

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheet.
- If any information given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



صرف خزانہ مشورہ کے لئے (یہ اپنی ہی مثال کی جانب سے مبرا ہے) (For official use only to be filled by CTC Staff)

Safety Warden (Position applied for) مہربانہ جیس کے لئے درخواست کی گئی
 منتخب ہونے کی تاریخ (مارچ 2020ء) (Expected Date of Inaction Training if selected)

1- ذاتی معلومات (Personal Information)

Asif Ahmed Memon	(Full Name) مکمل نام	1.1
45504-0713500-7	(CNIC No) شناختی کارڈ نمبر	1.2
---	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں)	1.3
21 - May - 1989	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن)	1.4
<input type="checkbox"/> DOB not Mentioned <input type="checkbox"/> Only Year available <input type="checkbox"/> Day, Month, Year Available	(Check any One) (کسی ایک پر نشان لگائیں) (Check DOB) (تاریخ پیدائش کا جائزہ لیں)	1.4.1
Pis Bux Memon	(Father's/Husband Name/ Name of i.e. Next Kin) والد نام/ پر فرائض رشتہ دار کا نام	1.5
Father	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6
Married	(Marital Status) ازدواجی حیثیت	1.7
Male	(Gender) صنف	
Sindhi	(Tribe) قبیلہ	
Memon	(Ethnicity) ذات	
Sindhi	(Language) زبان	
B-49 Hamdard Society airport Sukkur	(Permanent Address) مکمل پتہ	1.8
Sukkur	(District and Union Council) ضلع اور یونین کونسل	1.9
Near Mubarak Masjid Gizri	(Present Address) موجودہ پتہ	
Same (Residence) 0314-7220061 (Mobile) asif-526@live.com (E-mail) --- (Office)	(Contact Detail) رابطہ کی تفصیل	2.0
MBA (Finance)	(Last Qualification) آخری تعلیمی سند	2.1

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/سماںل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
2nd Division	Accounting	MBA (Finance)	Sindh University Jamshoro	2011
2nd Division	Economic + Accounting	B.com	Shah Latif University Khairpur	2008

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

Asif Ahmed Memon	(Name of Employer)	آئی کے نام	3.1
Haider Fls Rizvi (Shell Petrol Station)	(Employer's Address)	آئی کے پتہ	3.2
27-July-2022	(Date of Joining)	تاریخ تعلقہ	3.3
Safety Warden	(Your Last Job Title)	آخری عہدہ	3.4
Bike/Rickshaw Straddling	(Main Duties)	اہم ذمہ داریاں	3.5
Sir Barkat Ali	(Name & Title of your Immediate Boss)	جواز آئی کے نام اور عہدہ	3.6
-34000/=	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آئی کے نام اور پتہ (Employer's Name & Address)	دورانیہ ابتداء سے۔۔۔ سال۔۔۔ سال (From/To) (D/M/Y to D/M/Y)
Accounts	Contract complete	Asif Ahmed Accountant Crescent construction company	2021 TO 2022
Deal with staff, Accounts, Management and Etc	To move a company JOB	Asif Ahmed Manager cum Bridge view Plaza	Oct-2017 TO July-2021

5- حوالہ جات (References)

Give details of 3 referees, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کو کم از کم تین (3) حوالہ جات دیں جنہیں آپ کے کسی شہری رشتہ دار سے نہ ہو، بلکہ آپ کے کاروبار کام کے تجربے سے واقف ہو۔

Waqar Ahmed Shaikh Manzoor Colony Karachi 0312-8908812 Colleague	(Full Name) مکمل نام (Full Address) مکمل پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت	5.1 پہلا حوالہ First Referee
Azhan Ali Sukkur 0311-3878772 colleague	(Full Name) مکمل نام (Full Address) مکمل پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت	5.2 دوسرا حوالہ Second Referee
Fazal-ur-Rehman Sukkur 0333-7170919 Friend	(Full Name) مکمل نام (Full Address) مکمل پتہ (Contact Number) رابطہ نمبر (Nature of association with you) آپ کے ساتھ کام کی نوعیت	5.3 تیسرا حوالہ Third Referee

6- عمومی معلومات (General Information)

— No —	6.1 کیا آپ کو کوئی معذوری بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
— No —	6.2 کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.
— No —	6.3 آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
15 Years	6.4 اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
50000 to 55000	6.5 آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7- عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

I am suitable this position B/c I am Good skill to make Decision making Position in an Organization. I can face challenges to easy solve.

درخواست گزار کا حلق نامہ

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that is subsequently discovered.

(Signature)

امیدوار کے دستخط
(Candidate's Signature)

26-Dec-2023 تاریخ (Date)



Bank Account Information	
Name of Employee	Asif Ahmed Memon
Designation	Safety Warden
Union Council / Area	Sukkur
District / Agency	Sukkur
Contact No.	0314-7120081
CNIC No.	45504-0713500-7

Bank Account Title	Asif Ahmed Memon
Bank Name	M.C.B Bank
Bank Address	Phase #08 Defence area, Karachi
Bank Branch Code	4015
Bank Account Number (With IBAN)	PK69 MUCB 0535 9766 7100 0263

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)



Employee Thumb Impression
(Mandatory)

Dated: 26-01-2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Azif Ahmed Memon, S/D/W/O Pir Bux Memon, holding CNIC 45504-0713500-7 Resident of B-49 #03, Hamdani Sukkur UC Sukkur, Tehsil Sukkur, District Sukkur Employee for the position of Safety Warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature
Azif

Date: 26-Dec-2023



Disclosure of Relationship Form

(To be filled by Candidate)

I Asif Ahmed Memon ✓ S/D/W/O Pin Bux Memon Holding CNIC
4504-073500-7 Resident of B-49 #03 Hamdani Society Sukkur
UC Sukkur Tehsil Sukkur District
Sukkur Candidate for the position of
Safety Warden with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/
/	/	/	/	/	/

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 28/12/2023



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Asif Ahmed Memon	
S/D/W of;	Pir Bux Memon	
CNIC NO:	4550407135007	
Position Applied:		
Permanent address as per CNIC:	House No:	B-49
	Street #:	#03
	Mohallah:	Hamdani Society
	Village:	Sukkur
	Sector/UC:	Sukkur
	Town /Tehsil:	Sukkur
	District	Sukkur
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		01
Mohallah:		Gizni
Village:		—
Sector/UC		Kanachi
Town /Tehsil:		Kanachi
District		South Kanachi
Signature & Date:		Date of Form Filling: 20-12-2023



PAKISTAN National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Name
Asif Ahmed Memon

اصف احمد ميمڻ



Father Name
Pir Bux Memon

پير بخش ميمڻ



Gender	Country of Stay
M	Pakistan

Identity Number	Date of Birth
45504-0713500-7	21.05.1989

Date of Issue	Date of Expiry
12.12.2016	12.12.2026

Signature

Holder's Signature

60164

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

SUKKUR, SINDH

Book No. ss 05980
Centre Sukkur



Certificate No. ss 597902
Seat No. 54622
Group: Science/General

SECONDARY SCHOOL CERTIFICATE EXAMINATION 2004 ANNUAL/SUPPLEMENTARY

This is to Certify that Asif Ahmed S/o. Peer Bakht, Memon of the
Government Comp. Higher Sec. High School Sukkur has passed the Secondary School Certificate Examination
held in the month of March 2004 as a Regular/Private candidate and qualified in the following subjects:

COMPONENT I

1. ~~Urdu & Saadhat~~ Saates or Sindi & Urdu Saates or English Literature & Urdu Saates / Geography of Pakistan
2. English
3. Pakistan Studies
4. Islamiat

COMPONENT II

- | | |
|----------------|------------------------|
| Science Group | General Group |
| 1. Physics | 1. General Science |
| 2. Chemistry | 2. General Mathematics |
| 3. Mathematics | 3. _____ |
| 4. Biology | 4. _____ |

COMPONENT III

He/She offered Elect as a vocational subject under this Component and has been awarded Grade A-1 by his/her Institution on the basis of internal assessment

The candidate obtained "B" Grade by securing 571 Mark out of 850 Marks. The Examination was taken by the candidate in whole/part
His/Her date of birth as recorded in the admission form is 21st May one thousand nine hundred and _____ Zigby none
His/Her marks of identification are _____

Sukkur, Sindh.
Dated 02.09.2006

By Controller of Examinations.
Secretary

SHAH ABDUL LATIF UNIVERSITY

KHAIRPUR, SINDH, PAKISTAN

Book No.B- 041



Certificate No.B- 04019

Classification

First	60% and above
Second	45% to 59%
Third	33% to 44%

MARKS CERTIFICATE

B.COM (PASS) - PART-II

Certificate showing the Marks secured by

Mr./Miss Asif Ahmed

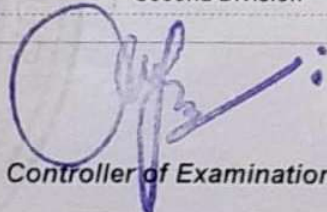
S/o, D/o Pir Bukhsh Memon

Seat No. 66090

Annual Examination: 2008

held in the month of Aug-08

SUBJECT	Marks			REMARKS
	Maximum	Minimum	Obtained	
Part-II				
Economic Problems of Pakistan (EP)	100	33	36	
Advanced Accounting (A.ACC)	100	33	67	
Cost Accounting (CA)	100	33	45	
Business Taxation (BT)	100	33	46	
Business and Industrial Law (BL)	100	33	56	
Auditing (AUD)	100	33	50	
Business Communication (BC)	100	33	46	
Pakistan Studies (P.STD)	100	33	58	
Total Marks	800		404	
Total Marks of Part-I	750		411	
Total Marks of Part-I & II	1550		815	
Marks obtained (in words): Eight Hundred Fifteen				Second Division


Controller of Examinations

Book No.HSC: 0019

Certificate No.HSC: 001891

Board of Intermediate & Secondary Education Sukkur
Sindh - Pakistan



HIGHER SECONDARY CERTIFICATE ANNUAL EXAMINATION 2006

This is to certify that the candidate bearing following particulars

SEAT NO: 46028

GROUP: PRE-ENGINEERING

DISTRICT: SUKKUR

NAME: ASIF AHMED

F/NAME: PIR BAKHSH

SURNAME: MEMON

INSTITUTION: 14 GOVT. DEGREE COLLEGE, SUKKUR



passed the HIGHER SECONDARY CERTIFICATE EXAMINATION of the Board of Intermediate and Secondary Education Sukkur held in the month of MAY 2006 as a regular candidate.

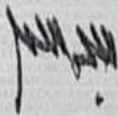
The candidate was placed in "A" Grade by securing 803 marks out of 1100 marks.

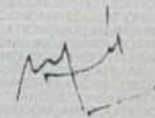
The Examination was taken by the candidate as a whole / in parts.



Sukkur, Sindh

Dated 02/12/2008


Controller of Examinations


SECRETARY

**UNIVERSITY OF SINDH
JAMSHORO, SINDH, PAKISTAN**

Book No.

Certificate

312

MARKS CERTIFICATE

Nº 031178

SUKKUR INSTITUTE OF SCIENCE & TECHNOLOGY, SUKKUR.

M.B.A (PREVIOUS)

NAME: ASIF AHMED

SEAT NO: 810

FATHER'S NAME: PEER BAKHSH

SEMESTER EXAM. 2009-10.

SURNAME: MEMON

HELD IN JUNE 2011.

FIRST SEMESTER

C.NO	COURSE TITLE	MAX. MARKS	MIN. MARKS	M.OBT	GRADE	C.H	QP
511	MANAGEMENT	100	60	61	C	3	6
512	FINANCIAL ACCOUNTING	100	60	74	B	3	9
513	MATHS & STATISTICS FOR MNG.	100	60	67	C	3	6
514	MANAGERIAL COMMUNICATIONS	100	60	75	B	3	9
515	ECONOMICS (MICRO & MACRO)	100	60	64	C	3	6
516	COMPUTER ORIENTATION & PACKAGES	100	60	78	B	3	9
517	FUNCTIONAL/REMEDIAL ENGLISH (NC)	100	60	62	C	NC	NC
PASS/FAIL: PASS				600	419	GPA: 2.50	

SECOND SEMESTER

C.NO	COURSE TITLE	MAX. MARKS	MIN. MARKS	M.OBT	GRADE	C.H	QP
561	ORGANIZATIONAL BEHAVIOR	100	60	66	C	3	6
562	TOTAL QUALITY MANAGEMENT	100	60	74	B	3	9
563	E-COMMERCE	100	60	71	C	3	6
564	MANAGERIAL ECONOMICS	100	60	70	C	3	6
565	ENTERPRENURSHIP	100	60	77	B	3	9
566	SMALL & MEDIUM ENTERPRISES	100	60	71	C	3	6
PASS/FAIL: PASS				600	429	GPA: 2.33	

TOTAL MARKS : 848
 CGPA : 2.42
 PASS/FAIL : PASS
 REMARKS :
 DATE OF ISSUE : 17-11-11

A = 87-100
 B = 72-86
 C = 60-71
 F = BELOW 60 FAIL

(Signature)
Controller of Examinations
 University of Sindh, Jamshoro

Taj 1 Petroleum Service



Ref: _____

Date: _____

To Whom It May Concern

This is to certify that Mr. Asif Ahmed Memon has served at Taj 1 Petroleum Service in capacity of Support Supervisor. He joined with effect from May 22, 2013.

Mr. Asif's performance was satisfactory.

He resigned at his own accord and released by June 04, 2014.

We wish him success in his future career development.

Sincerely

Syed Zulfikar Ali

Site Manager

Dated: September 17, 2014

FORM "D"
[See Rules 5_(1)(b)]

3700
24-8-2016

Form of Certificate of permanent Residence in Province of Sindh for the Purpose of Recruitment to Public Service in Sindh.

CERTIFICATE.

I, here by certify that for the reasons given below ASIF AHMED

S/o PIR BUX MEMON has his permanent residence in ABBASI MOHALLA KHUHRA

TALUKA GAMBAT (Here enter name of place) ABBASI MOHALLA KHUHRA

Khairpur District in Province of Sindh.

The certificate is granted for the purpose of recruitment of public service in Sindh.

(HERE ENTER REASONS)

As the recommended BY DEPUTY DISTRICT OFFICER (REVENUE) GAMBAT

(FOR SERVICE)

04 Born at: KHUHRA

05 Educated at:- DISTRICT SUKKUR

06 Permanent settled at:

ABBASI MOHALLA KHUHRA
TALUKA GAMBAT DISTRICT KHAIRPUR.



mee khuro

(TAMIZUDDIN KHERO)

EXECUTIVE DISTRICT OFFICER (REVENUE)

Executive District Officer
(Revenue) Khairpur

24-8-2016

Place: Khairpur

Dated: - 24-8-2006