



Bahauddin Zakariya University Multan
Controller of Examinations

Sr No. **17729**

Date: 31-Oct-2014

Transcript

M.Phil (Education)
Session : 2011-2013



Name: Muhammad Asif
Father's Name: Talib Hussain

Roll No.: MPE-11-21
Registration No.: 2007-bzbsAy-210

| Course No. | Course Title | GPA | Grade | Credit Hr. |
|-------------------------------|-----------------------------------------------|-------------|----------|------------|
| Semester- I | | | | |
| ED-501 | Research Methods | 3.10 | B | 4 |
| ED-503 | Computer Application - I | 3.30 | B | 4 |
| ED-505 | Techniques of Educational Assessment | 3.80 | B | 4 |
| ED-507 | Contemporary Trends in Education | 2.60 | C | 4 |
| Semester GPA | | 3.20 | B | |
| Semester- II | | | | |
| ED-502 | Data Analysis Techniques | 3.00 | B | 4 |
| ED-504 | Computer Application-II | 3.00 | B | 4 |
| ED-506 | Contemporary Issues of Educational Evaluation | 4.00 | A | 4 |
| ED-508 | Students Presentations on Educational Issues | 3.70 | B | 4 |
| Semester GPA | | 3.43 | B | |
| Semester- III & IV | | | | |
| ED-510 | Thesis | 3.70 | B | 28 |
| Semester GPA | | 3.70 | B | |

Course Result Completed on: **25-Sep-2014**
Comprehensive Examination Qualified on: **19-Feb-2013**

CGPA : 3.49 / 4.00 **Grade: B**

GPA=Grade Point Average
C/W=Course Withdrawn

CGPA=Cummulative Grade Point Average

[r]=Course Repeated

Ready Reckoner is given overleaf

Assistant Controller of Examinations
For Controller

311014

A



Bahauddin Zakariya University, Multan

Controller of Examinations

Sr No 5218
Date 27-Sep-2011

Transcript

Bachelors in Education
Session 2007-2011



Name: Muhammad Asif

Roll No.: BG-ED-07-5

Father's Name: Talib Hussain

Registration No.: 2007-bzbsuy-210

| Cr. # | CourseTitle | GPA | Gr. | Cr. |
|---------------------|---------------------------|-------------|-----------|---------------|
| Semester: I | | | | |
| EDU-111 | Fundamentals of Education | 3.30 | B+ | 3 |
| ENG-101 | English-I | 2.70 | B- | 3 |
| G.SC-109 | General Science | 2.20 | C | 3 |
| PAK ST-103 | Pakistan Studies | 2.60 | C+ | 2 |
| SOC-107 | Sociology | 2.30 | C+ | 3 |
| STAT-105 | Statistics-I | 2.10 | C | 3 |
| Semester GPA | | 2.53 | C+ | 63.33% |

| Cr. # | CourseTitle | GPA | Gr. | Cr. |
|---------------------|------------------------------------------------|-------------|-----------|------------|
| Semester: II | | | | |
| ECO-110 [r] | Economics | 3.00 | B | 3 |
| EDU-112 | Orientation of System of Education in Pakistan | 2.20 | C | 4 |
| ENG-102 | English-II | 2.80 | B- | 3 |
| ISL ST-104 | Islamic Studies | 2.20 | C | 2 |
| PHIL-108 | Philosophy | 3.30 | B+ | 3 |
| STAT-106 | Statistics-II | 2.10 | C | 3 |
| Semester GPA | | 2.60 | C+ | 64% |

| | | | | |
|----------------------|-----------------------------|-------------|----------|------------|
| Semester: III | | | | |
| COMP-203 | Introduction to Computer | 2.00 | C | 3 |
| EDU-209 | Society, School and Teacher | 2.00 | C | 4 |
| ENG-201 | English-III | 2.10 | C | 3 |
| HIS-207 | History | 2.10 | C | 3 |
| PSY-205 | Psychology | 2.00 | C | 3 |
| Semester GPA | | 2.04 | C | 51% |

| | | | | |
|---------------------|------------------------|-------------|-----------|---------------|
| Semester: IV | | | | |
| EDU-208 | Child Development | 3.80 | A | 4 |
| EDU-210 | Sociology of Education | 2.90 | B- | 4 |
| ENG-202 | English-IV | 2.50 | C+ | 3 |
| G.MATH-206 | General Mathematics | 2.10 | C | 3 |
| SCIE-204 | Sports Science | 3.40 | B+ | 3 |
| Semester GPA | | 2.99 | B- | 69.45% |

| | | | | |
|---------------------|-----------------------------------------|-------------|-----------|---------------|
| Semester: V | | | | |
| EDU-301 | Philosophical Perspectives of Education | 2.20 | C | 3 |
| EDU-303 | Educational Psychology | 3.70 | A | 3 |
| EDU-305 | Research Orientation in Education | 2.80 | B- | 3 |
| EDU-307 | Curriculum Development | 2.40 | C+ | 3 |
| EDU-309 | Educational Measurement and Assessment | 2.20 | C | 3 |
| Semester GPA | | 2.66 | C+ | 64.66% |

| | | | | |
|---------------------|----------------------------------------------|-------------|-----------|---------------|
| Semester: VI | | | | |
| EDU-302 | Perspectives of Education in Pakistan | 2.40 | C+ | 3 |
| EDU-304 [r] | Psychological Foundations of Education | 3.40 | B+ | 3 |
| EDU-306 | Research Application in Education | 2.20 | C | 3 |
| EDU-308 | Curriculum Organization in Pakistan | 2.40 | C+ | 3 |
| EDU-310 | Educational Evaluation and Quality Assurance | 2.00 | C | 3 |
| Semester GPA | | 2.48 | C+ | 62.72% |

| | | | | |
|----------------------|------------------------------------|-------------|-----------|------------|
| Semester: VII | | | | |
| EDU-311 | Entrepreneurship | 3.30 | B+ | 3 |
| EDU-313 | Teaching Practice (Theory) | 2.10 | C | 4 |
| EDU-315 | Methods and Techniques of Teaching | 2.10 | C | 4 |
| EDU-325 | Teaching of English | 2.70 | B- | 3 |
| EDU-327 | Teaching of Urdu | 2.30 | C+ | 3 |
| Semester GPA | | 2.45 | C+ | 62% |

| | | | | |
|-----------------------|-------------------------------------|-------------|----------|---------------|
| Semester: VIII | | | | |
| EDU-312 | Teaching Practice (Practical) | 3.50 | B+ | 6 |
| EDU-316 | Educational Planning and Management | 2.30 | C+ | 3 |
| EDU-318 | Educational Technology | 3.70 | A | 3 |
| Semester GPA | | 3.25 | B | 74.55% |

Course Result Completed on: **23-Jun-2011**
All the requirements has been completed successfully (as reported by the concerned Chairman)

CGPA: 2.61 / 4.00 (64.11%) Grade: C+

GPA=Grade Point Average CGPA=Cummulative Grade Point Average [r]=Course Repeated CW=Course Withdrawn
Gr.=Grade Cr.=Credit Hour Cr. #.=Course No.

Ready Reckoner is given overleaf

Assistant Controller of Examinations
For Controller

No. INT 179685



Roll No. 30491

Enrol. No. 2005MNI05130938

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Intermediate ANNUAL Examination, 2007

HUMANITIES GROUP

Certified that MUHAMMAD ASIF
Son/Daughter of TALIB HUSSAIN
College/District GOVT. COLLEGE BOSAN ROAD, MULTAN
has passed AS A WHOLE the Intermediate Examination
as a REGULAR candidate.

DETAIL OF MARKS

| Sr. No. | SUBJECTS | MARKS | |
|--------------------------|-------------------|---------|----------|
| | | Maximum | Obtained |
| 1. | Urdu | 200 | 130 |
| 2. | English | 200 | 76 |
| 3. | Islamic Education | 50 | 39 |
| 4. | Pakistan Studies | 50 | 35 |
| 5. | Islamic Studies | 200 | 116 |
| 6. | Education | 200 | 106 |
| 7. | History | 200 | 97 |
| TOTAL MARKS (In figures) | | 1100 | 599 |

(In Words) Five Hundred and Ninety Nine

Internal Grade


-

External Grade

C

Multan,

Dated, the 15th August, 2007


SECRETARY

Note:- This Certificate is issued without alteration or erasure.

No. SS. 185048



Roll No. 14051

Reg. No. 2003MN50510261

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Secondary School Certificate,

ANNUAL EXAMINATION, 2005, SCIENCE GROUP

Certified that MUHAMMAD ASIF
Son/Daughter of TALIB HUSSAIN
School/District GOVT. COMPREHENSIVE SCHOOL, MULTAN.
Date of Birth 04-02-1990 (FOURTH FEBRUARY Nineteen
NINETY ONLY) has passed AS A WHOLE the Secondary
School Certificate Examination as a REGULAR candidate.

DETAIL OF MARKS

| Sr. No. | SUBJECTS | MARKS | |
|--------------------------|------------------|---------|----------|
| | | Maximum | Obtained |
| 1. | Urdu | 150 | 77 |
| 2. | English | 150 | 64 |
| 3. | Islamiyat | 75 | 32 |
| 4. | Pakistan Studies | 75 | 53 |
| 5. | Mathematics | 100 | 51 |
| 6. | Physics | 100 | 52 |
| 7. | Chemistry | 100 | 43 |
| 8. | Biology | 100 | 36 |
| TOTAL MARKS (In figures) | | 850 | 408 |

(In Words) FOUR HUNDRED AND EIGHT

Internal Grade

C'

External Grade

D'

Multan, Dated, the 15th JULY, 2005.


SECRETARY

Note:- This Certificate is issued without alteration or erasure.

Punjab Information Technology Board

DEMAND BASED TRAINING

A Project of Government of the Punjab

This is to certify that

Muhammad Asif Sandila

has successfully met the requirements for

**PITB - Certification in
Basic Computer Training
Course**

held in Multan

from July 19, 2007 to August 01, 2007



PITB.GOV.PK

Ryoun Greish
CHAIRMAN

Web site : <http://www.pitb.gov.pk>

APPENDIX-XIV

Dated: 28-9-2011

FORM 'P-I'

The Pakistan Citizenship Act, 1951 (II OF 1951)
and the rules made there under or (vide rule 23)

CERTIFICATE OF DOMICILE

Whereas MUHAMMAD ASIF S/O TALIB HUSAIN

has applied for the grant of a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself / herself the particulars set out below and has satisfied the undersigned that the conditions laid down in Section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said

MUHAMMAD ASIF case.

NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said MUHAMMAD ASIF this Certificate of Domicile.

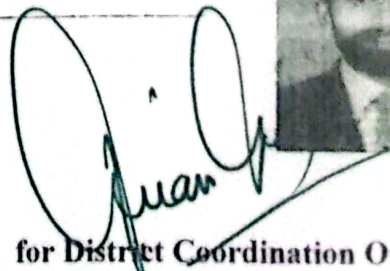
In Witness whereof, I have hereto subscribed my name this day of 28-9-2011


for District Coordination Officer,
Multan

FULL PARTICULARS RELATING TO THE APPLICANT

Full Name MUHAMMAD ASIF
S/O TALIB HUSAIN
Address in Pakistan JHOKE BALLU BINDA SANDILA P.O SURAJ MIANI
Place of Domicile MULTAN
(Domicile) Tehsil Shershah Town District Multan Prov/Admin PUNJAB
Date of Arrival in Place of Domicile 4-2-1990
Married/Single/Widow/Widower Single
Name of Wife or Husband N/A
Name of Children and their Ages N/A
Trade or Occupation STUDENT
Mark of Identification MOLE ON RIGHT CHEEK




for District Coordination Officer,
Multan



Certificate of Completion

Early Childhood Development - The Promise of Endless Opportunities

This certificate is awarded to

Muhmmad Asif

for completing the online course held from January 20 - Ferbruary 26, 2022

Khadija Khan

Khadija Khan

Chief Executive Officer

Pakistan Alliance For Early Childhood



Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

صرف دفتری استعمال کے لئے (سی ٹی سی سٹاف کی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

..... Safe (Position applied for) عہدہ کا نام جس کے لئے درخواست دی گئی:
..... (Expected Date of Induction Training if selected) منتخب ہونے پر تہناتی تربیت کی متوقع تاریخ: (سال/مہینہ/روز)

| 1۔ ذاتی معلومات (Personal Information) | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| MUHAMMAD ASIF | 1.1 مکمل نام (Full Name) |
| 36302-7225642-1 | 1.2 شناختی کارڈ کا نمبر (CNIC No.) |
| | 1.3 دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available) |
| 04-02-1990 | 1.4 تاریخ پیدائش (سال/مہینہ/روز) (Date of Birth (YYYY/MM/DD)) |
| <input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available) | 1.4.1 تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Check DOB) (Tick any One) |
| TALIB HUSSAIN | 1.5 والد/شوہر/رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin) |
| Father | 1.6 امیدوار کے ساتھ رشتہ (Relationship with Applicant) |
| Married | 1.7 ازدواجی حیثیت (Marital Status) صنف (Gender) قبیلہ (Tribe) ذات (Ethnicity) زبان (Language) |
| Male | |
| SANDILA | |
| SUNNI | |
| SARAIKI | |
| Basti Labar Bahadar Pur Bosa Road | 1.8 مکمل پتہ (Permanent Address) |
| & Bahadar Pur | 1.8 ضلع یا یونین کونسل (District and Union Council) |
| Same as above | 1.9 موجودہ پتہ (Present Address) |
| 0333-7640372 (Residence) رہائش (Mobile) موبائل | 2.0 رابطہ کی تفصیل (Contact Detail) |
| muasif0333@gmail.com (E-mail) ای میل (Office) دفتر | |
| M.Phil Education. | 2.1 آخری تعلیمی سند (Last Qualification) |

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

| گریڈ/ڈویژن (Grade/Division) | اہم مضامین (Major Subjects) | سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained) | ادارہ (Institution) | سال (Year) |
|--------------------------------|--------------------------------|--------------------------------------------------------------|------------------------|---------------|
| 1st. | Education | M.Phil Edu | BZU Multan | 2013 |
| 2nd. | Education | BS-Hons | BZU Multan | 2011 |

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

| | | | |
|-------------------------------|---------------------------------------|-------------------------------|-----|
| Muhammad Asif | (Name of Employer) | آجر کا نام | 3.1 |
| Bahadar Pur Bosa Road Multan. | (Employer's Address) | آجر کا مکمل پتہ | 3.2 |
| 23 May 2022 | (Date of Joining) | تاریخ تیسرے | 3.3 |
| Safety warden | (Your Last Job Title) | آخری عہدہ | 3.4 |
| Bike/Rikshaw Straddling. | (Main Duties) | اہم ذمہ داریاں | 3.5 |
| AKbar Zaib | (Name & Title of your Immediate Boss) | مجاز آفیسر کا نام اور عہدہ | 3.6 |
| Rs- 34000/- | (Gross Monthly Pay) | مجموعی ماہانہ عہدہ (روپے میں) | 3.7 |

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

| اہم ذمہ داریاں (Main duties performed by you) | عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer) | آجر کا نام اور پتہ (Employer's Name & Address) | دورانیہ دن-مہینہ-سال تا دن-مہینہ-سال (From/To) (D/M/Y to D/M/Y) |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|
| Lecturer/Trainer Teaching | 2021 | NUMC Multan Campy | 2017-2021 |
| Controller Exam | 2017 | Nobles College Multan | 2012-2017 |
| \$ Instructor | 2011 | SPARC | 2010-2011. |

5۔ حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کو کم از کم 3 حوالہ جات (References) دیے جائیں جن سے آپ کے کردار اور کام کی صلاحیت کے بارے میں جاننے کے لیے رابطہ کر سکیں۔ یہ حوالہ جات آپ کے رشتہ داروں یا رشتہ داروں سے متعلق ہونے چاہئیں۔

| | | | |
|-----|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 5.1 | پہلا حوالہ First Referee | Full Name) اکمل نام Full Address) محلہ پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت | Akmal Mukhtar Lodhi colony Multan. 0300-8866058 Social Fraud Unit. |
| 5.2 | دوسرا حوالہ Second Referee | Full Name) اکمل نام Full Address) محلہ پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت | Sikandar Khan Babar Nawam Shahr Multan. 0300-7305253 Previous Head in SPARC. |
| 5.3 | تیسرا حوالہ Third Referee | Full Name) اکمل نام Full Address) محلہ پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت | Akbar Zaib sb. Chowk Kumharan Multan 0300-5292945 in-charge / Supervisor. |

6۔ عمومی معلومات (General Information)

| | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 6.1 | کیا آپ کو کوئی سبب ہے یا پھر کسی کو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details. | No. |
| 6.2 | کیا آپ کبھی کسی کام کے سلسلے میں جرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details. | No - |
| 6.3 | آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ میں بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application. | - |
| 6.4 | اگر ہم آپ کو پتے اوارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us? | For Long Time |
| 6.5 | آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations? | 50K - 60K. |

7۔ عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for)

آپ کے خیال میں آپ کیسے اس عہدہ کے لئے زیادہ موزوں ہیں؟

I have experienced in teaching / Trainer / Instructor and also social organization work for communicate and organized the people. Currently talk with cyfones.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے لحاظ ہونے کی صورت میں تدریجی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

امیدوار کے دستخط
(Candidate's Signature)

20-12-23

تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

| | | |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Candidate as per CNIC: | MUHAMMAD ASIF | |
| S/D/W of; | TALIB HUSSAIN. | |
| CNIC NO: | 3 6 3 0 2 7 2 2 5 6 4 2 - 1 | |
| Position Applied: | Safety warden | |
| Permanent address as per CNIC: | House No: | 02 |
| | Street #: | 05 |
| | Mohallah: | Basti Labar |
| | Village: | Bahadar Pur |
| | Sector/UC: | Bahadar Pur Boman Road |
| | Town /Tehsil: | Multhan |
| | District | Multhan |
| | Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i> | House No: |
| Street# | | |
| Mohallah: | | <i>Came as above</i> |
| Village: | | |
| Sector/UC | | |
| Town /Tehsil: | | |
| District | | |
| Signature & Date: | | Date of Form Filling: |
| | 20-12-23 | |



Disclosure of Relationship Form

(To be filled by Candidate)

I **MUHAMMAD ASIF** S/D/W/O **TALIB HUSSAIN** Holding CNIC
36302-7225642-1....., Resident of **Basti, Labar**.....
UC **Bahadar P.V.V. Bahar Road** Tehsil..... **Mulhan**..... District
Mulhan..... Candidate for the position of
Safety warden..... with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

| Name | Designation | Organization | Province/District | UC | Relationship |
|------|-------------|--------------|-------------------|----|--------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 20-12-23



DECLARATION FORM
(TO BE FILLED BY THE EMPLOYEE)

I MUHAMMAD ASIF.....S/D/W/O JALIB HUSSAIN....., holding CNIC 36302-7225642-1 Resident of Bassi Labay..... UC Bahadur Pur..... Rasay Road Tehsil Multan....., District Multan.. Employee for the position of Safety warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

| Name | Regular Student Of | Department/ Institute Name | Working as employee with (Govt/Private) | Department/ Organization name | Private business, if any | Any other part time job |
|------|--------------------|----------------------------|-----------------------------------------|-------------------------------|--------------------------|-------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date: 20/2-23



| Bank Account Information | |
|--------------------------|-------------------------|
| Name of Employee | MUHAMMAD ASIF |
| Designation | SAFETY WARDEN |
| Union Council / Area | Bahadar Pur Bosean Road |
| District / Agency | Multan |
| Contact No. | 0333-7640372 |
| CNIC No. | 36302-7225642-1 |

| | |
|---------------------------------|---------------------------------|
| Bank Account Title | MUHAMMAD ASIF |
| Bank Name | M C B |
| Bank Address | Nawan Shehr Chowk Branch Multan |
| Bank Branch Code | |
| Bank Account Number (With IBAN) | PK29MUCB1448304031001760 |

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: 20-12-23

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

| | |
|-------------------------------------------|-------------------------------|
| Name of the Employee | MUHAMMAD ASIF |
| Position appointed to | Safety warden |
| Department and/or Location of appointment | Sharif Filling Station Multan |
| CNIC# | 36302-7225642-1 |
| CNIC Expiry Date | 10-07-2031 |
| Date of Joining | 23 May, 2022 |
| Date and Ref. No. of appointment letter | |
| Supervisors Comments | |
| Supervisors Signature | |



PAKISTAN

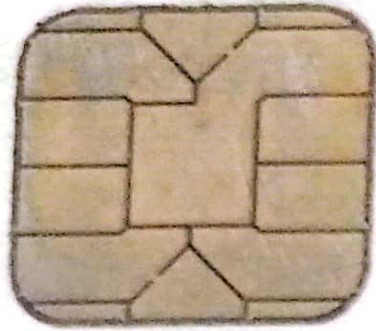
GOVERNMENT OF PAKISTAN FEDERAL GOVERNMENT OF PAKISTAN
ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name
Muhammad Asif

محمد آصف



Father Name
Talib Hussain

طالب حسين



| | |
|--------|-----------------|
| Gender | Country of Stay |
| M | Pakistan |

| | |
|-----------------|---------------|
| Identity Number | Date of Birth |
| 36302-7225642-1 | 04.02.1990 |

| | |
|---------------|----------------|
| Date of Issue | Date of Expiry |
| 10.07.2021 | 10.07.2031 |

Holder's Signature

سورج پورہ ایسٹیٹ ڈاک خانہ ٹی زیڈ پورہ چنار پورہ

36302-7225642-1



تھیل ملتان صدر، ضلع ملتان



مستقل پتہ: جھوک بلو، ڈاک خانہ سورج میانی، بھٹہ سندھ

تھیل ملتان صدر، ضلع ملتان

Signature of the Registrar General of Pakistan

104451359292

Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں