# (Qualification) عليي قابليت

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تمام تعلیی و تنیکی قابلیت کی اسناد کی فہرستے تکھیں (میٹرک سے شروع کریں)

گریڈرویژن (Grade/Division)	ایم مضامین (Major Subjects)	مرفیفیک رهاش کرده و گری (Certificate/ Degree Obtained)	اوارو (Institution)	ル (Year)
"D" Grade	Bio, Ch, Phy	Matric	G.B.S.S	1995
"2nd" Division	Acet, Stat, Banking	Intermediale	B.I.E.K	2007

(Present Employment) アクタスター3						
(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).	ل بدود گار بین، تو گزشته طازمت کی تفسیلات فراہم کریں	أكرآپ في الحا				
مسالقديس	(Name of Employer) / tb27	3.1				
معان عنى 1652، عدّ عرباد على 2، كرادى	(Employer's Address) جرياتملي=	3.2				
August, 2022	(Date of Joining) تاریخ تعیناتی	3.3				
Safety Wasdan	(Your Last Job Title) のからうて	3.4				
Safety Wasdan Biker Straddling	(Main Duties) انتم فعداريال	3.5				
Barkat Ali	(Name & Title of your المام المركانام المركان	3.6				
Rs. 34,000/2	(Gross Monthly Pay) (روپے میں این عبدہ (روپے میں این این عبدہ (روپے میں این عبدہ (روپے میں این این عبدہ (روپے میں این عبدہ (روپے میں این	3.7				

(P	ast Work Experience)	ج الإسكام كالج	
(List all the previous jobs held by you	u, starting from the earliest).	برے کی تفصیل ، آخری ملازمت ہے شروع کریں	آپ کی تمام سابقه لازمتوں کی ف
ائم ڈمداریاں (Main duties performed by you)	مهده آ ژن مجده جب طازمت تپیوژی (Position held by you when you left this employer)	تریخ کام اور پیت (Employer's Name & Address)	دوراشیه ان میمینه سال ادان میمینه سال (From/To) (D/M/Y to D/M/Y)
Fee Challan & Clerk	Fee offices cum clerk	Gulistans. A.L. H.S, School	2014 - 2018
	/		
	/	2/	/

(References) عوالهات			
Give details of 3 references, not related to you by blood or marriage, who can vanch for your character and work experience	وی، جن کا تعلق آپ کے کی خو ٹی یا شادی سے جڑے دشتہ سے نداموہ ملک ج	نمن(۳)حواله جات	آپ کمادکم
, Quein por	(Full Name) مكل نام	يبلاحواله	5.1
2 43/2 ( Will ) 12/6 0 mile	(Full Address) على يقة	First	
03150098608	(Contact Number) بالطفير	Referee	
CON 12 lw	(Nature of association ين المحام كي توعيت with you)		
13 119	(Full Address) من الم		
3) & 19's de os d'WINE	(Full Address) مكمل بية	دومرا حواله	5.2
03323574786	(Contact Number) رابط نمبر	Second	
Wil Colu	(Nature of association with you)	Referee	
i vie du	(Full Name) ملنام		
71 2 25 mle w 15 mm 4/1:00100	(Full Address) تكمل بيقة	تميرا خواله	5.3
2 0307 0089 873	(Contact Number) رابط تمبر	Third Referee	
رخروس	(Nature of association کانوعیت with you)		
, 1, 1, 1			

(General Inform	(General Information) 6-عول معلومات					
Nil	6.1 کیا آپ کوکوئی معذوری یا بیاری تونہیں ہے، اگر ہال تو تفصیل بتا تمیں Do you suffer from any serious ailment or disability? If so, give details.					
Nie	6.2 کیا آپ بھی کئی کام کے سلسلے میں بجرم آو قرارشیں پائے ،اگر بال آو تفصیل بتا کمیں Have you ever been tried or convicted for nay crime? If so, give full details.					
Nie.	6 . 3 آپ کے خیال میں ورخواست سے متعلق کوئی ایس معلومات جواں فارم میں موجووٹیس آپ جمیس بتا سکتے رسکتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application					
as you wise	? اگر ہم آپ کو پنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتے عوصہ میں ہارے ما تھ کام کر کتے ہیں؟  If an offer is made to you, how soon can you join to us?					
50,000/-	6.5 آپ کی متو قع تخواه اور دیگر فواکد کی کیاامیدر کھتے ہیں؟					

# 7\_عبده کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

آپ ك خيال مين آپ كيون اس عبده ك كئے زياده موزون إن؟

Because Iam hard worker & Suitable for this post.

# درخواست گزار کا حلف نامه

میں تقددیق کرتار کرتی ہوں کداویردی گئی تمام معلومات میر نے علم اور یقین کے بین مطابق تھی ، درست اور کھل ہیں، بعد میں کی جمی معلومات کے غلط ہونے کی صورت میں تاد بین کا روائی کی ذرسه ارتی قبول کرتا رکرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and beleif. I accept responsibility for any misstatement that be subsequently discovered.

اميدوارڪد شخط -(Candidate's Signature) 22-Dec-2023 Est (Date)

### **Application for Employment with CTC**

### Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gros misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



مرف دفتری استعال کے گئے (ی بن کی سٹاف کی جانب سے مجراجائے گا) (For official use only to be filled by CTC Staff)

SAFETY VVARDE (Position applied for)

مجدو کا تام جس کے گئے در فوات دن گئی: (مال رمبیندرون)

مختر ہونے پر تعیمتاتی تربیت کی متوقع تاریخ: (مال رمبیندرون)

(Expected Date of Induction Training if selected)

	(Personal Information) آتی معلومات		
	ABDUL QADEER	آمال (Full Name) ممل نام	1.1
C	042101-3248573-9	شاختی کارڈ کا فمبر (CNIC No:)	1.2
	092101-32485 73-9	III SOSII-LIE VII SUURI II SUU	Miessi
		دیگرشافتی نمبر (شنافتی کارؤمیسر مند ہونے کی صورت میں ) Other Identification number if CNIC ) is not available )	1.3
	01-12-1978	(Date of Birth (۱۱) (مال دميدرون) (۲۲۲۲/MM/DD)	1.4
	رن، ممینه برال معلوم برین (DOB not (Only Year available) (Day, Month, Year Available)	ارخ پیدائش کا جائزه کس (کسی ایک پرختان لگائیں) (Tick any One) (Check DOB)	1.4.
C	ABDUL WAHEED KHAN	(Father's/Husband Name/ والداشة براخوني رشة داركانام Name of i.e. Next Kin)	1.5
	FATHER SINGLE	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6
	SINGLE	(Marital Status)	
	MALE	(Gender) صنف	
		(Tribe) تيل	1.7
	SINDH YOUSUF ZAI	(Ethnicity) زات	
	2	(Language) נאָט	
H.	UKDU 97/1 1652 MUHAMMADABAB RIZVIA	(Permanent Address) ممل پيت	
	KARACHI	ضلع يايونين كونسل (District and Union Council)	1.8
H.	· 1652 M. abad gulbahar 2, karachi	(Present Address) #503530	1.9
	3.1 (Residence) 4, 0346-3305-746(Mobile) J.	(Contact Detail) رابطه کی تفصیل	2.0
	B.Com	(Last Qualification) آخری تعلمی سند	2.1



Bank Account Information				
Name of Employee	Abdul Qadeer			
Designation				
Union Council / Area	Safety Wardan (Kasaehi)			
District / Agency	Central Karachi			
Contact No.	0346-3305746			
CNIC No.	42101-3248573-9			

Bank Account Title	Abdul Radeer
Bank Name	MCB (Ltd).
Bank Address	Gulbahar Sanitary market, Branch.
Bank Branch Code	3663
Bank Account Number (With IBAN)	1446 1038 81003663

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature (Mandatory) Employee Thumb Impression (Mandatory)

Dated: 22-Dec-2023

Note:

<u>Employee will provide the bank account maintenance certificate with this letter for next salary processing.</u>



### Disclosure of Relationship Form

(To be filled by Candidate)

I am. Abdul gladeed, 42101-3248573-9, Residen	S/P/W/O	Abolul	Mahe	ed	Holding	CNIC
UC 50 Central		silkas	alli		, I	District
central	Car	ndidate	for	the	position	of
Safety wardan	with CHI	P Training	& Cons	ulting	(Pvt.) Ltd. un	der its
third party contract for PTPP p	roject, do hereby	declare as	under:			

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
- 2. That, if selected for this position, I shall be bound to declare during the course of my employment any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
- 3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Designation	Organization	Province/Distric t	UC	Relationship
/		/		/
				/
	Designation	Designation Organization	Designation Organization Province/Distric t	Designation Organization Province/Distric UC t

**Declaration**; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date: 22 -12 - 202



### **DECLARATION FORM**

(TO BE FILLED BY THE EMPLOYEE)

I 9m About gadeer CNIC 42101-3248573-9, 50	Resident of	Kasalhi	UC
the position of Satety Was do party contract for PTPP Project, do her	m With CF	HIP Training & Consulti	ng (Pvt) Ltd under its third

- That, I have not enrolled myself in any program in any college/university which comes under the category
  of regular studies and that currently I am not taking any regular classes.
- That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
		9	/		/	
						,
	-	3				

<u>Declaration:</u> I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Date: 22 - 12 - 2023



# CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Abdul (	Radeer	Chan	
S/D/W of;	Abolul Maheed Khan (lale)			
CNIC NO:	4210132485739			
Position Applied:	Safety h	lardan		
Permanent address as per CNIC:	House No:	1652		
	Street #:			
	Mohallah:	Muhamm	adabad	
	Village:	Gulbaha	al	
	Sector/UC:	50		
	Town / Tehsil:	Kasachi		
	District	Central		
Current Residential Address:	House No:	1652		
(Kindly don't fill this	Street#			
section if permanent and residential addresses are same)	Mohallah:	Muhamr	nad abad	
	Village:	Crulbahois		
	Sector/UC	50		
	Town / Tehsil:	Kasaehi		
	District			
Signature & Date:	Date of Form Filling:		Signature of Applicant:	
	22-Dec-2023		A guidano	





Roll No.

410276

# Secondary School Certificate Examination, 1995

SCIENCE GROUP

Certified that

ABDUL CADEER

Son/Dawghter of ABDUL WAHEED

whose date of birth is FIRST DAY OF

DECEMBER

one thousand nine hundred S E V E N T Y E I G H T has duly passed

the Secondary School Certificate Examination held

AREGULAR month of NOVEMBER 1995 as Candidate

subjects mentioned below and has been placed in the

GRADE

COMPONENT I

SINDHI SALEES

MATHEMATICS

COMPONENT II

URDU

BIOLOGY

ENGLISH

PHYSICS

PAKISTAN STUDIES

CHEMISTRY

ISLAMIAT

COMPONENT III

He/She offered XXXXXXXXXX

as Vocational Subject and has been awarded grade XX by his/her Institution on the basis of Internal Assessment

DATED 11-08-1996

AIJAZ ALI BAIG MIRZA Secretary

Note: This certificate is issued without alteration or erasure. Please also see on the reverse.

### FORM "D"

(See Rule L (I) (b)

P.R.C. NO. 2242/2000 DATED: 26/6

Form of certificate of permanent residence in the Province of Sind for purpose of recruitment to the Public Service of Sind.

### CERTIFICATE

I hereby certify that for the reasons give	in below Mr./M/s//Khiss _ABDUL QADEER
S/o/D/o ABDUL WAHEED KHA	
in H.No. 1652, MUHAMMADABAD,	GULBAHAR-2, KARher enter name of place
Karachi CENTRAL	District in the Province of Sindh.
	to the Dublic Service

The certificate is granted for the purposes of recruitment to the Pu in Sind. Matric in 1995 from Karachi IR

(here enter reasons)

I- ENTITLED TO THIS CERTIFICATE UNDER THE RULES.

Place Karachi \_ Central

Dated the 26-6-21992 NIC No.502-78-653351

District wayssume

District Magistrate's Court Seal.

APPENDIX XIV D.M. Central No. 02 / 3085/2000
The Pakistan Citizenship Act 1951 (11 of 1951) and rule made thereunder (vide Rule 23)

Date --- --- ---

# CERTIFICATE OF DOMICILE

CERTIFICATE	OF DOMINICAL ABBUT WAHEED KHAN
Whereas -ABRUL QAREER.	S/o. 16/6/W/6 ABDUL WAHEED KHAN
laid down in section 17 of the Act, for the grant of a c	Pakistan Citizenship Act (1) of 1951 alleging with v. and has satisfied the under signed that the condition terrificate of domicile and fulfilled by the
ABDUL QADEER	Casc.
Sing Convergentaried by enid	Act and rule made thereunder the under signed hereby
A DISTER	inis cerminate of deliment
In witness whereof I have hereto subscribed in	ny name this day of 8620219
	Signed
PARTICULARS RELAT	
	The second secon
Father's Name: Abdul Waheed Khan	ammadbad, Gulbahar No.2, Karachi,
Address is country outside Pakistan nil	
(Place KARACHI	Dist.: Karachi
Place of domicile ( (Tehsil Karachi	Prov. Admn: SINDH
Date of arrival in Place of domicile Dy	birth (1.12.1978)
Married/Single/Widow/Widower S1	ngle
Name of wife or husband	!!
Name of children and their ages  Matric in 1995 from Karachi	
JOBLES'S	
NIC No. 502-28-653351	
Trade or Occupation . Jobless	РНОТОСІ
Marks or Identification: P.Attsched	
Soul Control of the C	Name
	Designation
	Place : Karachi

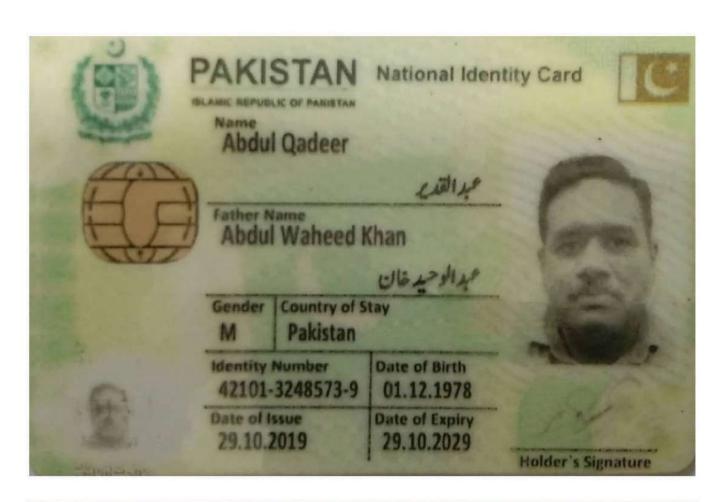


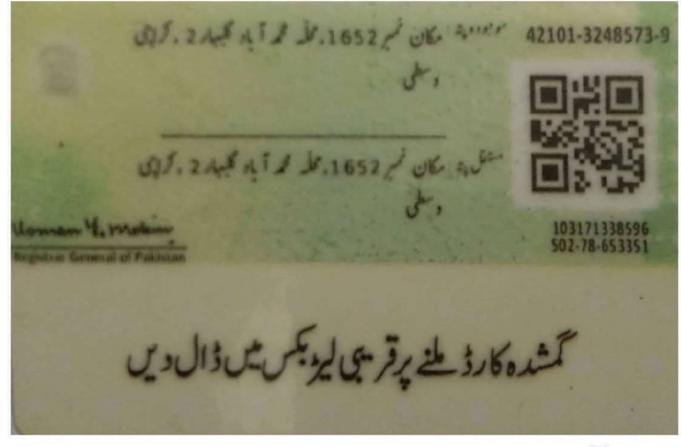


## **CHIP TRAINING & CONSULTING**

# JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Abdul Qadeer
Position appointed to	Safety Wasdan
Department and/or Location of appointment	Safety Wardan Patel Para f/* Station.
CNIC#	42101-3248573-9
CNIC Expiry Date	29- 10- 2029
Date of Joining	August - 2022
Date and Ref. No. of appointment letter	7.8.7-d-002-IF/NN/FI
Supervisors Comments	
Supervisors Signature	









Institute of Information Technology

Shop No.4, Nadeem Market, U.P, North Karachi, Karachi

# CERTIFICATE OF EXCELLENCE

This is to certify that

ABDUL QADEER S/O ABDUL WAHEED KHAN Mr./ Miss./ Hrs.

has successfully completed THREE (3) months Comprehensive MS-OFFIGE

Course From 01/06/2002 to 31.08.2002

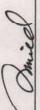
- 1. MS-WORD
- MS-EXCEL

MS-ACCESS

3. MS-P.POINT + INTERNET

includes

percent marks Helshe secured A + 81%



Course Instructor





-Grade. Month during in GRAPHICS / WEB.DESIGNING Trade at PRINCIPAL / ADMIN. CERTIFICATE NO. 2329 Group No. / Batch No. ABDUL WAHEED KHAN On completion of his/ her training, he/ she was put to a test and his/ her performance has been assessed as\_ SINDH BOARD OF TECHNICAL EDUCATION KARACHI Computer Institute SHORT COURSE TRAINING CERTIFICATE NOV -2005 REGISTERED WITH Roshi INCHARGE SIX ABDUL QADEER JUN -2005 REGISTRATION NO. SBTE/INSP-20-2003/1466 Has undergron a training programme of Roshi Computer Instutute, which from. 11 - FEB -2006 Certified that Mr./ Miss. A CHER 04310 Issued on S. No.

Book No. Serial Part Intermediate (H.S.C., Examination N Name Ab Sul aadeer College/Private Urdu 'Normal/Easy Lourse) COMPULSORY SUBJECTS ES Paper I - 100 Marks 6 Paper II - 100 Marks Nº 027602 u...Jhi in Lieu of Urdu (C) Paper II - 100 Marks 23 33 (500 MARKS) Urdu N.M.T. Course. Minimum Passing Marks in each Subject/Paper is 33% unless otherwise indicated.
Indication of failing Subject/Paper by a red line or circle is simply for showing the position at a glance. No responsibility shall lie on the Board for any inadvertent omission in this regard. Candidates should see for themselves Success or Failure in a paper on the basis of marks required and the marks obtained. Candidates should not rely on presumption. In case of any mistake, the case be referred to Board without any delay for rectification. 66 200 History & Culture of Pakintan
Paper I - 100 Marks, Pacer II - 100 Marks 2007 79 35 English (C) Normal/Advanced Paper I - 100 Marks Paper II - 100 Marks 200 4 Islamic Education / Islamiat or Civics / 'Akhlaqiat' 2 BOARD OF INTERMEDIATE EDUCATION KARACHI 17 50 (Compulsory) - 50 Marks (in Part-I) 32 Pakistan Studies 17 50 (Compulsory) - 50 Marks , 43 Principle of Accounting Paper I - 100 Marks Paper II - 100 Marks 8 66 H.S.C. Part I & II (Annual/Supplementary) Examination, 200 Z Business Method & 38 Commerce (150 Marks) **ELECTIVE SUBJECTS** Correspondence Principle (P.C. Paper 1 -75 Marks) (600 MARKS) 50 COMMERCE GROUP Banking STATEMENT OF MARKS (P.C. Paper II -75 Marks) 30 8 Principle of Economics 25 (Paper - I - 75 Marks) Father's Name 42 Commercial Geography (Paper II - 75 Marks) 75 **Business Mathematics** Mathematics 00 (Paper I - Mathematics) Business 62 (50 Marks) 33 **Business Mathematics** (Paper II - Statistics) (50 Marks) Abdul Waheed Marks obtained in figures **TOTAL MARKS 1100** Result with Grade, if any See Grading Formula on the reverse Marks obtained in words Roll No. E So O.E REMARKS

Prepared by Tabulator No. 1

5 £ 3

Checked by

Tabulator No. 2

Marks Statement once despatched will not be issued again. Duplicate may, however, be had on payment.

Scrutiny of Answer Books can be done on an Application Form within 40 days of the Declaration of Result on Payment of the prescribed fee Should any error made inadvertently in marks certificate, Board reserves the right to correct the same.

Controller of Examinations