

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



(For official use only to be filled by CTC Staff) (سی ٹی سی سٹاف کی جانب سے پُر کیا جائے گا)

Safety Warden

عہدہ کا نام جس کے لئے درخواست دی گئی: (Position applied for)

منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن)

(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

عمران علی سمون	(Full Name)	1.1
43304-7835688-3	(CNIC No)	1.2
	دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	1.3
16/01/1992	(Date of Birth (YYYY/MM/DD)) تاریخ پیدائش (سال/مہینہ/دن)	1.4
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Tick any One) (Check DOB)	1.4.1
فقیر محمد سمون	(Father's/Husband Name/ Name of i.e. Next Kin)	1.5
والد	(Relationship with Applicant)	1.6
غیر شادی شدہ	(Marital Status)	1.7
مرد	(Gender)	
	(Tribe)	
سمون	(Ethnicity)	
سندھی	(Language)	
صدیق ماڑی سکیولر روڈ شکار پور سندھ	(Permanent Address)	1.8
شکار پور، UC-01	(District and Union Council)	
غازیانی حائیس موسمیات کراچی سندھ	(Present Address)	1.9
موبائل (Mobile) (Residence) ایس (E-mail)	(Contact Detail)	2.0
بزنس (Office)		
B.Sc	(Last Qualification)	2.1

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
"A" Grade	MATHS, CHEM, PHY	Matric	GBQHSS School	2008
"B" Grade	Maths, Phy, Chem	Intermediate	C&S College	2010
"2nd" Class	Maths, Phy, Chem	B.Sc	S.A.L.U Khairpur	2012

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

Imran Ali Samo	(Name of Employer)	آجر کا نام	3.1
Ghaziani Heights Moasmiyat Karachi east	(Employer's Address)	آجر کا مکمل پتہ	3.2
6/11/2022	(Date of Joining)	تاریخ تعیناتی	3.3
Safety Warden	(Your Last Job Title)	آخری عہدہ	3.4
Bike and Rickshaw straddling	(Main Duties)	اہم ذمہ داریاں	3.5
Barkat Ali	(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
34,000 Rs	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (۳) حوالہ جات دیں، جن کا تعلق آپ کے کسی خونی یا شادی سے جز سے رشتہ سے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہو۔

Ishrat Ali	(Full Name) مکمل نام	5.1
Mohallah Hyderi Circular Road Shikarpur	(Full Address) مکمل پتہ	پہلا حوالہ First Referee
+923024220807	(Contact Number) رابطہ نمبر	
Colleague	(Nature of association with you) آپ کے ساتھ کام کی نوعیت	
Ahsan Ali	(Full Name) مکمل نام	5.2
Mohallah Hyderi Circular Road Shikarpur	(Full Address) مکمل پتہ	دوسرا حوالہ Second Referee
+923362822899	(Contact Number) رابطہ نمبر	
Neighbour	(Nature of association with you) آپ کے ساتھ کام کی نوعیت	
Jhangeer Ali	(Full Name) مکمل نام	5.3
Memon Mohallah Wagno Gate Shikarpur	(Full Address) مکمل پتہ	تیسرا حوالہ Third Referee
+923337277895	(Contact Number) رابطہ نمبر	
Colleague	(Nature of association with you) آپ کے ساتھ کام کی نوعیت	

6-عمومی معلومات (General Information)

No	6.1 کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
No	6.2 کیا آپ کبھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for nay crime? If so, give full details.
N/A	6.3 آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application
08	6.4 اگر ہم آپ کو سونے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
55 thousand +	6.5 آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟
(Briefly explain why you consider yourself suitable for the position you have applied for).

Because I have good skills of convincing the customers and I handle and resolve the issues & make people safe and secure.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔


I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.


امیدوار کے دستخط
(Candidate's Signature)

23/12/2023
تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Imran Ali Samo															
S/D/W of;	Faqeer Muhammad Samo															
CNIC NO:	<table border="1"><tr><td>4</td><td>3</td><td>3</td><td>0</td><td>4</td><td>7</td><td>8</td><td>3</td><td>5</td><td>6</td><td>8</td><td>8</td><td>3</td></tr></table>		4	3	3	0	4	7	8	3	5	6	8	8	3	
4	3	3	0	4	7	8	3	5	6	8	8	3				
Position Applied:	Safety Warden															
Permanent address as per CNIC:	<table border="1"><tr><td>House No:</td><td>6/63</td></tr><tr><td>Street #:</td><td>-</td></tr><tr><td>Mohallah:</td><td>Hydri Mohallah Shikarpur</td></tr><tr><td>Village:</td><td></td></tr><tr><td>Sector/UC:</td><td>01</td></tr><tr><td>Town /Tehsil:</td><td>Shikarpur</td></tr><tr><td>District</td><td>Shikarpur</td></tr></table>		House No:	6/63	Street #:	-	Mohallah:	Hydri Mohallah Shikarpur	Village:		Sector/UC:	01	Town /Tehsil:	Shikarpur	District	Shikarpur
House No:	6/63															
Street #:	-															
Mohallah:	Hydri Mohallah Shikarpur															
Village:																
Sector/UC:	01															
Town /Tehsil:	Shikarpur															
District	Shikarpur															
Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	<table border="1"><tr><td>House No:</td><td>#201</td></tr><tr><td>Street#</td><td></td></tr><tr><td>Mohallah:</td><td>-</td></tr><tr><td>Village:</td><td>-</td></tr><tr><td>Sector/UC</td><td></td></tr><tr><td>Town /Tehsil:</td><td>Scheme 33 east Karachi</td></tr><tr><td>District</td><td>Karachi</td></tr></table>		House No:	#201	Street#		Mohallah:	-	Village:	-	Sector/UC		Town /Tehsil:	Scheme 33 east Karachi	District	Karachi
House No:	#201															
Street#																
Mohallah:	-															
Village:	-															
Sector/UC																
Town /Tehsil:	Scheme 33 east Karachi															
District	Karachi															
Signature & Date:	Date of Form Filling: 23/12/2023	Signature of Applicant: 														

039 - Employee Bank information form (I)



Bank Account Information

Name of Employee	Imran Ali Samo
Designation	Safety Warden
Union Council / Area	UC-OI (Shikarpur)
District / Agency	Shikarpur
Contact No.	03341332229
CNIC No.	43304-7835688-3
Bank Account Title	Imran Ali Samo
Bank Name	MCB
Bank Address	South Circular Avenue Defence Phase II Karachi
Bank Branch Code	0061
Bank Account Number (With IBAN)	1450422481009499

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: 22/12/2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



Disclosure of Relationship Form

(To be filled by Candidate)

I.....Imran Ali Samo....., S/D/W/O ...Faqeer Muhammad Samo..., Holding CNIC 43304-7835688-3....., Resident ofShikarpur....., UC01....., Tehsil.....Shikarpur....., DistrictShikarpur..... Candidate for the position ofSafety Warden..... with CHIP Training & Consulting (Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of “blood/close relation” is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date:



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

IImran Ali Samo.....,S/D/W/OFaqeer Muhammad Samo....., holding CNIC ...43304-7835688-3....., Resident of Shikarpur....., UC01....., TehsilShikarpur....., District.....Shikarpur..... Employee for the position ofSafety Warden..... With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment – any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date:



**Board of Intermediate and Secondary Education
Larkana, Sindh**



Certificate No. SS. 179231

GROUP : SCIENCE

ROLL NO : 63723

SECONDARY SCHOOL CERTIFICATE EXAMINATION.

ANNUAL EXAMINATION 2008

This is to certify that

IMRAN ALI S/O / D/O FAQEER MUHAMMED SAMO

a student of District SHIKARPUR

142. GOVT. QAZI HABIBULLAH HIGH SCHOOL SHIKARPUR

passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION of the
BOARD OF INTERMEDIATE AND SECONDARY EDUCATION LARKANA (SINDH)

Held in the month of APRIL 2008

The Candidate was placed in 'A' Grade by securing 606 Marks
out of 850 Marks.

Date of Birth as recorded in the Admission Form is
(16-01-1992) Sixteenth January Nineteen Hundred Ninety Two;



Date of Issuance: 19-08-2010


Controller of Examinations


Secretary

**Board of Intermediate and Secondary Education
Larkana, Sindh**



Certificate No. HS. 139683

GROUP : PRE-ENGINEERING

ROLL NO: 66574

HIGHER SECONDARY CERTIFICATE EXAMINATION.

ANNUAL EXAMINATION 2010

This is to certify that

IMRAN ALI S/O / D/O FAQEEER MUHAMMED SAMO

a student of District SHIKARPUR

45. C & S GOVT. DEGREE COLLEGE, SHIKARPUR.

passed the HIGHER SECONDARY CERTIFICATE EXAMINATION of the
BOARD OF INTERMEDIATE AND SECONDARY EDUCATION LARKANA (SINDH)

Held in the month of MAY 2010

The Candidate was placed in 'B' Grade by securing 687 Marks
out of 1100 Marks.



Date of Issuance: 25-03-2013


Controller of Examinations


Secretary

SHAH ABDUL LATIF UNIVERSITY

KHAIRPUR, SINDH, PAKISTAN

Certificate No. F.AB

057440



CLASSIFICATION	
First	60% and above
Second	45% to 59%
Third	33% to 44%

MARKS CERTIFICATE

B.Sc (Pass) (Part-II)

Certificate showing the Marks secured by

Mr./Miss Imran Ali

S/o / D/o. Faqeer Muhammad Samo

Seat No. 40140

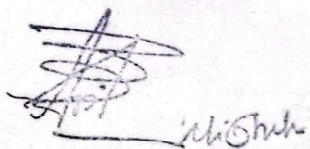
Annual Examination. 2012

held in the month of January-2013

Subject Name	Marks			
	Maximum	Passing	Obtained	
English	100	33	48	
Chemistry-II (Theory)	100	33	55	
Chemistry-II (Practical)	50	16	25	
Chemistry-III (Theory)	100	33	62	
Chemistry-III (Practical)	50	16	43	
Physics-II (Theory)	100	33	76	
Physics-II (Practical)	50	16	40	
Physics-III (Theory)	100	33	49	
Physics-III (Practical)	50	16	40	
Pure Mathematics-II	150	49	100	
Pure Mathematics-III	150	49	81	
	1000		619	
Part-I:	750		405	
Grand Total:	1750		1024	

One Thousand Twenty-Four

Checked By. 10/


 Controller of Examinations

Note: The University reserves the right of issuing any correction in the result, if any mistake is detected later on.