

**Application for Employment with CTC**

**Instructions**

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

(For official use only to be filled by CTC Staff) (سی آئی سی سٹاف کی جانب سے پُر کرنا ہے)

Safety Warden (Position applied for) (مہدوکا نام جس کے لئے درخواست دی گئی:)

Expected Date of Induction Training if selected (مہدوکا نام کے لئے منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن))

**1- ذاتی معلومات (Personal Information)**

KAMRAN	(Full Name) مکمل نام	1.1	
43203-7863387-3	(CNIC No.) شناختی کارڈ کا نمبر	1.2	
-	دیگر شناختی نمبر (شناختی کارڈ بھرتے ہوئے کی صورت میں) (Other Identification number if CNIC is not available)	1.3	
04-03-1995	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (MM/DD/YY)	1.4	
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں ہے (DOB not Mentioned)	<input checked="" type="checkbox"/> صرف سال معلوم ہے (Only Year available)	<input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	1.4.1
ALLAH BUX	(Father's/Husband Name/ Name of i.e. Next Kin) والد/شوہر/رشتہ دار کا نام	1.5	
Father	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6	
Single	(Marital Status) ازدواجی حیثیت	1.7	
Male	(Gender) صنف		
Sindhi	(Tribe) قبیلہ		
JUNEJO	(Ethnicity) ذات		
Sindhi	(Language) زبان	1.8	
Lahori Muhalla Larkana	(Permanent Address) مکمل پتہ		
Larkana	(District and Union Council) ضلع/یونین کونسل		
Lahori Muhalla Larkana	(Present Address) موجودہ پتہ	1.9	
Larkana (E-mail) 03150283948 (Mobile) (Office)	(Contact Detail) رابطہ کی تفصیل	2.0	
B(Tech). Electrical	(Last Qualification) آخری تعلیمی سند	2.1	

KamranAli@mejo.com

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی نمبر دست نویس (منترک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
1st Division	Electrical	(B.Tech)	QUEST Nawabshah	2019
'B' Grade	Pre-Engineering	Intermediate	BISE, Larkana	2013
'A' Grade	Science	Matriculation	BISE, Larkana	2011

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

---	(Name of Employer)	آجر کا نام	3.1
---	(Employer's Address)	آجر کا مکمل پتہ	3.2
---	(Date of Joining)	تاریخ تہناتی	3.3
---	(Your Last Job Title)	آخری عہدہ	3.4
---	(Main Duties)	اہم ذمہ داریاں	3.5
---	(Name & Title of your Immediate Boss)	مجاز آفسر کا نام اور عہدہ	3.6
---	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ ملازمتوں کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی نمبر دست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن-مہینہ-سال تا دن-مہینہ-سال (From/To) (D/M/Y to D/M/Y)
---	---	---	---
---	---	---	---
---	---	---	---

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (3) حوالہ جات دیں جن کا تعلق آپ کے کسی خونی یا شادی سے نہ ہو بلکہ جن آپ کے کاروبار کام کے تجربے سے واقف ہوں۔

Noman Tunio Darsi Muhalla Larkana 03147715605 Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.1 پہلا حوالہ First Referee
Shakeel Barijo Lahori Muhalla Larkana Medical Representative 03112059746 Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.2 دوسرا حوالہ Second Referee
Mehboob Abzo Lahori Muhalla Larkana Medical Representative Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کامل نام کامل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.3 تیسرا حوالہ Third Referee

6-عمومی معلومات (General Information)

No	6.1 کیا آپ کو کوئی معذورئی یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
No	6.2 کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.
No	6.3 آپ کے خیال میں درخواست سے تعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ میں ہاں تک رکھتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
Lifetime	6.4 اگر ہم آپ کو بچے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
Yes	6.5 آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for) آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

I am good listener and learner and I am good in communication.

درخواست گزار کا حلف نامہ

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

امیدوار کے دستخط  
(Candidate's Signature)

23-12-2023

تاریخ (Date)

5-حوالہ جات (References)

آپ کے اراکے تین (3) حوالہ جات دیں جن کا تعلق آپ کے کئی کوئی پیشہ ورانہ سے جڑے رشتے سے نہ ہو بلکہ آپ کے کاروبار کام کے تجربے سے ناواقف ہوں۔  
Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

5.1	پہلا حوالہ First Referee	کامل نام (Full Name) Nomam Tunio	کامل پتہ (Full Address) Darsi Muhalla Larkana	رابطہ نمبر (Contact Number) 03147713605	آپ کے ساتھ کام کی نوعیت (Nature of association with you) Friend
5.2	دوسرا حوالہ Second Referee	کامل نام (Full Name) Shakeel Barjo	کامل پتہ (Full Address) Lahori Muhalla Larkana	رابطہ نمبر (Contact Number) Medical Representative 03112059746	آپ کے ساتھ کام کی نوعیت (Nature of association with you) Friend
5.3	تیسرا حوالہ Third Referee	کامل نام (Full Name) Mehboob Abzo	کامل پتہ (Full Address) Lahori Muhalla Larkana	رابطہ نمبر (Contact Number) Medical Representative 03193536869	آپ کے ساتھ کام کی نوعیت (Nature of association with you) Friend

6-عمومی معلومات (General Information)

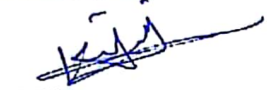
6.1	کیا آپ کو کوئی معذرتوں یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.	No
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.	No
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ میں ہاں تک کہ سب مکتبی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.	No
6.4	اگر ہم آپ کو پنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	Lifetime
6.5	آپ کی تنخواہ، تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?	Yes

7-عہدہ کی موزونیت (Suitability to the Position)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟ (Briefly explain why you consider yourself suitable for the position you have applied for)	I am good listener and learner and I am good in communication.
--	--

درخواست گزار کا حلف نامہ


میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق سچی، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔  
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

  
امیدوار کے دستخط  
(Candidate's Signature)

23-12-2023 تاریخ (Date)



**CHIP Training & Consulting (Pvt). Ltd**  
**Declaration Form of Candidate for Residential Address**  
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	KAMRAN	
S/D/W-of;	ALLAH BUX	
CNIC NO:	4 3 2 0 3 7 8 6 3 3 8 7 3	
Position Applied:	Safety Warden	
Permanent address as per CNIC:	House No:	680/c
	Street #:	-
	Mohallah:	Lahori
	Village:	Ali Khan
	Sector/UC:	Lahori
	Town /Tehsil:	Larkana
	District	Larkana
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		-
Mohallah:		Lahori
Village:		Ali Khan
Sector/UC		Lahori
Town /Tehsil:		Larkana
District		Larkana
Signature & Date: 		Date of Form Filling:
	23-12-2023	



### Disclosure of Relationship Form

(To be filled by Candidate)

I Kamsam....., S/D/W/O Allah Bunc, Holding CNIC  
43203-7863387-3 Resident of Lahssi Muhalla Larkama.....,  
UC Lahssi....., Tehsil Larkama....., District  
Larkama..... Candidate for the position of  
Safety Warden..... with CHIP Training & Consulting (Pvt.) Ltd. under its  
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-

**Declaration;** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 23-12-2023



## DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Kamran, S/D/W/O Allah Bux, holding CNIC 43203-78633973 Resident of Lahazi Muhalla Larkana, UC Lahazi, Tehsil Larkana, District Larkana. Employee for the position of Safety Warden. With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment – any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
-	-	-	-	-	-	-
-	-	-	-	-	-	-
-	-	-	-	-	-	-

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date: 23-12-2023

**TRAINING &  
CONSULTING**

## CHIP TRAINING & CONSULTING

### JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Kamran Junejo
Position appointed to	Safety Warden
Department and/or Location of appointment	Magsi Filling station
CNIC#	43203-7863387-3
CNIC Expiry Date	16-11-2032
Date of Joining	20 August 2022
Date and Ref. No. of appointment letter	20 August 2022
Supervisors Comments	
Supervisors Signature	









**TRAINING &  
CONSULTING**

Bank Account Information	
Name of Employee	Kamran Junejo
Designation	Safety Warden
Union Council / Area	Lahori
District / Agency	Larkana
Contact No.	03150283948
CNIC No.	43203-7863387-3

Bank Account Title	Kamran
Bank Name	MCB
Bank Address	Chandka Medical College Larkana
Bank Branch Code	1580
Bank Account Number (With IBAN)	PK38 MUCB 12400094 9101 0860

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature  
(Mandatory)

Employee Thumb Impression  
(Mandatory)

Dated: 23-12-2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

**Application for Employment with CTC**

**Instructions**

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- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



(For official use only to be filled by CTC Staff) (یعنی یہ سٹاف کی جانب سے پُر جائے گا)

Safety Warden

(Position applied for) مہدو کا نام جس کے لئے درخواست دی گئی

منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ (سال/مہینہ/دن)

(Expected Date of Induction Training if selected)

**1۔ ذاتی معلومات (Personal Information)**

KAMRAN	(Full Name) مکمل نام	1.1
43203-7863387-3	(CNIC No.) شناختی کارڈ کا نمبر	1.2
-	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ سے نہ ہونے کی صورت میں)	1.3
04-03-1995	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن)	1.4
DOB not Mentioned (سرف سال معلوم ہے)	(Check any One) (کسی ایک پر نشان لگائیں)	1.4.1
Day, Month, Year Available (دن/مہینہ/سال معلوم ہے)	(Tick any One) (کسی ایک پر نشان لگائیں)	
ALLAH BUX	(Father's/Husband Name/ Name of i.e. Next Kin) والد/شوہر/ذاتی رشتہ دار کا نام	1.5
Father	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6
Single	(Marital Status) ازدواجی حیثیت	1.7
Male	(Gender) صنف	
Sindhi	(Tribe) قبیلہ	
JUNEJO	(Ethnicity) ذات	
Sindhi	(Language) زبان	
Lahori Muhalla Larkana	(Permanent Address) مکمل پتہ	1.8
Larkana	(District and Union Council) ضلع اور یونین کونسل	
Lahori Muhalla Larkana	(Present Address) موجودہ پتہ	1.9
Larkana (Residence) 0315.0283948 (Mobile) (E-mail) Kamranali.junejo@gmail.com (Office)	(Contact Detail) رابطہ کی تفصیل	2.0
B(Tech): Electrical	(Last Qualification) آخری تعلیمی سند	2.1



**PAKISTAN**

ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name

Kamran

ڪامران



Father Name

Allah Bux Junejo

اله بخش جوڻيجو

Gender

M

Country of Stay

Pakistan

Identity Number

43203-7863387-3

Date of Birth

04.03.1995

Date of Issue

16.11.2022

Date of Expiry

16.11.2032



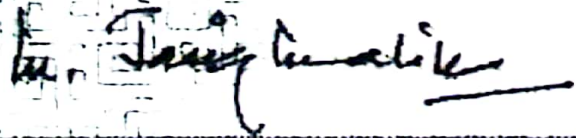
Holder's Signature

هائو ڪو ٻٽو: مڪان نمبر 680/C، محلہ لاڀوري، لاڙڪاڻو

43203-7863387-3



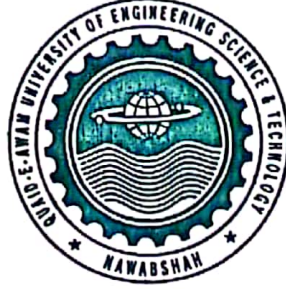
مستقل ٻٽو: مڪان نمبر 680/C، محلہ لاڀوري، لاڙڪاڻو

  
Registrar General of Pakistan

105011514432

ڪم ٿيل ڪارڊ ملڻ تي ويجهي ٿپال جي ڏيڻ ۾ وجهو

Quaid-e-Awam University of  
Engineering, Science & Technology,  
Nawabshah, Sindh, Pakistan.



**Degree of Bachelor of Technology**  
**B.Tech (4-Year Programme)**

Mr./Ms. Kamran To Allah Bakhsh Tamejo  
has pursued a course of study prescribed by this University for the  
**Degree of Bachelor of Technology (4-Year)** Electrical in the  
Faculty of Technology and has passed the requisite examination held in  
the year 2019 having secured First Division.

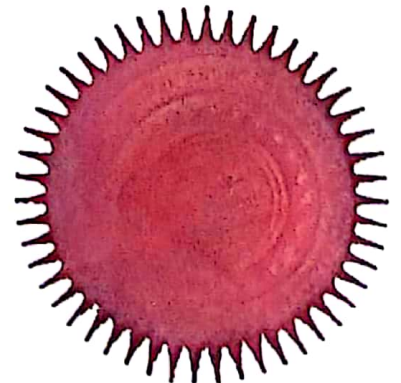
It is hereby certified that he/she has this day been duly admitted to the  
**Degree of Bachelor of Technology (4-Year)** Electrical  
in this University.

Controller of Examinations

Registrar

Vice-Chancellor

Nawabshah,  
Dated 01. 10. 2020





# Quaid-e-Awam University of Engineering, Science & Technology

## TRANSCRIPT

Sr. No. 009018

ORIGINAL

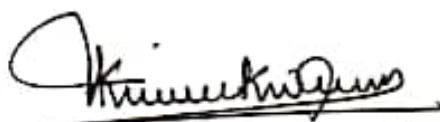
Enrolment No. L14(ET)13  
Identification No. L14B.Tech (ET)17

GOVERNEMENT COLLEGE OF TECHNOLOGY, LARKANA [AFFILIATED].  
**TRANSCRIPT OF ACADEMIC RECORD FOR THE DEGREE OF  
BACHELOR OF TECHNOLOGY 4-YEAR PROGRAM (ELECTRICAL)**

1. Full Name of Student : Mr. Kamran S/o. Allah Bakhsh Junejo  
2. Date of Admission : 12-05-2014 4. Division Obtained **FIRST**  
3. Date of Passing : 09-12-2019 5. Position Secured **STOOD THIRD**


Y E A R	N O #	Sr. No. Subject	Total Contact Hours Per Week		Max. Marks		Marks Obtained		Weighted %age	
			Th:	Pr:	Th:	Pr:	Th:	Pr:		
F I R S T	O N E	1. Electrical Machines-I	02	03	100	50	65	37	6.44	
		2. Mathematics-I	03	---	150	---	103	---		
		3. Computer Applications	02	---	100	---	65	---		
		4. Applied Physics / Chemistry	02	03	100	50	59	40		
		5. Basic Mechanical Technology	02	03	100	50	48	26		
		6. Basic Electronics	02	03	100	50	50	40		
		7. Islamic Studies	01	---	50	---	39	---		
		8. Pakistan Studies	01	---	50	---	35	---		
		9. Network Analysis-I	02	03	100	50	53	35		
		10. Engineering Drawing	---	06	---	100	---	78		---
S E C O N D	O N E	11. Mathematics-II	03	---	150	---	69	---	15.34	
		12. Measuring Instruments & Measurement	02	03	100	50	83	45		
		13. Digital Electronics	02	03	100	50	68	42		
		14. Power Generation & Utilization	03	---	150	---	119	---		
		15. Electrical Machines-II	02	03	100	50	89	47		
		16. Network Analysis-II	02	03	100	50	66	46		
		17. Power Transmission & Distribution	02	03	100	50	91	46		
		18. Communication Skills-I	02	---	100	---	77	---		
		19. Total Quality Management	02	---	100	---	71	---		
T H I R D	O N E	20. High Voltage Technology	02	03	100	50	77	44	23.30	
		21. Switchgear & Protective Devices	02	03	100	50	83	43		
		22. Communication Technology	02	03	100	50	85	39		
		23. Microprocessor Theory & Interfacing	02	03	100	50	76	45		
		24. Power & Industrial Electronics	02	03	100	50	77	40		
		25. Data & Computer Communication	02	03	100	50	75	44		
		26. Control Technology	02	03	100	50	49	44		
		27. Communication Skills-II	02	---	100	---	71	---		
28. Power System Analysis	03	---	150	---	118	---				
F O U R T H	O N E	29. Occupational Health, Safety & Environment	02	---	100	---	71	---	34.92	
		30. Industrial Management	02	---	100	---	81	---		
		31. Supervised Industrial Training	---	36	---	600	---	546		---
		32. Project	---	12	---	200	---	175		---
<b>Cumulative weighted %age (First Year to Fourth/Final Year)</b>									<b>80.00</b>	

# Indicate No. of attempts



Controller of Examinations

Nawabshah, Dated: 15-09-2020

  
Dean, Faculty of Technology

WEIGHTAGE CRITERIA		Division (Weighted %age)		Pass Percentage
B.Tech (4 Year Programme)		First	60%	40% Marks in Theory
1 <sup>st</sup> Year	10%	Second	50%	50% Marks in Practical
2 <sup>nd</sup> Year	20%	Fail Below	50%	50% Aggregate Marks
3 <sup>rd</sup> Year	35%	Note: The University reserves the right to correct any error, mistake or omission in the results or certificates at any time upon verification of the record.		
4 <sup>th</sup> Final Year	45%			



# Board of Intermediate and Secondary Education

## Larkana, Sindh

Certificate No. HS. 206369

GROUP : PRE-ENGINEERING

ROLL NO : 62462



### HIGHER SECONDARY CERTIFICATE EXAMINATION.

#### ANNUAL EXAMINATION 2013

*This is to certify that*

**KAMRAN S/O / D/O ALLAH BAKHSH JUNEJO**

a student of District LARKANA

**8. GOVT. DEGREE COLLEGE LARKANA.**

passed the HIGHER SECONDARY CERTIFICATE EXAMINATION of the  
**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION LARKANA (SINDH)**

Held in the month of MAY 2013

The Candidate was placed in 'B' Grade by securing 763 Marks  
out of 1100 Marks.



Date of Issuance: 08-08-2016

FOR INFORMATION OF THE BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

Controller of Examinations

Secretary

# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LARKANA

## MARKS CERTIFICATE



ROLLNO. 62462

GROUP: PRE-ENGINEERING

### HSC-II ANNUAL EXAMINATION 2013 HELD IN MAY

**NAME:** KAMRAN  
**FATHER'S NAME:** ALLAH BAKHSH  
**SURNAME:** JUNEJO  
**INSTITUTE:** 8. GOVT. DEGREE COLLEGE LARKANA.  
**DISTRICT:** LARKANA

SUBJECT	MAX MARKS	MIN MARKS	OBT. MARKS	REMARKS
ENGLISH-I	100	33	58	
URDU SALIS	100	33	72	
ISLAMIAT	50	17	36	
PHYSICS(TH)-I	85	28	48	
PHYSICS(PR)-I	15	5	11	
CHEMISTRY(TH)-I	85	28	56	
CHEMISTRY(PR)-I	15	5	12	
MATHEMATICS-I	100	33	82	
ENGLISH-II	100	33	58	
SINDHI	100	33	63	
PAKISTAN STUDIES	50	17	34	
PHYSICS(TH)-II	85	28	73	
PHYSICS(PR)-II	15	5	11	
CHEMISTRY(TH)-II	85	28	67	
CHEMISTRY(PR)-II	15	5	10	
MATHEMATICS-II	100	33	72	
	1100		763	

**OBTAINED MARKS (INWORDS):** Seven Hundred and Sixty Three

**RESULT:** PASS  
**PERCENTAGE:** 69.36%  
**GRADE:** B

DATE OF ISSUANCE: 04-09-2013



Date

Prepared by

Checked by

Controller of Examinations

**Board of Intermediate and Secondary Education  
Larkana, Sindh**

Certificate No. SS. 250874

GROUP : SCIENCE

ROLL NO : 8042



**SECONDARY SCHOOL CERTIFICATE EXAMINATION.  
SUPPLEMENTARY EXAMINATION 2011**

*This is to certify that*

**KAMRAN S/O / D/O ALLAH BAKHSH JUNEJO**

a student of District LARKANA

**1. GOVT. PILOT HIGHER SECONDARY. SCHOOL LARKANA**

passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION of the  
**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION LARKANA (SINDH)**

Held in the month of OCT 2011

The Candidate was placed in 'A' Grade by securing 621 Marks  
out of 850 Marks.

Date of Birth as recorded in the Admission Form is  
(04-03-1995) Fourth March Nineteen Hundred Ninety Five:

Date of Issuance: 09-09-2013

**Controller of Examinations**

**Secretary**



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LARKANA

## MARKS CERTIFICATE



ROLLNO: 8042

GROUP: SCIENCE

### SSC-II SUPPLEMENTARY EXAMINATION-2011 HELD IN OCT

NAME: KAMRAN  
 FATHER'S NAME: ALLAH BAKHSH  
 SURNAME: JUNEJO  
 INSTITUTE: 1. GOVT. PILOT HIGHER SECONDARY. SCHOOL LARKANA  
 DISTRICT: LARKANA

SUBJECT	MAX. MARKS	MIN. MARKS	OBT. MARKS	REMARKS
ENGLISH-I	75	25	48	
SINDHI	75	25	62	
PAKISTAN STUDIES	75	25	49	
BIOLOGY(TH)	85	28	53	
BIOLOGY(PR)	15	5	12	
CHEMISTRY(TH)	85	28	67	
CHEMISTRY(PR)	15	5	13	
ENGLISH-II	75	25	61	
URDU SALIS	75	25	61	
ISLAMIAT	75	25	39	
PHYSICS(TH)	85	28	60	
PHYSICS(PR)	15	5	13	
ELECTIVE MATHS	100	33	83	
	850		621	

OBTAINED MARKS (INWORDS): Six Hundred and Twenty One

RESULT: PASS

PERCENTAGE: 73.06%

GRADE: A

DATE OF BIRTH: 04-03-1995 - Fourth March Nineteen Hundred Ninety Five

DATE OF ISSUANCE: 02-01-2012



Prepared by

Checked by

Controller of Examinations



Form "D"  
See Rule 5(1) (a)  
Read with Notification  
NO.XII(10) SOJ8-18/2004  
Dated:23-11-2011  
Of Home Department Sindh

No.GB/- 11239  
LARKANO.DATED 23.8.201

# Permanent Residence Certificate

Certificate of Permanent Residence in the Province of Sindh  
for the Purpose of recruitment to the Public Service in Sindh, as  
specified in Rule 2 (1) of Sindh Permanent Resident Certificate rules,  
1971.

I hereby certify that



Mr./Miss./Mrs Kamran S/O Allah Bakhsh Junejo

is a permanent resident Lahori Muhalla Larkano

Taluka Larkano District Larkano in the Province of Sindh keeping in  
view the reason given below.

Based on the report furnished by the Mukhtiarkar Taluka Larkano  
through Assistant Commissioner concerned.

This certificate is issued for the  
Purpose of Recruitment for the  
Public service in the Province of Sindh .

  
  
For MIRZA NASIR ALI  
**DEPUTY COMMISSIONER**  
**LARKANO**  
(Seal)

# Certificate of Domicile

## FORM P-I

The Pakistan Citizen Act 1951 (II of 1951) and rules made there under (Vide Rule 23) read with Notification No. so(JUDL-I)8-18/2004 Dated 23-11-2011 of Home Department. Government of Sindh

Whereas Kamran S/O Allah Bakhsh Junejo has applied for a Certificate of Domicile under the Pakistan Citizenship Act 1951 (11 of 1951) alleging with respect to himself / herself the Particulars set out below and has satisfied the undersigned that the condition laid in section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said Kamran

Now, therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said Kamran this certificate of domicile.

In witness where of I have here to subscribe my name this day of



(MIRZA NASIR ALI)  
For DEPUTY COMMISSIONER  
LARKANO  
(Seal)

### Particulars relating to the applicant:

- |   |  |
|---|--|
| 1. Full Name                                | <u>Kamran</u>  |
| 2. Fathers Name                             | <u>Allah Bakhsh Junejo</u>                                   |
| 3. Address in Pakistan                      | <u>Lahori Muhalla Larkano Taluka &amp; District Larkano.</u> |
| 4. Address in Country outside in Pakistan   | <u>NIL.</u>  |
| 5. Place of Domicile                        | <u>Lahori Muhalla Larkano Taluka &amp; District Larkano.</u> |
| 6. Date of Arrival at the place of Domicile | <u>By Birth.</u>   |
| 7. Single/Married/Widow.                    | <u>Single</u>  |
| 8. Name of Wife/Husband                     | <u>NIL</u>   |
| 9. Name of Children & their ages.           | <u>NIL</u>   |
- ////////////////////////////////////

//////////////////////////////////// NIL //////////////////////////////////////



(MIRZA NASIR ALI)  
For DEPUTY COMMISSIONER  
LARKANO  
( Seal)

- 10. Trade/Occupation Jobless
- 11. CNIC NO: 43203-7863387-3
- 12. Marks of Identification  
Mole on right cheek

