

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

صرف دفتر ہی استعمال کے لئے (سی بی سی سٹاف کی جانب سے پُر جانے گا) (For official use only to be filled by CTC Staff)

مہدہ کا نام جس کے لئے درخواست دی گئی: (Position applied for) Safety Warden  
منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن)  
(Expected Date of Induction Training if selected)

1۔ ذاتی معلومات (Personal Information)

تکمل نام (Full Name)	1.1	TASER SUBHANI
شناختی کارڈ نمبر (CNIC No.)	1.2	36602-5121202-7
دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	1.3	
تاریخ پیدائش (سال/مہینہ/دن) (Date of Birth (YYYY/MM/DD))	1.4	02-02-1990
تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Check any One) (Check DOB)	1.4.1	<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)
والد/شوہر/رہنوی رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	1.5	MUHAMMAD RAFIQUE
امیدوار کے ساتھ رشتہ (Relationship with Applicant)	1.6	FATHER
ازدواجی حیثیت (Marital Status)	1.7	MARRIED
صنف (Gender)		MALE
قبیلہ (Tribe)		GUJJAR
ذات (Ethnicity)		SUNNI
زبان (Language)		PUNJABI
تکمل پتہ (Permanent Address)	1.8	ہاؤس نمبر ۱۰۱۹، سٹریٹ نمبر ۱۰، ڈیڑھ گلی، پیران، ملتان
ضلع یا یونین کونسل (District and Union Council)		UC-64 Piran Gharib multan
موجودہ پتہ (Present Address)	1.9	- Same as above -
رابطہ کی تفصیل (Contact Detail)	2.0	موبائل (Mobile) 0301-7413590 آفس (Office) tasersubhani@gmail.com
آخری تعلیمی سند (Last Qualification)	2.1	M-A



**Disclosure of Relationship Form**

(To be filled by Candidate)

I TASER Subhani, S/D/W/O Muhammad Rafique Holding CNIC  
36682-51212-02-7, Resident of Shah Jahan Pk. II  
 UC 64-Pirvan Kohab Tehsil Mulatan District  
Mulatan Candidate for the position of  
Safety warden with CHIP Training & Consulting (Pvt.) Ltd. under its  
 third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

**Declaration;** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Taser

Date: 20-12-2023





**DECLARATION FORM**

**(TO BE FILLED BY THE EMPLOYEE)**

I TASER SUBHAN.....S/D/W/O M. V. Hamid Rafique..... holding CNIC 36602-5121202-7..... Resident of Shah Jahan Phase-II..... UC 64-Piran Gharbi..... Tehsil Multan..... District Multan..... Employee for the position of ..... With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature  
Taser

Date: 20-12-23



## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	TASER SUBHANI
Position appointed to	Safety warden
Department and/or Location of appointment	New Multan Gasoline
CNIC#	36602-9504751-9
CNIC Expiry Date	10-12-2025
Date of Joining	23 May, 2022
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	



2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیتوں کی لسٹ (بیمار سے شروع کریں)

مرتبہ / درجہ (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ / ڈگری (Certificate/Degree Obtained)	ادارہ (Institution)	سال (Year)
1st	Communication Studies	M-A Mass Communication	BZU Multan	2012

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں تو گزشتہ ملازمت کی تفصیلات فراہم کریں

TASER SUBHANI	(Name of Employer)	آجر کا نام	3.1
Street # 01 Shalitown Phase-II Multan	(Employer's Address)	آجر کا پتہ	3.2
23 May 2022	(Date of Joining)	تعمیراتی تاریخ	3.3
Safety warden	(Your Last Job Title)	آخری عہدہ	3.4
Biker Straddling	(Main Duties)	اہم ذمہ داریاں	3.5
M-Akbar Zaib	(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
Rs-3400/-	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

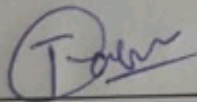
آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ (From/To) (D/M/Y to D/M/Y)

Bank Account Information	
Name of Employee	TASER SUBHANI
Designation	SAFETY WARDEN
Union Council / Area	64-Pirvan Ghaib
District / Agency	Multan
Contact No.	0301-7413590
CNIC No.	36602-5121202-7

Bank Account Title	TASER SUBHANI
Bank Name	MCB
Bank Address	Nawan Shehr Chowk Branch Multan.
Bank Branch Code	
Bank Account Number (With IBAN)	PK29MULB1448300801001758

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.



Employee Signature  
(Mandatory)



Employee Thumb Impression  
(Mandatory)

Dated: 20-12-2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



5-حوالہ جات (References)

آپ کو کم از کم تین (3) حوالہ جات دیں جن کا تعلق آپ کے کئی کوئی ذاتی یا کاروباری سے نہ ہو بلکہ آپ کے کاروبار کام کے لیے سے ہوں۔  
Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

AK bar Zaib GAZAFI Chawk Multan. 0300-5295945 Supervisor	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	عمل نام عمل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.1 پہلا حوالہ First Referee
Muhammad Asif. Bosani Road Multan. 0333-7640372 colleague	(Full Address) (Contact Number) (Nature of association with you)	عمل نام عمل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.2 دوسرا حوالہ Second Referee
Sohail Jiaz Jahamian Maili 0300-2857800 0300-2857800 - Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	عمل نام عمل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.3 تیسرا حوالہ Third Referee

6-عمومی معلومات (General Information)

No.	6.1 کیا آپ کو کوئی معذور یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
No.	6.2 کیا آپ کبھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.
—	6.3 آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
For Long Time	6.4 اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
60k - 80k.	6.5 آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

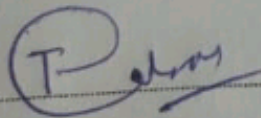
آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

Because of Social exposure and experience of social communication.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے تلافی ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.



امیدوار کے دستخط  
(Candidate's Signature)

20-12-2023

تاریخ (Date)





CHIP Training & Consulting (Pvt). Ltd  
Declaration Form of Candidate for Residential Address  
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	TASER SUBHANI	
S/D/W of;	MUHAMMAD RAFIQUE	
CNIC NO:	3 6 6 0 2 5 1 2 1 2 6 2 7	
Position Applied:	Safety warden	
Permanent address as per CNIC:	House No:	1019
	Street #:	01
	Mohallah:	Shah Town - Phase - II
	Village:	Near Manzoor Masjid
	Sector/UC:	64 - Piran Ghaib
	Town /Tehsil:	Multan
	District	Multan
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		
Mohallah:		
Village:		
Sector/UC		
Town /Tehsil:		
District		
Signature & Date:	Date of Form Filling:	Signature of Applicant:
	20-12-2023	Taser



No. INT. 179647



Roll No. 30471

Enrol. No. 2005MN05130840

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.**

Intermediate ANNUAL Examination, 2007  
HUMANITIES GROUP

Certified that TASER SUBHANI  
Son/Daughter of MUHAMMAD RAFIQ  
College/District GOVT. COLLEGE BOSAN ROAD, MULTAN  
has passed AS A WHOLE the Intermediate Examination  
as a REGULAR candidate.

**DETAIL OF MARKS**

Sr. No.	SUBJECTS	MARKS	
		Maximum	Obtained
1.	Urdu	200	108
2.	English	200	72
3.	Islamic Education	50	39
4.	Pakistan Studies	50	28
5.	General Studies	200	119
6.	Educator	200	153
7.	History	200	110
TOTAL MARKS (In figures)		1100	629

(In Words) Six Hundred and Twenty Nine

Internal Grade



External Grade



Multan,

Dated, the 15th August, 2007

SECRETARY

Note:- This Certificate is issued without alteration or erasure.





36602-5121202-7 موجودہ پتہ: شاہ ٹاؤن فیز 2، نزد منظور مسجد، پیراں غائب  
رود، مکان نمبر 1019، محلہ زید ٹاؤن، ملتان



مستقل پتہ: بستی دھرم پور، ڈاک خانہ دو کوڑ، لال سگو، تحصیل  
میلہ، ضلع وہاڑی

104451115805

Usman Y. Mehmood  
Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں





**Bahauddin Zakariya University Multan**  
**Controller of Examinations**

Sr. No. 7952

Date: 13-Aug-2012

**Transcript**

**Master in Mass Communication (Evening)**  
Session : 2010-2012



Name: Taser Subhani  
Father's Name: Muhammad Rafiq

Roll No. : MASSE-10-04  
Registration No.: 2007-GM-697

Course No.	Course Title	GPA	Grade	Credit Hr.
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**Semester- I**

Mass-301	Journalistic Language	2.90	C	3
Mass-303	Advance Reporting	3.30	B	3
Mass-305	Editorial, Feature and Column Writing	3.60	B	3
Mass-307	Basic Concepts in Social Sciences	2.50	C	3
Mass-309	Computer Skills in Mass Communication	2.10	C	3

**Semester GPA** 2.88 C

**Semester- II**

Mass-302	Radio Journalism	3.30	B	3
Mass-304	Sub Editing	3.50	B	3
Mass-306	Mass Media in Pakistan	3.50	B	3
Mass-308	Research Methods	3.50	B	3
Mass-310	National/International Affairs & Globalization of Media	3.10	B	3

**Semester GPA** 3.38 B

**Semester- III**

Mass-401	Media Ethics & Laws	2.90	C	3
Mass-403	Advertising	2.90	C	3
Mass-405	Public Relations	2.80	C	3
Mass-407	T.V. Journalism	3.30	B	3
Mass-409	Rural Communication	2.50	C	3

**Semester GPA** 2.88 C

**Semester- IV**

Mass-402	Theories of Mass Communication	2.60	C	3
Mass-404	Development Support Communication	2.70	C	3
Mass-406	Magazine Journalism	3.10	B	3
Mass-410	Organizational Behaviour & Management	3.50	B	3
Mass-414	Sports Journalism	3.60	B	3

**Semester GPA** 3.10 B

Course Result Completed on: 06-Jun-2012  
Comprehensive Examination Qualified on: 12-Jun-2012

**CGPA : 3.06 / 4.00**

**Grade: B**

GPA=Grade Point Average  
CW=Course Withdrawn

CGPA=Cummulative Grade Point Average

[r]=Course Repeated

*Ready Reckoner is given overleaf*

**Assistant Controller of Examinations**  
**For Controller**

*[Signature]*



UNDER SECTION 23 PAKISTAN CITIZENSHIP RULES  
APPENDIX XIV

**FORM "P" 1**

THE PAKISTAN CITIZENSHIP ACT, 1951, (11 OF 1951) AND RULES MADE THERE UNDER (VIDE RULES 23)

**CERTIFICATE OF DOMICILE**

**DISTRICIT**

VEHARI.

No. 5932

Date 28-7-06

WHEREAS TASER SUBHANI

S/O. MUHAMMAD RAFIQ

has applied for a certificate of domicile under the Pakistan Citizenship Act, 1951, (11 of 1951) Stating with respect to himself/herself the particulars set out below and satisfied the under signed that the conditions laid down in section 17 of the said act for grant for a certificate of domicile are fulfilled in the said case TASER SUBHANI

NOW THERE FORE, in pursuance of the powers confirmed by the said Act, and Rules made there under, the undersigned hereby grant to TASER SUBHANI

IN WITNESS WHERE OF I have here to subscribed my name this \_\_\_\_\_ day

Signature \_\_\_\_\_

Name for District Co-ordination Officer

Designation VeHari

**PARTICULARS RELATING TO THE APPLICANT**

Name TASER SUBHANI

Father's Name MUHAMMAD RAFIQ

Address in Pakistan BASTI DHARAM PUR MOUZA LAL SAGHOO TEHSIL MAILSI

Address in Country outside of Pakistan DISTRICT VEHARI.

Place LAL SAGHOO Tehsil MAILSI Distt VEHARI

**Place of Domicile**

Prov/Admn PUN JAB

Date of arrival in Place of domicile BY BIRTH

Married/Single/Widow/Widower UNMARRIED.

Name of wife or husband xx

Name of children and their ages xx

Trade or Occupation STUDENT

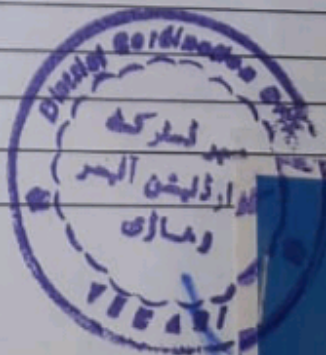
Marks of Identification xxx

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Date \_\_\_\_\_







**PAKISTAN** National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Name  
**Taser Subhani**



تاسر سبحانی

Father Name  
**Muhammad Rafiq**

محمد رفیق



Gender	Country of Stay
M	Pakistan

Identity Number	Date of Birth
36602-5121202-7	02.02.1990

Date of Issue	Date of Expiry
10.12.2015	10.12.2025

58430

*Taser*

Holder's Signature



No. SS. 185059



Roll No. 14064

Reg. No. 2003MN50510262

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.**

**Secondary School Certificate,**

**ANNUAL EXAMINATION, 2005, SCIENCE GROUP**

Certified that TASER SUBHANI  
Son/Daughter of MUHAMMAD RAFIQ  
School/District GOVT. COMPREHENSIVE SCHOOL, MULTAN.  
Date of Birth 02-02-1990 ( SECOND FEBRUARY Nineteen  
NINETY ONLY ) has passed AS A WHOLE the Secondary  
School Certificate Examination as a REGULAR candidate.

**DETAIL OF MARKS**

Sr. No.	SUBJECTS	MARKS	
		Maximum	Obtained
1.	Urdu	150	85
2.	English	150	89
3.	Islamiyat	75	53
4.	Pakistan Studies	75	62
5.	Mathematics	100	53
6.	Physics	100	55
7.	Chemistry	100	56
8.	Biology	100	49
TOTAL MARKS (In figures)		850	502

(In Words) FIVE HUNDRED AND TWO

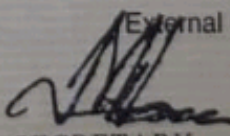
Internal Grade

C+

External Grade

C

Multan, Dated, the 15th JULY, 2005.

  
SECRETARY

Note:- This Certificate is issued without alteration or erasure.





