12
District / Agency	Jumejo Town, Karachi
Contact No.	0312-8908812 OR 0304-911170
CNIC No.	45202-9834835-3

Bank Account Title	Waqar Ahmed Shaikh
Bank Name	MCB.
Bank Address	Khayaban-e-Sandi Clifton Block-02, Karachi
Bank Branch Code	1451
Bank Account Number (With IBAN)	1446518391005048

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.



Employee Signature  
(Mandatory)

Employee Thumb Impression  
(Mandatory)

Dated: 22.12.2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



BOARD OF INTERMEDIATE & SECONDARY EDUCATION SUKKUR, SINDH



**MARKS CERTIFICATE**

SEAT NO: 6547  
GROUP: SCIENCE  
DISTRICT: KHAIRPUR

**SECONDARY SCHOOL CERTIFICATE PART-II SUPPLEMENTARY EXAMINATION 2008**  
Held in the Month of September 2008

Certificate showing the number of marks secured by the below named candidate

NAME: ZAQAR AHMED  
FATHER'S NAME: ABU ABUL MAJEED  
SURNAME: SHAIKH  
DATE OF BIRTH: 17-01-1993 (Seventeenth January Nineteen Hundred Ninety Three)  
M.C. IDENTIFICATION: HEAR ON LEFT HAND  
INSTITUTE: 177, SADIQUE PUBLIC SCHOOL, GAMBAT



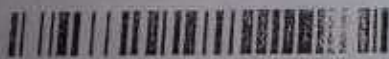
SUBJECTS	MAX. MARKS	MIN. MARKS	OBT. MARKS	REMARKS
English-I	75	25	45	
English-II	75	25	44	
Sindhi-I	75	25	45	
Urdu-Salees	75	25	53	
Islamiat	75	25	55	
Pakistan Studies	75	25	40	
Biology Theory	75	25	36	
Biology Practical	25	8	21	
Physics Theory	75	25	41	
Physics Practical	25	8	22	
Chemistry Theory	75	25	45	
Chemistry Practical	25	8	21	
Elective Math	100	33	77	
<b>TOTAL</b>	<b>850</b>	<b>--</b>	<b>545</b>	

MARKS IN WORDS : Five Hundred and Forty Five

COMPONENT-III:

RESULT: PASS

GRADE: "B "



Dated: 05-06-2012

Certificate No: 10SSCI - 059184

Prepared by

Checked by

CONTROLLER OF EXAMINATIONS

Application for Employment with CTC

Instructions

- Total marks are from candidate below appearing in (1) or (2)
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- Expense prescribed in the form for any particular information is multipurpose, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Place a recent passport  
 sized  
 Colour  
 photograph here

(For official use only to be filled by CTC Staff) (مقررہ جگہ پر صرف ای سی سی سٹاف کی جانب سے پُر کیا جائے گا)

Safety warden

(Position applied for) (مقررہ جگہ پر درخواست کی جگہ)

(Expected Date of Induction Training if selected)

(Personal Information) 1- ذاتی معلومات

Usqar Ahmed Shaikh	(Full Name)	1.1
45202-9834835-3	(CNIC No.)	1.2
-	(Other Identification number if CNIC is not available)	1.3
17-01-1983	(Date of Birth)	1.4
DCXB not Mentioned (Only Year available) Day, Month, Year Available	(Check DCXB) (Tick any One)	1.4.1
Late Abdul najeed Shaikh	(Father's/Husband Name/ Name of Late Next Kin)	1.5
Father	(Relationship with Applicant)	1.6
Married	(Marital Status)	
Male	(Gender)	
Sindh	(Tribe)	1.7
Shaikh	(Ethnicity)	
Sindhi	(Language)	
Gambat Shaikh mohalla City Dist. Khaikpur	(Permanent Address)	1.8
House # 489, Street #107, Section 6 - j/1 Karachi	(District and Union Council)	
0312-8908812	(Present Address)	1.9
kh.usqar@shk.edu.pk	(Contact Detail)	2.0
B.A Final	(Last Qualification)	2.1



2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیت کی فہرست لکھیں (میتریک سے شروع کریں)

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	مہارت/درجہ حاصل کردہ (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
2nd Division	Bio-Physics, Maths	Matric	Crown Boys College Crawford City	

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، توگزشتہ ملازمت کی تفصیلات فراہم کریں

waqar Ahmed Shaikh	(Name of Employer)	آجر کا نام	3.1
House # 489, Street # 07, Section, 6 - J/1 Defence view Karachi	(Employer's Address)	آجر کا مکمل پتہ	3.2
13-September-2021	(Date of joining)	تاریخ تہنیتی	3.3
Safety warden / Special List	(Your Last Job Title)	آخری عہدہ	3.4
Bike Standering	(Main Duties)	اہم ذمہ داریاں	3.5
MR. BARKAT ALI	(Name & Title of your Immediate Boss)	مہار/آفسر کا نام اور عہدہ	3.6
Rs, 34,000/-	(Gross Monthly Pay)	مہینہ بہ مہینہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest)

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ ان-تہینہ-سال (From/To) (D/M/Y to D/M/Y)
Bike Standering	Shell Petroleum	Faizan Taj Lalukhel Karachi	2012 To 2018
/	/	/	/
/	/	/	/
/	/	/	/

TRAINING & CONSULTING

**Disclosure of Relationship Form**

(To be filled by Candidate)

I Muhammad Akmal Shairah S/D/W/O Late A. Majeed Shairah Holding CNIC 45 202 - 9834 035 - 3  
Resident of House # 489, Street 07 Junejo Town Mangoon Colony 1241  
UC 12 Tehsil Jaushed Town District

Louth Candidate for the position of Safety warden Supervisor with CHIP Training & Consulting (Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:



Date: 22.12.2023



5۔ حوالہ پات (References)

The details of references are related to you to assist or contact. (The details of references are related to you to assist or contact.)		آپ کے حوالہ پات کے بارے میں تفصیلات فراہم کرنے کے لیے یا رابطہ کرنے کے لیے۔	
<p>Kochan Ali 1-B South Circular Avenue Defence Phase II 0302-2595731 Colleagues</p>	<p>(Full Name) (Contact Number) (Nature of association with you)</p>	<p>محمد کوچان 0302-2595731 آپ کے ساتھ کام کرنے والے ہیں</p>	<p>5.1 First Reference</p>
<p>Ameer Nadeem 1-B, South Circular Avenue Defence Phase II 0345-2240348 Office Colleagues.</p>	<p>(Full Address) (Contact Number) (Nature of association with you)</p>	<p>محمد امیر 0345-2240348 آپ کے ساتھ کام کرنے والے ہیں</p>	<p>5.2 Second Reference</p>
<p>Maimat Ali 1-B, South Circular Avenue Defence Phase II 0308-3250318 Office Boy.</p>	<p>(Full Name) (Full Address) (Contact Number) (Nature of association with you)</p>	<p>محمد مایمات 0308-3250318 آپ کے ساتھ کام کرنے والے ہیں</p>	<p>5.3 Third Reference</p>

6۔ عمومی معلومات (General Information)

No	8.1 کیا آپ کو کوئی معذرتی اور یا دوسری وجہ سے کام میں شامل نہیں ہو سکتے ہیں؟ Do you suffer from any serious illness or disability? If so, give details.
No	8.2 کیا آپ کسی بھی کام کے سلسلے میں مجرم ذمہ دار یا گرفتار ہوئے ہیں؟ اگر ہاں تو تفصیلات فراہم کریں۔ Have you ever been found or convicted for any crime? If so, give your details.
No	8.3 آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات ہوں جن پر میں مودعا کرتا ہوں آپ کو مانگ سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
with in 01 month	8.4 اگر آپ کو اپنے ادارے میں کام کرنے کے لیے مانگا جائے تو آپ کتنے عرصے میں حاضر ہوں گے؟ If an offer is made to you, how soon will you start to go?
Salary \$ 20,000, Allowance food + transport	8.5 آپ کی تنخواہ کی توقع کیا ہے اور اس کے فوائد کی کیا امید ہے؟ What are your salary and benefits expectations?

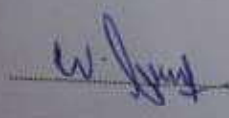
7۔ عہدہ کی موزونیت (Suitability to the Position)

Explain why you consider yourself suitable for the position you have applied for.  
آپ کے خیال میں آپ کیلئے اس عہدہ کے لیے موزون ہیں۔

Because of that i have experienced in Petroleum field, i am very honest and also sincere of my work, i can work as a alone and with team members.

درخواست گزار کا خلیف نامہ

I certify and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

  
.....  
(Candidate's Signature)

22.12.2023

TRAINING &  
CONSULTING

### DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Amiraj Ali Shah S/D/W/O Late Abdul Majeed Shah holding  
CNIC 45202-9894835-3 Residence of House # 489, Street # 05, Jinnah Colony UC  
12 Tehsil Parsha Town District South Employee for  
the position of Safety Warden Supervisor With CHIP Training & Consulting (Pvt) Ltd under its third  
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/Institute Name	Working as employee with (Govt/Private)	Department/Organization name	Private business, if any	Any other part time job
/	/	/	/	/	/	/
/	/	/	/	/	/	/
/	/	/	/	/	/	/

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Amiraj Ali Shah

Date: 22.12.2023