#### TRAINING & CONSULTING

	Bank Account Information	
Name of Employee	M. Hassan Abbas	
Designation	Safety Warden	
Union Council / Area	F-38	
District / Agency	Sheikhopuva	1860 F181
Contact No.	0324-6123861	
CNIC No.	35401-1349170-5	

Bank Account Title	M. Hassan Abbas
Bank Name	MCR
Bank Address	1540-Kot Abdul Malik Lhy Punjab
Bank Branch Code	1540
Bank Account Number (With IBAN)	PK34 MUCBIO 5494 2061008656

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

**Employee Signature** 

(Mandatory)

Dated: 12 / 01

Employee Thumb Impression (Mandatory)

Note:

<u>Employee will provide the bank account maintenance certificate with this letter for next salary processing.</u>

#### TRAINING & CONSULTING

	Bank Account Information	
Name of Employee	M. Hassan Abbas	
Designation	Safety Warden	
Union Council / Area	F-38	
District / Agency	Sheikhopuvo	200 1000
Contact No.	0324-6123861	
CNIC No.	35401-1349170-5	

Bank Account Title	M. Hassan Abbas
Bank Name	MCB
Bank Address	1540-Kot Abdul Malik Lhy Punjab
Bank Branch Code	1540
Bank Account Number (With IBAN)	PK34 MUCBIO 5494 2061008656

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature

(Mandatory)

Employee Thumb Impression (Mandatory)

THE RESERVE

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



#### **CHIP TRAINING & CONSULTING**

#### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	M. Hassan Abbas
Position appointed to	Safety Warden
Department and/or Location of appointment	Shibli Petro Leum
CNIC#	35 401-1349170-5
CNIC Expiry Date	27-09-2033
Date of Joining	4-06-2022
Date and Ref. No. of appointment letter	7.8.7-d-002-
Supervisors Comments	
Supervisors Signature	

[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-903] [Locality Verification Form - Jan 2020]

# Application for Employment with CTC

## Instructions

Read the whole form carefully before starting to fill it in.
This form should be completed in ink, in candidate's own handwriting.
Attach copies (not originals) of all lestimorals and certificates. A copy of CV and CNIC is mandatory.

It space provided in the form for any particular information is inadequate, please attach additional sheets.

If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



ميد وكام الله كالم المرافع المستدول في المافع الما منتبء من يقينان ريت كاموق عدي المال المديدون

(Expected Date of Induction Training if selected)

N. P.	(Final) 5-03246123861 (Mobile) 5-	Short Misson SKP	Dakana Fall	O I Khain Khas Missan Theil she	E WOOM	Tiest con	00000	No lo	Marine	Father	Rashid Mansoor	التأكيف سال المعلم الم	8991-50-80		3 540 - 13 - 11 +0 - 3	MI. Hassan Arabas	Makes	ا رال محدوات (Personal Information)
(Last Qualification)	(Contact Detail)	(Present Address)	(District and Union Council)	(Permanent Address)	(Language)	(Ethnicity)	(Tribe)	(Gender)	(Marital Status)	(Relationship with Applicant)	(Eather's/Husband Name/ Name of i.e. Next Kin)	(Cをもいじょくいど) (Tick my One)	(Date of Birth (Us)	(Other Identific	رداد المال المداد على ا	lc.		5
2000000	- C-15-16	z <sub>g</sub> ode*	n Jister	THE STATE OF THE S	0.45	(-	A.	f:	ring it.	اميداد كارتقارش (١٤	problem disprisale	パッジャもがなかた (Check DOB)	שולאלי (שניייבייים)	(Other Identification number if CNIC is not available )	والدعافي أبراهافي كالأجريدو في الريدوي	(CNIC No:) べんなんのか	(Full Name) full	
2.1	2.0	1.9		00			1.7			-a -in	io.	1.4.1	1.4		1.3	1,2	1,1	

## (Qualification) يالميت 2

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

قام تعلى المجلى قابليت كي المادي للجرسة تكفيل ( معرك مدروع أن ي)

	156	の注言なり (Grade/Division)
7	Pit	المراشان (Major Subjects)
T. P	Metric	(Certificate/ Degree Obtained)
PWP Band	Private	(Institution)
2020	2018	(Year)

							Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).
(Gross Monthly (روج مر) ميخولبال الم	(Name & Title of your ************************************	(Main Duties)	(Your Last Job Title)	(Date of Joining)	(Employer's Address)	(Name of Employer)	ارتاب في الحال بيددة وي وتراث عنادمت كالعيدات فردم كري
مجوق بالإحصيدة (رو	strip-1920 Justin	المهادستارة	آخر کی فہدہ	जेपन्ये हैं जर	TOP OF	T0827	- Judgafort
3.7	3.6	3.5	3.4	33	3.2	υ u	الاتهافا

(Past Work Experience) よんちんしょん

## (References) عوالرجات

Core chants of 3 references, not related to you by these or marriage or some in the plants of references and related to you by these or marriage or some in the plants of the plants of

USMAN HASSAN ADDAS  (Fall Address)  (Contact Annier)  (Fall Address)  (Fall Address)	4050
	Feli Name)  Feli Name)  Contact Number)  Reame of seascation = 21 \( \)

# (General Information) علول علومات

What are your salary and benefits expectations?	
The State of the s	ASAP
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6. 2) أن يُح الله الله الله الله الله الله الله الل	No
اً الله الله الله الله الله الله الله ال	No

# (Suitability to the Position) الماميده ولي موزونيت

آپ كافيال عن آپ كيال ان مهد ك كانياد و اندان يا

Oxylolopen (S) eccape (S) my los (B) in los

درخواست گزارگا حلف نامد

12/01/24 Extidad

TRAININGS

## CHIP Training & Consulting (Pvt). Ltd Declaration Form of Candidate for Residential Address (To be filled & signed by Candidate)

Signature & Date:	Current Residential Address: (Kindly don't fill this section if permanent and residential addresses are same)	Permanent address as per CNIC:	Name of Candidate as per CNIC: S/p//v of; CNIC NO: Position Applied:
Sector/UC  Town/Tehsil:  District  Date of Form Filling:  Signature of Applicant:	House No:  Street#  Mohallah:  Village:	House No: N/A  Street #: N/A  Mohallah: Kotki  Village: Missen  Sector/UC: Ferozwala F.38  Town/Tehsil: Ferozwala  District Sheikhopwa	Muhammad Hassan Abbas  Rashid Mansoor  3   5   4   0   1   1   3   4   9   1   7   0   5

## CONSULTING

# Disclosure of Relationship Form

# (To be filled by Candidate)

resident of S.K.E. K.N.E. K.N.
--

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.

  2. That, if selected for this position, I shall be bound to declare during the course of
- my employment any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.

  3. The following blood/close relations (as mentioned in article 01 above) are employed

within PTPP CTC or WHO as of the date mentioned below:

	Name .
	Designation
	Organization
	Designation Organization Province/Distric UC
	UC
	Relationship

**Declaration**: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

-Much

Date: 12 01 - 2-7

TRAINING SE CONSULTING

## DECLARATION FORM

# (TO BE FILLED BY THE EMPLOYEE)

M. Hassan Abbas siphwio Rashd Manson holding CNIC 3.5421-1349170-5 Resident of Sheikhaputa but Feyzwala District Tehsil Feyzzwala District With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

- That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- If found making a false or misleading statement when applying for this position with the company, I will
  be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

he following are the details of my regular studies or dual job, if any:

Name Regular Student Department/ Of Institute Name	-	
Department/ Institute Name		
Working as employee with (Govt/Private)		
Department/ Organization name		
Private business, Any other part time job		
Any other par time job		

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date:

Date: 12-8024

Serial No. 0406486

يسم الله الرحلي الرحية

### Board of Intermediate & Secondary Education, Lahore

Roll No.

335379

Descrittment No.

71618-SP.04-2017





SECONDARY SCHOOL CERTIFICATE

ANNUAL

EXAMINATION

2018

HUMANITIES

GROUP

Certified that

MUHAMMAD HASSAN ABBAS

(35401-1349170-5)

Son/Daughter of

RASHID MANSOOR

(35401-5134943-7)

and the same of th

TOTAL III III III III

08/05/1998 (EIGHTH MAY ONE THOUSAND NINE HUNDRED NINETY EIGHT)

Date of Birth School/District

SHEIKHUPURA

has passed the Secondary School Certificate Examination, conducted by this Board in

PARTS

D5 0

PRIVATE candidate. He/She offered the subjects and obtained the marks as follows:

		MARKS		
Sr.No.	Subject	Maximum	Obtained	
1	URDU	150	98	
2.	ENGLISH	150	63	
3.	ISLAMIYAT	100	76	
4.	PAKISTAN STUDIES	100	58	
5.	MATHEMATICS	150	47*	
6.	GENERALSCIENCE	150	96	
7	ADVANCED ISLAMIC STUDIES	150	119	
8.	PUNJABI	150	105	
	MARKS (In Figures)	1100	662	

SIX HUNDRED SIXTY-TWO

\* QUALIFIED UNDER RULE 12 (CONCESSIONAL MARKS)

(In Words)

External Grade: B

Result Declared On JULY 25, 2018.

BURNING LASTEL

Chamber

Roll No. 749460

Group HUMANITIES

Result Card No. 18982

#### BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, RAWALPINDI INTERMEDIATE EXAMINATION



ANNUAL 2020

RESULT CARD



MUHAMMAD HASSAN ABBAS

Son of

RASHID MANSOOR

of Institution IRAWALPINDI

has secured the marks shown

against each subject, in the intermediate Examination held in the month of

Registration No. 15083255632

Gall Subject(s) Marks Obtained					P/F	Remarks			
Sr. No.	Subject(s)			Practical Total	tical Percentile		Total		
1	ENGLISH	33	33	066	34,38	E	066	PASS	
2	URDU	42	42	084	44.68	D	084	PASS	
3	ISLAMIC EDUCATION	35		035	70.00	C+	035	PASS	
4	PAKISTAN STUDIES		35	035	70.00	C+	035	PASS	
5	CIVICS	50	50	100	53.76	D+	100	PASS	S
6	ISLAMIC STUDIES	69	69	138	71.088	C+	138	PAS	8
1000	EDUCATION	46	46	092	47.92	D	092	PAS	S

ADDITIONAL MARKS UP TO 3% OF MARKS OBTAINED IN INTERMEDIATE (PART-I)

Total Marks (In figures) 550+8=5558/1100

GRADE C

Jabar &

(in words) FIVE HUNDRED FIFTY EIGHT OUT OF ELEVEN HUNDRED

General Remarks THE CANDIDATE HAS PASSED

Form-ID 1794-41/200201-2-APP-1-NS

Dealing Official NASEER AHMAD

Rawalpindi Dated SEPTEMBER 22, 2020

CONTROLLER OF EXAMINATION



35401-1349170-5 مرجوده پيت ايش پارك راوي رود. 35401-1349170-5





510021619389

auxal. Registrar General of Pakistan

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# PAKISTAN National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Muhammad Hassan Abbas

ひしゃいろ

Father Name Rashid Mansoor

Gender Country of Stay

Pakistan

Identity Number

35401-1349170-5

Date of Issue

27.09.2023

Date of Birth

08.05.1998

Date of Expiry 27.09.2033



Holder's Signature