[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003] [Locality Verification Form - Jan 2020]

Application for Employment with CTC

Instructions

* Fact the whole form carefully before starting to full title

Bur

I Was form should be completed in mic in cardidate's own handwilling

A Mach copies (out on contain of all testimorphis and certainees. A copy of CV and CNIC is mandatury,

Repart you dod in the form for any particular informations included to these affaith and the a first

It any information is given in this form is subsequently found to be the first it will be creativated as a gree to even in a bubble to be purposed by instant dent sed and other disc plant before as may be experienced.



| (For official use only to be filled by CTC Staff) (『とりきこいりんじょうしん |
|--|
| (Position applied for) Figure 18.02 Logishur |
| مَنْ الله الله الله الله الله الله الله الل |
| (Funerted Date of Induction Training if selected) |

| زاتی معلومات (Personal Information) | -1 | |
|--|---|-------|
| MUHAMMAD BURHAN BASIG | کمل کام (Full Name) ممل کام | 1.1 |
| 42401-2671081-7 | (CNIC Not) A FLAGE | 1.2 |
| | الكرشاخي لمر (شاخي كالدامير ندور في كالمورث على) | 1.3 |
| - | (Other Identification number if CNIC is not available) | |
| 1988 06 05 | (Date of Birth (YYYY/MM/DD) (さいなんしい) がまたす | 1.4 |
| ال المجيد مال علوم عن المرف المعلوم عن المرف علوم عن المرف علوم عن (DOB not (Only Year available) (Day, Month, Year Available) | (グロジャムログ) ぱいりゃんけんごと (Tick any One) (Check DOB) | 1.4.1 |
| MUHAMMAD OFFICHAR BASO | (Father's/Husband Name/ /代かからをからからから Name of i.e. Next Kin) | 1.5 |
| FATHER | (Relationship with Applicant) | 1.6 |
| MARRIED | (Marital Status) سياني جيت | |
| MALE | (Gender) | |
| | (Tribe) | 1.7 |
| URSO SPEAK BARG | (Ethnicity) | |
| URDU | (Language) ct | |
| Sa? FY PLACE FLAT A-G GARDEN WEST KA? | (Permanent Address) | |
| BOUTH | (District and Union Council) | 1.8 |
| SARY PLAZA FLAT A-6 (GARDEN WIST EN. | (Present Address) | 1.9 |
| (Residence) 5, 0311-90149112 (Mobile) 5, 0833-2949112 (Office) 3 | (Contact Detail) | 2.0 |
| 2005 | (Last Qualification) | 2.1 |

(Qualification) عليي قابليت -2

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

تا م المالي و المالي قابليت كي اسناد كي فهرست كليس (مينزك عشروع كري)

| ایم ضایحن کر فیراد دیران (Grade/Division) (Major Subjects) | | مرفیلیک رمامل کرده وگری (Certificate/ Degree Obtained) | اداره (Institution) | بال (Year) |
|---|---------------------------------|--|---------------------------------|---------------|
| MATRICULATION | ENOXUH, URDU ISLAMINT SOLAKE | 2004 | PAK CHRAMMAR SECONDARI SCHO | |
| INTERMEDITE | P. Studies MASHEMARICS | | S.RAV-U-PAVAH Crov. ColleGTE | 2007 |

| 3-موبوده لما زمت (Present Employment) | | |
|--|---|-----------------|
| (Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you). | بدروزگار بین، تو گزشته ملازمت کی تفصیلات فراہم کریں | اگرآپ في الحال. |
| MUHAMMAD BURHAN BASOT | (Name of Employer) / tk2.7 | 3.1 |
| SAPEY PLACE FLAT A-6 GRARDEN WEST KHI | (Employer's Address) آجرکا مملی پنته | 3.2 |
| 2021 | ارت تاریخ تعیماتی (Date of Joining) | 3.3 |
| SAFETY SPECIALIST 2023 | (Your Last Job Title) آڅري عهده | 3.4 |
| BILE STRADDLING RICKSHAW STRADDLING | (Main Duties) انم ذمدداريال | 3.5 |
| BACKAT ALI | (Name & Title of your المرحبده المساقة المركانام المرحبده المستقدة المستقد | |
| 34000 - | (Gross Monthly (روپ عمر) Pay) | 3.7 |

| (Pa | st Work Experience) | ج الإلى الم | |
|--|---|---|---|
| (List all the previous jobs held by you, | starting from the earliest). | ي كانفيل، آخرى ما زمت ميشروع كري | آپ کی تمام سابقد لمازمتوں کی فہرسہ |
| اتم ذمداریال (Main duties performed by you) | همده آ تری مجده دب طازمت مچودژی (Position held by you when you left this employer) | الدید (Employer's Name & Address) | دوراني دن کېيندمال کېوندمال (From/To) (D/M/Y to D/M/Y) |
| DeDER BOOKER | 2020 | Persid Co | 2019 40 |
| | | | |

| لرجات (References) | 19-5 | | | |
|---|---|-------------------------------|--|--|
| Give details of 3 references, not related to you by blood or marriage, الباح الذراعي الماري المنظم كرا الماري المستعدد المناس على القدام المنام كرا الماري المراجع القدام المنام كرا الماري المراجع المنام المراجع المراجع المنام المراجع ال | | | | |
| GHULAM HARDER KHAN | له مکمل نام (Full Name) | 5.1 پېلاتوا | | |
| SAIRY BUILDING FLAT NO 42 GIARDEN | (Full Address) آروين F | irst | | |
| 0311-2703487 | (Contact Number) الطائمير Re | feree | | |
| CLOSE FRIBNOS. | (Nature of association کانوعیت with you) | | | |
| M. SHOA?B | (Full Address) مكمل نام | | | |
| SASTY PLAZA FLAT A-22 GARDEN WEST | K. 17 . | 5.2 | | |
| 0315 - 8452075 | (Contact Number) | cond feree | | |
| NEIGHBOUR | (Nature of association with you) آپ کے ساتھ کام کی انوعیت | ieree | | |
| GHULAM HASDER | (Full Name) רוט איני איני איני איני איני איני איני אינ | 5.3 تمراح | | |
| R399 SECTOR 15/AZ BUFFER ZONE | (Full Address) | 5.3 تيرا ^ج hird | | |
| 0345-3291216 | 1 | feree | | |
| Friends | (Nature of association کی نوعیت with you) | | | |

| (General Information) معلومات (General Information) | | | |
|---|---|--|--|
| No | کیا آپ کوکوئی معذوری یا بیاری تونبیس ہے، اگر ہال تو تفصیل بتا تمیں Do you suffer from any serious ailment or disability? If so, give details. | | |
| No | 6.2 کیا آپ جمجی کی کام کے سلسلے میں مجرم تو قرار نہیں پائے ، اگر ہاں تو تفصیل بتا ئیں Have you ever been tried or convicted for nay crime? If so, give full details. | | |
| No | 6.3 آپ کے خیال میں ورخواست سے متعلق کوئی ایسی معلوبات جواس فارم میں موجود فیس آپ بیمس بتاسکتے رسکتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application | | |
| M 1 YEAR | 9. 4 اگرة م آپ کو پنے ادارے شل کام کرنے کے لئے بلا کیں آپ کتنے عرصہ ش ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us? | | |
| FIRE THOUSANDS | ن کی سوخت شخو او اور دیگر نوائد کی کیا امیدر کھتے ہیں؟ What are your salary and benefits expectations? | | |

| آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟ |
|--|
| |
| |
| |

میں آتھ دیتی کرتا کرتی ہوں کہ اور پی تا معلومات میرے علم اور یقین کے میں مطابق کچی ، درست اور کمل میں ، یعد میں کم تا کرتا کرتی ہوں کہ اور کی تعلق مطابق کے ، درست اور کمل میں ، یعد میں کہ معلومات کے مطابق کے ، درست اور کمل میں ، یعد میں کہ کہ کہ معلومات کے معلومات کے معلومات کے اس المحد اللہ کا معلومات کے اس المحد کے اس المحد کی معلومات کے اس المحد کی معلومات کی اس معلومات کے اس معلومات کے اس معلومات کے اس معلومات کے اس معلومات کی اس معلومات کے اس معلومات کی اس معلومات کی اس معلومات کے اس معلومات کی است کی معلومات کی اس معلومات کی اس معلومات کی اس معلومات کی معلومات کی اس معلومات کی اس معلومات کی معلومات کی اس معلومات کی معلومات کی اس معلومات کی اس معلومات کی اس معلومات کی اس معلومات کی معلومات کی اس معلومات کی معلوم

درخواست گزار کا حلف نامه



Disclosure of Relationship Form

| | | | (To be filled | by Candidate) | | | |
|-------------------|--|-----------------|---------------------|---|------------|---------------------|-------|
| 42401 96710817 | I MBURHAN RADA FRATA UC SOUTH SAFETY ST | act for PTPP I | S/D/W/6 ent of SACH | MIFIKHAR I PLASA FLAS Tehsil KALA Candidate for CHIP Training & C | ler: | 5 (- * * / | |
| | 1. That none sister, husband, | of my blood | / close relation | ornal and naterna | al uncle, | aunt, niece, nep | hew, |
| | brother/father/n | wife, spouse, | law or any | other relationship | which c | could come into | the |
| | standard definiti | on of "blood | /close relation | " is employed ur | nder PTPI | project in the | same |
| | district or PTPP | or CTC offices | in the same p | rovince where I ai | m candida | ate for this positi | OII. |
| | 2 That if se | elected for the | is position, I s | hall be bound to | declare - | during the cours | se or |
| | my employment | - any of my | above said re | lationship if the s | ame joins | PTPP, CTC or | /and |
| | WHO to CTC at | the earliest. | | | | | |
| | 3. The follow | wing blood/c | lose relations | as mentioned in a | article 01 | above) are emplo | byeu |
| | within PTPP CTC | C or WHO as | of the date me | ntioned below: | | | |
| | Name | Designation | Organization | Province/Distric t | UC | Relationship | |
| | | | | | | | |
| | | 1 | 1 | / | | , | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 100 |

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Date:



DECLARATION FORM

| (TO BE FILLED BY THE EMPLOYEE) | |
|--|-------|
| I M BURHAN BAS G SIDIWO MIFTS KHR BAS CT HOLD CNIC 42401-2671021-7, Resident of SAFTI PLAZA FLAT AG GARDEN NEITHER | ding |
| CNIC 42401-2671021.7, Resident of SAFTI PLAZA FLAT AG GARDEN NEITH | UC |
| Tehsil District District Employee | e for |
| the position of Sacra Special ST With CHIP Training & Consulting (Pvt) Ltd under its t | thirc |
| party contract for PTPP Project, do hereby declare as under: | |
| | |

- 1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

| Name | Regular Student Of | Department/ Institute Name | Working as employee with (Govt/Private) | Department/ Organization name | Private business, if any | Any other part time job |
|------|-----------------------|----------------------------------|---|-------------------------------------|-----------------------------|----------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

I do hereby solemnly affirm and declare that the information provided above is true and ng has been concealed therein.

Signature

22 12 12023 **Declaration:** correct and nothing has been concealed therein.

Date:



CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

| Name of Candidate as per CNIC: | MUHAMMAD BURHAN BAIGT | | | |
|--|---|--|--|--|
| S/D/W of; | MUMAMMAD OFFICHAR BARG | | | |
| CNIC NO: | 4240126710817 | | | |
| Position Applied: | SAFEN SPECIALIST | | | |
| Permanent address as per CNIC: | House No: A-L | | | |
| | Street #: CHARDEN ZOO OPPOSITE | | | |
| | Mohallah: SARY PLAZA | | | |
| | Village: | | | |
| | Sector/UC: UC 2 | | | |
| | Town/Tehsil: KARACH? | | | |
| | District KARACH? SOUTH | | | |
| Current Residential Address: | House No: A-G | | | |
| (Kindly don't fill this | Street# GARDEN 200 OPPOSITE | | | |
| section if permanent and residential addresses are | Mohallah: SAPA PLAZA | | | |
| same) | Village: | | | |
| | Sector/UC U | | | |
| | Town/Tehsil: KARACH? | | | |
| | District SOUTH | | | |
| Signature & Date: | Date of Form Filling: Signature of Applicant: | | | |
| 0.6.1111 | 22/12/2023 Byonday | | | |



| Bank Account Information | | |
|--------------------------|-------------------|--|
| Name of Employee | M. BURHAN BARCY | |
| Designation | SAFETY SPECIALIST | |
| Union Council / Area | UC-2 GIARDEN WEST | |
| District / Agency | KARACH? | |
| Contact No. | 0311-9949112 | |
| CNIC No. | 42401-2671081-7 | |

| Bank Account Title | M. BURNAN BARG |
|---------------------------------|-------------------------------|
| Bank Name | MCB Muszim COMMERCIAL BANK |
| Bank Address | MAZIMABAD NO 2 ENOVIRY OFFICE |
| Bank Branch Code | 1249 |
| Bank Account Number (With IBAN) | 1446268501005013 |

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature (Mandatory)

Dated: 22 12 2023

Employee Thumb Impression
(Mandatory)

Note

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

[CTC – HRO – PTPP – Recruitment & Selection – 7.8.5-c-037] [Field Joining Form – Jan 2020]



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

| Name of the Employee | MUHAMMAD BURHAN BARCO |
|---|--|
| Position appointed to | SAFETY WARDEN AND SAFETY SPECIALIST |
| Department and/or Location of appointment | CALTIRAL SERVICE STATION SPL AMIL SERVICE STATION BRITURY SELVICE STATION CLASSIC PILING STATION |
| CNIC# | 42401-2671081-7 |
| CNIC Expiry Date | 13/09/2028 |
| Date of Joining | 2021 |
| Date and Ref. No. of appointment letter | |
| Supervisors Comments | |
| Supervisors Signature | |