

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



(For official use only to be filled by CTC Staff) (سی آئی سی سٹاف کی جانب سے پُر کیا جائے گا)

Safety Warden

عہدہ کا نام جس کے لئے درخواست دی گئی: (Position applied for)

منتخب ہونے پر قیاماتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن)

(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

1.1	کامل نام (Full Name)	علی رفیق
1.2	شناختی کارڈ کا نمبر (CNIC No)	36302-9504751-9
1.3	دیگر شناختی نمبر (شناختی کارڈ سے سزا ہونے کی صورت میں) (Other Identification number if CNIC is not available)	
1.4	تاریخ پیدائش (سال/مہینہ/دن) (Date of Birth (YYYY/MM/DD))	23/12/2000
1.4.1	تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Check DOB) (Tick any One)	<input type="checkbox"/> صرف سال معلوم ہے (DOB not Mentioned) <input type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)
1.5	والد شوہر/رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	محمد اسلم (والد)
1.6	امیدوار کے ساتھ رشتہ (Relationship with Applicant)	والد
1.7	ازدواجی حیثیت (Marital Status)	غیر شادی شدہ
	صنف (Gender)	مرد (Male)
	قبیلہ (Tribe)	پنجاب
	زات (Ethnicity)	راچھیوت
	زبان (Language)	پنجابی
1.8	کامل پتہ (Permanent Address)	ویارڈی روڈ حمید آباد کالونی نذر خواجہ فرید پتھال ملتان
	ضلع یا یونین کونسل (District and Union Council)	ملتان
1.9	موجودہ پتہ (Present Address)	ویارڈی روڈ حمید آباد کالونی نذر خواجہ فرید پتھال ملتان
2.0	رابطہ کی تفصیل (Contact Detail)	موبائل (Mobile) 03067736774 آفس (Office) "
2.1	آخری تعلیمی سند (Last Qualification)	BSC (Botany, Zoology, Chem)

aliraazga18@gmail.com

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی کاپیاں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
1st division	Bio, Che, Phy	Matric	Muslim Public	2016
1st division	Bio, che, phy	Fsc (medical)	Higher S. School	2018
2nd division	Bot, Zoology, Che	BSC	BZU (ملتان)	2022

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

3.1	آجر کا نام	(Name of Employer)	علی رضا
3.2	آجر کا پتہ	(Employer's Address)	ویٹری روڈ حمید آباد کالونی نزد خواجہ فرید ہسپتال
3.3	تاریخ تہنیتی	(Date of Joining)	23 May, 2022
3.4	آخری عہدہ	(Your Last Job Title)	Safety Warden
3.5	اہم ذمہ داریاں	(Main Duties)	Biker straddling.
3.6	مجازاً فیسر کا نام اور عہدہ	(Name & Title of your Immediate Boss)	M. Akbar Zaib
3.7	مجموعی ماہانہ عہدہ (روپے میں)	(Gross Monthly Pay)	34000/- Rs.

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال (از - تا) - سال (From/To) (D/M/Y to D/M/Y)
Customer Service	2020	2 years as a customer service at in U-fone Branch.	2019 to 2020.
School teacher, Conduct PTM, Coordinator,	2022	3 years as a school teacher & coordinator in Al-Azhar Science school.	2020 to 2022 (May)

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (3) حوالہ جات دیں، جن کا تعلق آپ کے کسی خونی یا شادی سے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہوں۔

5.1	پہلا حوالہ First Referee	نورمان آصف جوگ گیاراں (ملتان) 0319-7375862 Colleague.	(Full Name) (Full Address) (Contact Number) (Nature of association with you)
5.2	دوسرا حوالہ Second Referee	ابراہیم زید سیول سٹیٹس ہنگوئی علی غنیہ 8 (ملتان) 0303-6913432 Colleague	(Full Name) (Full Address) (Contact Number) (Nature of association with you)
5.3	تیسرا حوالہ Third Referee	ذیشان وحید ویارڈ رڈ عید آباد گانگی نند نوراہن فیروزہ ہسپتال 0303-9696899 Neighbor.	(Full Name) (Full Address) (Contact Number) (Nature of association with you)

6-عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.	No
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.	No
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application	N/A
6.4	اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	10 سال
6.5	آپ کی متوقع تنخواہ اور دیگر فوائڈ کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?	50 ہزار

7- عہدہ کی موزونیت (Suitability to the Position)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟
(Briefly explain why you consider yourself suitable for the position you have applied for)
Because I have a strong attention to detail, excellent problem solving abilities and a commitment to ensuring the safety of others.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے ضمن مطابق سچی، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

Gul Razvi
امیدوار کے دستخط
(Candidate's Signature)

19/12/2023
تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Ali Raaza	
S/D/W of;	Muhammad Aslam	
CNIC NO:	3 6 3 0 2 9 5 0 4 7 5 1 9	
Position Applied:	Safety Warden	
Permanent address as per CNIC:	House No:	24/19
	Street #:	3
	Mohallah:	Hameed abad Colony
	Village:	/
	Sector/UC:	UC-51
	Town / Tehsil:	Multan
	District	Multan
	Current Residential Address: (Kindly don't fill this section if permanent and residential addresses are same)	House No:
Street#		3
Mohallah:		Hameed abad Colony
Village:		/
Sector/UC		UC-51
Town / Tehsil:		Multan
District		Multan
Signature & Date:		Date of Form Filling:
	19/12/2023	



Disclosure of Relationship Form

(To be filled by Candidate)

I Ali Raza, S/D/W/O Muhammad Aslam Holding CNIC
36302-9504751-09, Resident of Hammed abad colony vchari road, Multan
UC 51, Tehsil Multan, District
Multan Candidate for the position of
Safety Warden with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 19/12/2023

DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Ali Raza, S/D/W/O Muhammad Aslam, holding CNIC 36302-9504751-9 Resident of Harneed abad colony Mul. UC 51 Tehsil Multan, District Multan Employee for the position of Safety Warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
	/		/		/	

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Ali Raza

Date:

19/12/2023



Bank Account Information	
Name of Employee	Ali Raza
Designation	Safety Warden
Union Council / Area	UC-51 (Multan)
District / Agency	Multan
Contact No.	0306-7736774
CNIC No.	36302-9504751-9

Bank Account Title	Ali Raza
Bank Name	MCB Limited
Bank Address	Gulshan Market Multan.
Bank Branch Code	477
Bank Account Number (With IBAN)	1448764151011518

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: 19/12/2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



[CTC - HRO - PTPP - Recruitment & Selection - 7.8.5-c-037]
[Field Joining Form - Jan 2020]

CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Ali Raza
Position appointed to	Safety Warden
Department and/or Location of appointment	Burdq energy station
CNIC#	36302-9504751-9
CNIC Expiry Date	08/05/2032
Date of Joining	23 May, 2022
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	

Under Section 23-Pakistan Citizenship Rules

No. MUL-8-2018-3945

APPENDIX-XIV

Submission Date: 18-8-2018

FORM 'P-1'

Issue Date: 25-8-2018

The Pakistan Citizenship Act, 1951(II OF 1951)

and the rules made there under or (vide rule 23)

CERTIFICATE OF DOMICILE

Whereas ALI RAZA S/O MUHAMMAD ASLAM

has applied for the grant of a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself/ herself the particulars setout below and has satisfied the undersigned that the conditions laid down in Section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said

ALI RAZA case.

NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said ALI RAZA this Certificate of Domicile.

In Witness whereof, I have hereto subscribed my name this day of 18-8-2018 and Domicile No is MUL-8-2018-3945.

for Deputy Commissioner,
Multan

FULL PARTICULARS RELATING TO THE APPLICANT

Full Name ALI RAZA
S/O MUHAMMAD ASLAM
Address in Pakistan NEAR LOHA MARKET ST.NO.3 MOH. HAMEED ABAD COLONY MULTAN
Place of Domicile MULTAN
(Domicile) Tehsil Multan City District Multan Prov/Admn:PUNJAB
Date of Arrival in Place of Domicile 23-12-2000 D.o.B 23-12-2000
Married/Single/Widow/Widower Single CNIC 3630295047519
Name of Wife or Husband N/A
Name of Children and their Ages N/A
Trade or Occupation STUDENT
Mark of Identification NIL



for Deputy Commissioner,
Multan

No.SS. 0990195

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN
(PAKISTAN)**



SECONDARY SCHOOL CERTIFICATE

**ANNUAL EXAMINATION, 2016
GROUP : SCIENCE**

Roll No. 173790

Reg.No. 0614-303764-199951

**Certified that ALI RAZA
Son of MUHAMMAD ASLAM
School MUSLIM PUBLIC H.S.S. PEOPLES COLONY MUMTAZABAD,
MULTAN**

**Date of Birth : 23-12-2000 (23rd December Two Thousand Only)
has passed AS A WHOLE the Secondary School Certificate Examination as a REGULAR
candidate.**

DETAIL OF MARKS

Sr. No.	SUBJECTS	MARKS	
		Maximum	Obtained
1	Urdu	150	126
2	English	150	124
3	Islamiyat	100	99
4	Pakistan Studies	100	94
5	Mathematics	150	138
6	Physics	150	131
7	Chemistry	150	136
8	Biology	150	133
Total Marks (In Figures)		1100	981

(In Words) NINE HUNDRED AND EIGHTY ONE

Internal Grade

A

External Grade

A+

**Multan,
Dated, the 20th Jul, 2016.**



SECRETARY

No.INT. 566242

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN
(PAKISTAN)**



INTERMEDIATE CERTIFICATE

Roll No. 608667

Enrol. No. 0616-303764-406161

**Intermediate Annual Examination 2018
MEDICAL GROUP**

Certified that **ALI RAZA**
Son/Daughter Of **MUHAMMAD ASLAM**
College/District **Muslim Public H.S.S. Peoples Colony Mumtazabad, Multan**
has passed **AS A WHOLE** the Intermediate Examination as a **REGULAR** candidate

DETAIL OF MARKS

SR#	SUBJECTS	MARKS	
		Maximum	Obtained
1	Urdu	200	164
2	English	200	135
3	Islamic Education	50	48
4	Pakistan Studies	50	44
5	Physics	200	89
6	Chemistry	200	119
7	Biology	200	115
Total	(In Figure)	1100	714
Marks	(In Words) Seven Hundred Fourteen		

Internal Grade: **A**

External Grade: **B**

Multan,
Dated, the 12th September, 2018



SECRETARY

Serial No: 473619

Registration No: 2019-GSM-270

Result Declared on: 16-03-2023



Roll No: 34503



Bahauddin Zakariya University, Multan (Pakistan)

Controller of Examinations

TRANSCRIPT

PASS

Associate Degree of SCIENCE , Supply Exam 2021 & Annual Exam 2022

Held in September 2022 - October 2022.

Can be Verified at
<http://www.bzu.edu.pk>

Name of the Candidate:

ALI RAZA

Father's Name:

MUHAMMAD ASLAM

The candidate mentioned above is hereby informed that he/she has **PASSED** ADA/ADS Supply Examination 2021 & Annual Examination 2022 obtaining **422 /800** marks and has been placed in **SECOND** division.

The marks obtained by his/her in various subjects are given below:

SUBJECTS	MARKS OBTAINED		
	Marks Detail (A+B+C+D+P)	In Figures	In Words
1.English Language (Compulsory)	39	39 /100	Thirty Nine
2.Islamic Studies/Ethics(Compulsory)		58 /60	Fifty Eight
3.Pakistan Studies(Compulsory)		35 /40	Thirty Five
4.Zoology		106 /200	One Hundred Six
5.Chemistry	20+10+20+ 35	85 /200	Eighty Five
6.Botany		99 /200	Ninety Nine
	Total:	422 /800	Four Hundred Twenty Two

NOTE: This result card is issued as a notice only; errors and omissions are excepted. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/ Degree which will be issued under the Regulations in due course.

Checked by

[Signature]

[Signature]

Assistant Controller of Examinations
for Controller of Examinations

حکومت پاکستان

قومی شناختی کارڈ

36302-9504751-9

نام : علی رضا

جنس : مرد

والد کا نام : محمد اسلم

شناختی علامت : ہائیں رخسار پر نعل

تاریخ پیدائش : 23/12/2000

محمد طارق ملک

دستخط جسٹس جنرل

دستخط حامل کارڈ



E4L0KX

خاندان نمبر:

36302-9504751-9

شخصی نمبر:

موجودہ پتہ: نزد لوہا مارکیٹ، سٹریٹ نمبر 3، محلہ حمید آباد کالونی، ملتان

مستقل پتہ: ایضاً

08/05/2032

تاریخ منسوخ:

08/05/2022

تاریخ اجراء:

گمشدہ کارڈ ملنے پر قریبی لیئر بکس میں ڈال دیں

