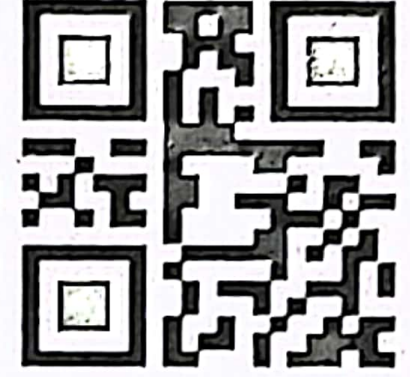




موجودہ پتہ: بستی ہنگائی، ڈاک خانہ خاص، کوئٹہ عیسین، تحصیل

32403-5988661-9

و ضلع راجن پور



مستقل پتہ: بستی ہنگائی، ڈاک خانہ خاص، کوئٹہ عیسین، تحصیل

و ضلع راجن پور

510021394907

Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں



# PAKISTAN National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Name

Javed Iqbal Hunkani

جاوید اقبال ہنکانی

Father Name

Muhammad Abdullah Khan

محمد عبداللہ خان

Gender

M

Country of Stay

Pakistan

Identity Number

32403-5988661-9

Date of Birth

09.10.1988

Date of Issue

02.10.2022

Date of Expiry

02.10.2032



Javed Iqbal Hunkani

Holder's Signature



32811



# Board of Intermediate & Secondary Education, Dera Ghazi Khan

PROVISIONAL RESULT INTIMATION  
INTERMEDIATE (SUPPLY) EXAMINATION, 2006

Roll No : 1202

Group : HUMANITIES



Candidate's Name : JAVED IQBAL HUNKANI  
Father's Name : MUHAMMAD ABDULLAH HUNKANI  
Enrolment No. : 243-INT.MG13-2004

Institute/District : Rajan Pur

PASSED Intermediate Supply Examination, 2006

The Detail of marks obtained is given below:-

52778

Sr. No.	Name of Subjects	Maximum Marks	Detail of Marks Obtained				
			Part I		Part II		Total
			Theory	Pract.	Theory	Pract.	
1	URDU	200	57		52		109
2	ENGLISH	200	51		33		84
3	ISLAMIYAT	50	38				38
4	PAKISTAN STUDIES	50			24		24
5	PUNJABI	200	54		43		97
6	ISLAMIC STUDIES	200	64		54		118
7	EDUCATION	200	50		48		98
		1100	Grand Total :				568

The Candidate has PASSED THE EXAMINATION.

Checked by:

*S. Hanif*

Result declared on: 10-01-2007

SOURCE:-COMPUTER SECTION (Errors & Omissions excepted)

PC-1 # HANIF

10/01/2007 02:13:59 PM

*S. Hanif*  
Deputy Controller Exams (I)  
for Controller



# Board of Intermediate & Secondary Education, Dera Ghazi Khari

PROVISIONAL RESULT INTIMATION (REVISED)

SECONDARY SCHOOL CERTIFICATE PART-I & II (ANNUAL) EXAM:, 2004

Roll No : 55190

Group = SCIENCE

Name : JAVED IQBAL HUNKANI

Father's Name : MUHAMMAD ABDULLAH HUNKANI

Date of Birth : 09/10/88

Reg. No : 149-RP23-2002

Institute : GOVT.MODEL HIGH SCHOOL NO.1, RAJANPUR

The grade has been shown against each subject on the basis of the achievement



Sr. No.	Name of Subjects	Maximum Marks	Detail of Marks Obtained				Total	GRADE
			9TH		10th			
			Th.	Pr.	Th.	Pr.		
1	URDU	150	47		33		80	C+
2	ENGLISH	150	39		41		80	C+
3	ISLAMIYAT	75	55				55	B+
4	PAKISTAN STUDIES	75			49		49	B
5	MATHEMATICS	100			35		35	E
6	PHYSICS	100			33	20	53	C+
7	CHEMISTRY	100	25	14			39	E
8	BIOLOGY	100	21	23			44	D
Grade : C+		850	Grand Total :		435			

Checked by:

Result declared on : 30-06-2004

Deputy Controller Exams: (M)  
for Controller

SOURCE : COMPUTER SECTION



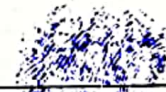
Bank Account Information	
Name of Employee	Javed Gopal Humkani
Designation	Safety warden
Union Council / Area	
District / Agency	Lahore
Contact No.	03222998446
CNIC No.	32403-5988661-9

Bank Account Title	Javed Gopal Humkani
Bank Name	MCB Ltd.
Bank Address	Upper Mall Branch
Bank Branch Code	0843
Bank Account Number (With IBAN)	PK38MUCB1449667581007812

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

*Javed Gopal Humkani*

Employee Signature  
(Mandatory)



Employee Thumb Impression  
(Mandatory)

Dated: 16-01-2024

Note:

**Employee will provide the bank account maintenance certificate with this letter for next salary processing.**

## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Javed Jabal Humkani
Position appointed to	Safety warden
Department and/or Location of appointment	Lahore CNG & FS Multan chungi
CNIC#	32403-5988661-9
CNIC Expiry Date	02-10-2032
Date of Joining	04-06-2022
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	



## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Javed Jabal Humkani
Position appointed to	Safety warden
Department and/or Location of appointment	Lahore CNG & FS Multan chungi
CNIC#	32403-5988661-9
CNIC Expiry Date	02-10-2032
Date of Joining	04-06-2022
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	





### DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Javed Iqbal Hunkani, S/D/W/O M. Abdullah Ichan, holding CNIC 32403-5988661-9 Resident of U.A.I.I. Huma block LHR UC, Tehsil Lahore, District Lahore Employee for the position of Safety warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/Institute Name	Working as employee with (Govt/Private)	Department/Organization name	Private business, if any	Any other part time job

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Javed Iqbal

Date: 16-01-2024



**Disclosure of Relationship Form**

(To be filled by Candidate)

I Javed Iqbal Hunkani, S/D/W/O/M. Abdullah Khan, Holding CNIC 32403-5988661-9  
Resident of 140 N.I. Humna block Allama Iqbal Town Lahore  
UC Lahore, Tehsil Lahore, District Lahore  
Candidate for the position of Safety warden with CHIP Training & Consulting (Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Javed Iqbal

Date: 16-04-2024



CHIP Training & Consulting (Pvt). Ltd  
Declaration Form of Candidate for Residential Address  
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Javed Jabal Hunkani	
S/D/W of;	Muhammad Abdullah Khan	
CNIC NO:	3 2 4 0 3 5 9 8 8 6 6 1 9	
Position Applied:	safety warden	
Permanent address as per CNIC:	House No:	Basti Hunkani Kotla Essan Teh & Dist Rajanpur
	Street #:	
	Mohallah:	
	Village:	Basti Hunkani
	Sector/UC:	Kotla Essan
	Town /Tehsil:	Rajanpur
	District	Rajanpur
	Current Residential Address:  (Kindly don't fill this section if permanent and residential addresses are same)	House No:
Street#		
Mohallah:		
Village:		
Sector/UC		
Town /Tehsil:		Lahore
District		Lahore
Signature & Date:		Date of Form Filling:
	16-01-2024	Javed [Signature]

5- حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can touch for your character and work experience. آپ کے 3 حوالہ جات (3 حوالہ جات) دیں جن کا تعلق آپ کے خاندان یا رشتہ سے نہ ہو، بلکہ وہ آپ کے کردار اور کام کے بارے میں بات کر سکیں۔

5.1	پہلا حوالہ First Referee	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	Aamir Shahzad Chak drishak Teh & Dist Rajanpur 0336-2361122 manager Health care Pharmacy
5.2	دوسرا حوالہ Second Referee	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	Muhammad Akbar Chak Jatalabad Teh Dunga Pur, Ladhron 0320-4713585 shift incharge
5.3	تیسرا حوالہ Third Referee	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	Ghulam Jafar 0343 4224466 manager link money exchange

6- عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی سزا دہی یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details	NO
6.2	کیا آپ کو کسی بھی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details	NO
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ میں بتانے لگتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application	NO
6.4	اگر ہم آپ کو پتہ چلا دے تو آپ جلد سے ہی کام کرنے کے لئے جاتے ہیں، آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	As soon as possible
6.5	آپ کی تنخواہ کی توقع کیا ہے اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?	Sok plus and Health insurance

7- عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for). آپ نے خیال کیا ہے آپ کیسے اس عہدہ کے لئے زیادہ موزوں ہیں؟

I have worked in a pharmacy as shift incharge and recently working with CTC Pakistan till now. I am suitable for this post because I have a lot of experience with Pharmacy and CTC Pakistan as well.

درخواست گزار کا حلقہ نامہ

میں تصدیق کرتا ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں داخلہ کارروائی کی ذمہ داری قبول کرتا ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

  
امیدوار کے دستخط  
(Candidate's Signature)

16-01-2024 تاریخ (Date)

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیت کی اسناد کی فہرست لکھیں (بزرگ سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/سماں حاصل کردہ گری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
C+	Pre-med	matric	BISE Dera Ghazi Khan	2004
B+	Punjabi	F-A	CI	2006

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

(Name of Employer)	آجر کا نام	3.1
(Employer's Address)	آجر کا مکمل پتہ	3.2
(Date of Joining)	تاریخ تیسرے	3.3
(Your Last Job Title)	آخری عہدہ	3.4
(Main Duties)	اہم ذمہ داریاں	3.5
(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	روزانہ دن - عہدہ سال: دن - عہدہ سال (From/To) (D/M/Y to D/M/Y)
Sales and Purchase Record maintenance	Shift incharge	Health Care Pharmacy 13/14 Teenat block Allama Iqbal Town Lahore	15-04-16 to 20-08-18

**Application for Employment with CTC**

Instructions	Affix a recent passport sized Colour photograph here
<ul style="list-style-type: none"> <li>Read the whole form carefully before starting to fill it in.</li> <li>This form should be completed in ink, in candidate's own handwriting.</li> <li>Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.</li> <li>If space provided in the form for any particular information is inadequate, please attach additional sheets.</li> <li>If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.</li> </ul>	

(For official use only to be filled by CTC Staff) (سہیلی سیٹاف کی جانب سے پُرمانے گا)

..... (Position applied for) مہدہ کا نام جس کے لئے درخواست دی گئی:
..... منتخب ہونے پر قیاماتی تربیت کی متوقع تاریخ: (سال/مہینہ/روز)
..... (Expected Date of Induction Training if selected)

1۔ ذاتی معلومات (Personal Information)	
جاوید اقبال ہنگانی	1.1 مکمل نام (Full Name)
32403-59886619	1.2 شناختی کارڈ نمبر (CNIC No)
	1.3 دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)
09-10-1988	1.4 تاریخ پیدائش (سال/مہینہ/روز) (Date of Birth (YYYY/MM/DD))
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	1.4.1 تاریخ پیدائش کا جائزہ لیں (کسی ایک پر نشان لگائیں) (Tick any One) (Check DOB)
محمد عبداللہ خان	1.5 والد/شوہر/برفونی رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)
والد	1.6 امیدوار کے ساتھ رشتہ (Relationship with Applicant)
Single	1.7 ازدواجی حیثیت (Marital Status)
Male	صنف (Gender)
Baloch	قبیلہ (Tribe)
Drishak	ذات (Ethnicity)
SaraiKy	زبان (Language)
Basti Hunkani Kotla Essan Teh. Dist Rajanpur	1.8 مکمل پتہ (Permanent Address)
Dist Rajanpur	ضلع/یونین کونسل (District and Union Council)
140A II Humma block Allama gopal Town Lahore	1.9 موجودہ پتہ (Present Address)
0322-2998446 (Residence) (Mobile) (Office)	2.0 رابطہ کی تفصیل (Contact Detail)
F. A	2.1 آخری تعلیمی سند (Last Qualification)