

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

(For official use only to be filled by CTC Staff) (صرف دفترى استعمال کے لئے (سی آئی سی سٹاف کی جانب سے پُر جانے گا))

عہدہ گاہم جس کے لئے درخواست دی گئی (Position applied for)

منتخب ہونے پر تیس تا تریستہ کی تاریخ شروع: (سال/ہجریہ/دوان)

(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

MUHAMMAD ASIF KHAN	(Full Name) مکمل نام	1.1	
13503-0984247-3	(CNIC No.) شناختی کارڈ نمبر	1.2	
—	دیگر شناختی نمبر (شناختی کارڈ سیریز ہونے کی صورت میں) (Other Identification number if CNIC is not available)	1.3	
1985/09/10	(Date of Birth) تاریخ پیدائش (سال/ہجریہ/دوان) (YYYY/MM/DD)	1.4	
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned)	<input type="checkbox"/> صرف سال معلوم ہے (Only Year available)	<input checked="" type="checkbox"/> دن، ماہ، سال معلوم ہے (Day, Month, Year Available)	1.4.1
Muhammad Adnan Khan	(Father's/Husband Name/ Name of i.e. Next Kin) والد شوہر یا رشتہ دار کا نام	1.5	
Brother	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6	
Married	(Marital Status) ازدواجی حیثیت	1.7	
Male	(Gender) صنف		
Swati	(Tribe) قبیلہ		
Pashtoon	(Ethnicity) ذات		
Pashto	(Language) زبان		
Pakhtwel Road, Gulberg Town	(Permanent Address) مکمل پتہ	1.8	
Durb #02 Marsehra	(District and Union Council) ضلع یا یونین کونسل		
Same as above	(Present Address) موجودہ پتہ	1.9	
— (Residence) رز. 03114773107 (Mobile) موبائل	(Contact Detail) رابطہ کی تفصیل	2.0	
abuhamdanzobkhan@gmail.com - (Email) ای میل	(Last Qualification) آخری تعلیمی سند	2.1	
D.Com			

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کروڑگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
C/1st	Science	SSC	Garden Public School, MSR	2002
C/1st	Commerce	D-Com	Simrah college of commerce Manushera	2004

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں توگزشتہ ملازمت کی تفصیلات فراہم کریں

CHIP Training & consulting Pvt. Ltd.	(Name of Employer)	آجر کا نام	3.1
CHIP house, Plot 4, (Fayyaz Market ST#9) G8- Islamabad	(Employer's Address)	آجر کا مکمل پتہ	3.2
09/09/2022	(Date of joining)	تاریخ تہناتی	3.3
Safety warden	(Your Last Job Title)	آخری عہدہ	3.4
Ensure safety SOPs	(Main Duties)	اہم ذمہ داریاں	3.5
Saleem Shahzad (Safety Supervisor)	(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
34000/-	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ ملازمتوں کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	مقام آخری عہدہ ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - عہدہ سے سال - عہدہ سے سال (From/To) (D/M/Y to D/M/Y)
operating crane safely	mobile crane operator	Dutch Fdn. Co. LLC Dubai	2005 to 2008
- do -	- do -	Preference Foundation LLC Dubai	2010 to 2012
- do -	heavy machinery operator	Dubai Electricity & water Authority Dubai	24/6/2014 to 30/3/2020

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (3) حوالہ جات دیں، جن کا تعلق آپ کے کسی اول یا شادی سے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہو۔

Riaz Ahmed Khan Dutch foundation Co. LLC. Dubai 00971504772073767 Foreman	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کھل نام کھل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.1 پہلا حوالہ First Referee
Mazhar Kaleem Preference foundation Co. LLC 00971559257579 Site Engineer	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کھل نام کھل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.2 دوسرا حوالہ Second Referee
Raja Fayaz Pakhal Road Dub. #2 Mansoura 03451850356 Training officer	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	کھل نام کھل پتہ رابطہ نمبر آپ کے ساتھ کام کی نوعیت	5.3 تیسرا حوالہ Third Referee

6-عمومی معلومات (General Information)

Nil	6.1 کیا آپ کو کوئی سبب صحت پر مبنی یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
Nil	6.2 کیا آپ کبھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں I have you ever been tried or convicted for any crime? If so, give full details.
Nil	6.3 آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ میں بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
A week time	6.4 اگر تمہیں آپ کو پتہ اوارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
8000/-	6.5 آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

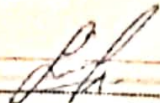
7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for) آپ کے خیال میں آپ کیسے اس عہدہ کے لئے زیادہ موزوں ہیں؟

I have hands on experience over Safety and also possess Safety Certifications.

درخواست گزار کا حلف نامہ

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.



امیدوار کے حوالہ
(Candidate's Signature)

20/12/2019

تاریخ (Date)



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I M. Asif Khan S/D/W/O Jibran Zeb Khan holding
CNIC 13503098447-3 Resident of Nahrawal Road Gulberg Town UC
Dist. # 02 Tehsil Masleh District Muzaffargarh Employee for
the position of Safety warden With CHIP Training & Consulting (Pvt) Ltd under its third
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/Institute Name	Working as employee with Govt/Private)	Department/Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature [Signature]

Date: 20/12/23



Disclosure of Relationship Form


(To be filled by Candidate)

I M. Asif Khan, S/D/W/O Jahanzeb Khan, Holding CNIC 13550309842973
Resident of Gulberg Town Pakhalwal Road,
UC Dub # 2, Tehsil Manselva, District Manselva
Candidate for the position of Safety officer with CHIP Training & Consulting (Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature: 

Date: 20/12/23



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	MUHAMMAD ASIF KHAN	
S/D/W of:	JAHANZEB KHAN	
CNIC NO:	1 3 5 0 3 0 9 8 4 2 4 7 3	
Position Applied:		
Permanent address as per CNIC:	House No:	02
	Street #:	01
	Mohallah:	Gulberg Town
	Village:	Pachawal Road
	Sector/UC:	City, Dubs #02
	Town /Tehsil:	Manselva
	District	Manselva
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		
Mohallah:		
Village:		
Sector/UC		
Town /Tehsil:		
District		
Signature & Date:		Date of Form Filling:
	Signature of Applicant:	



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	MUHAMMAD ASIF KHAN
Position appointed to	Safety Warden
Department and/or Location of appointment	
CNIC#	13503-0984247-3
CNIC Expiry Date	19/03/2024
Date of Joining	09/09/2022
Date and Ref. No. of appointment letter	10/09/2022 HRO-SW-Contracting-7.8.7-d-02
Supervisors Comments	
Supervisors Signature	




Bank Account Information	
Name of Employee	MUHAMMAD ASIF KHAN
Designation	Safety Warden
Union Council / Area	City 2, Dab #02
District / Agency	Manshera
Contact No.	0311 4773107
CNIC No.	1350309842473

Bank Account Title	MUHAMMAD ASIF KHAN
Bank Name	MCB
Bank Address	Lari Adda Manshera
Bank Branch Code	1671
Bank Account Number (With IBAN)	PK84 MCB 1452 88800 1004698

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.


Employee Signature
(Mandatory)


Employee Thumb Impression
(Mandatory)

Dated: 20/12/23

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

Government of Pakistan

National Identity Card

Overseas Pakistanis

135030-9842473



Name: **Muhammad Asif Khan**

Father's Name: **Jehan Zeb Khan**

Gender : **Male**

Date of Birth : **10/09/1985**

Country of Stay : **United Arab Emirates**

Signature of Card Holder

Registrar General of Pakistan

DOMOCILE CERTIFICATE



I declare that I was born of parents who are permanently domiciled in N.W.F.P. having belonged to it by birth/settled in it.

I belong by birth to Village/Mohallah CHATTER PLAIN

Tehsil MANSEHRA District MANSEHRA

(MUHAMMAD ASIF KHAN)

Signature of applicant

Dated 10 / 07 / 2002

Pursuance to the declaration dated _____ / _____ / _____ filed by MUHAMMAD ASIF KHAN son/daughter of JEHAN-ZEB KHAN domiciled in the N.W.F.P. is hereby certified that the said MUHAMMAD ASIF KHAN is born of parents who permanent residents of the N.W.F.P., having belonged to it by birth/settled in it.

I have satisfied my self from personal / my knowledge verification that the above declaration is true and certify.

This 17/6 day of July 2002.

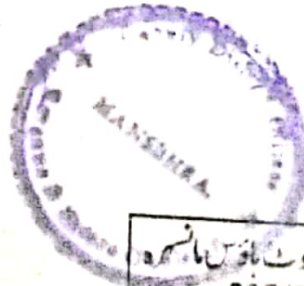
DEPUTY DISTRICT REVENUE OFFICER

COUNTERSIGNED 9909 17/7/02

No. _____ Date _____
Countersigned

Carlet Officer

DISTRICT REVENUE OFFICER
MANSEHRA



وحید بک ڈپو ایف ڈی اے مانسہرا
فون 305476

تصدیق کی جاتی ہے کہ محمد آصف خان ولد پت جہا نزیب خان
 تاریخ پیدائش 10-09-1985 تحصیل کوٹلیک سکول جھنگ بلوچ
 میں زیر تعلیم ہے

خیابان عالی
 تدریس ایم اے علیہ صبی محمد آصف خان ولد جہا نزیب خان قوم سوانی ساکنہ لہری ٹنک
 ضلع و تحصیل جالندھر ضلع جالندھر سے رہائشی پیدائشی باشندہ ہے
 ساکنہ والد اچھتر چند ان زمین سال 1992 کے ساتھ نمبر 114-334 میں ساکنہ
 راجنی راج ہے

15 7/2002

تدریس تدریس
 F-118

17/7/02
 TIPSALU (M) SEHRA
 17/7/02

F. Mic, mo 123-89-717343

S. No. 8450

Roll No. 34568

N.W.F.P. Board of Technical Education



PESHAWAR - PAKISTAN

Diploma in Commerce Examination

SESSION 2004

(~~ANNUAL~~ SUPPLEMENTARY)

This is to certify that

~~Miss/Ms~~ Mr. MUHAMMAD ASIF KHAN

Son/Daughter of Mr. JAHAN ZEB KHAN

Registration No. JCC/MSR/AC/2002-10304

of JINNAH DEGREE COLLEGE OF COMMERCE MANSEHRA

has passed the Diploma in Commerce Examination conducted by the N.W.F.P., Board of Technical Education, Peshawar, in the month of SEP: 2004


He/She secured 806 Marks out of 1400 and has been placed in Grade "C".

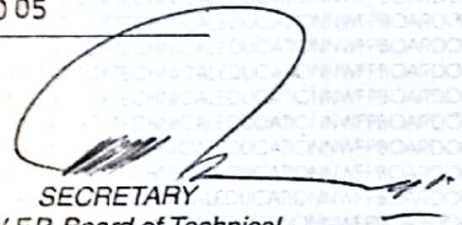
In recognition thereof, this

DIPLOMA IN COMMERCE

(ACCOUNTS GROUP)
is awarded to him / her at Peshawar

on the 6TH, day of JULY, 2005


ASSISTANT SECRETARY
N.W.F.P. Board of Technical
Education, Peshawar


SECRETARY
N.W.F.P. Board of Technical
Education, Peshawar

THIS CERTIFICATE IS ISSUED WITHOUT ANY ALTERATION OR ERASURE



This is a certificate awarded to

MUHAMMAD ASIF KHAN JEHANZEB KHAN

on successfully completing

Managing Safely

a course approved and validated by the

Institution of Occupational Safety and Health

in association with

Mirdif Security and Safety Consultants

Signed on behalf of IOSH

Chief Executive

Course Organiser



Date: 13 December 2012

Cert No.: 107803

Possession of this certificate does not confer exemption from accredited qualifications which lead to membership of IOSH.



In-House Training Certificate

This is to certify that

Muhammad Asif Khan

*Attended In-House Training organized by Dubai Electricity
& Water Authority on*

"Basic Needs on H&ES"

On "16/11/2014"

Mrs. Fatma Mohd Al Marzooqi
Sr. Manager – Training

Mr. Muhammad Azam Awan
Trainer