





PAKISTAN

ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name

Ali Asgher Shah



علی اصغر شاہ

Father Name

Syed Manzoor Ali Shah

سید منظور علی شاہ



Gender

M

Country of Stay

Pakistan

Identity Number

41409-2710473-5

Date of Birth

29.08.1992

Date of Issue

17.07.2022

Date of Expiry

17.07.2032

99525

Holder's Signature



موجودہ پتہ: مگلی ہاؤسنگ سوسائٹی یونٹ 2، مگلی، تحصیل، ضلع

41409-2710473-5



مستقل پتہ: مگلی ہاؤسنگ سوسائٹی یونٹ 2، مگلی، تحصیل، ضلع

سیدنا سیدنا

103031328962

Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی ایئر بکس میں ڈال دیں

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

(For official use only to be filled by CTC Staff) (سی آئی سی سٹاف کی جانب سے پُر جائے گا)

عہدہ کا نام جس کے لئے درخواست دی گئی: (Position applied for) **سی سی ٹی وارڈن**
منتخب ہونے پر تقریباً تیاری کی تاریخ: (سال/مہینہ/دن)
(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

1.1	تکلیف نام (Full Name)	علی احمد شاہ
1.2	شناختی کارڈ نمبر (CNIC No.)	41409-2710473-5
1.3	دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	-
1.4	تاریخ پیدائش (سال/مہینہ/دن) (Date of Birth (YYYY/MM/DD))	29-08-1992
1.4.1	تاریخ پیدائش کا جائزہ لیں (تاریخ پیدائش معلوم نہیں) (Check DOB) (DOB not Mentioned)	<input checked="" type="checkbox"/> دن/مہینہ/سال معلوم ہے (Day, Month, Year Available) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned)
1.5	والد/شوہر/رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	منظور علی شاہ
1.6	امیدوار کے ساتھ رشتہ (Relationship with Applicant)	والد
1.7	ازدواجی حیثیت (Marital Status)	شادی شدہ
	صنف (Gender)	مرد
	قبیلہ (Tribe)	سید
	ذات (Ethnicity)	سید
	زبان (Language)	سنڈی
1.8	تکلیف پتہ (Permanent Address)	مکلی باؤسنگ سوسائٹی بیونٹ 2، مکلی، ضلع ٹھٹھہ
1.9	ضلع یا یونین کونسل (District and Union Council)	ٹھٹھہ مکلی
1.9	موجودہ پتہ (Present Address)	مکلی باؤسنگ سوسائٹی بیونٹ 2، ضلع ٹھٹھہ
2.0	رابطہ کی تفصیل (Contact Detail)	رہائش (Residence) مکلی 03103009399 (Mobile) فون مکلی (Office) فون Shahasghar SI@mail.com (E-mail)
2.1	آخری تعلیمی سند (Last Qualification)	سوال



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Ali Asghar Sheh
Position appointed to	06-09-2022 Safety warden
Department and/or Location of appointment	Chip Training & consulting (CTC) Banbhore Pilling Station ghoru
CNIC#	41409-27104735
CNIC Expiry Date	17-07-2032
Date of Joining	06-09-2022
Date and Ref. No. of appointment letter	—
Supervisors Comments	
Supervisors Signature	



Bank Account Information	
Name of Employee	Ali Asghar Shah
Designation	Safety warden
Union Council / Area	Makhi
District / Agency	Thatta
Contact No.	0310 3009399
CNIC No.	41409-2710473-5

Bank Account Title	Ali Asghar Shah
Bank Name	MCB Bank Limited
Bank Address	Thatta
Bank Branch Code	5330
Bank Account Number (With IBAN)	1453 3150 7100 5330

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)



Employee Thumb Impression
(Mandatory)

Dated: _____

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



Disclosure of Relationship Form

(To be filled by Candidate)

I Ali Asghar Shah S/D/W/O Manzoor Ali Shah Holding CNIC
41409-2710973-5 Resident of Malak Housing Society unit #2 Malak,
UC Malak Tehsil Malak District
Thatta Candidate for the position of
Society Warden with CHIP Training & Consulting (Pvt.) Ltd. under its
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 24-12-2023



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Ali Asghar Shah	
S/D/W of:	Manzoor Ali Shah	
CNIC NO:	4 1 4 0 9 2 7 1 0 4 7 3 5	
Position Applied:		
Permanent address as per CNIC:	House No:	Makli Housing Society
	Street #:	Street # 2
	Mohallah:	-
	Village:	-
	Sector/UC:	Thatta
	Town /Tehsil:	Makli
	District	Thatta
	Current Residential Address: <small>(Kindly don't fill this section if permanent and residential addresses are same)</small>	House No:
Street#		Street # 2
Mohallah:		-
Village:		-
Sector/UC		Thatta
Town /Tehsil:		Makli
District		Thatta
Signature & Date:		Date of Form Filling:
	24-12-2023	



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Ali Asghar Shah, S/D/W/O Manzoor Ali Shah, holding
CNIC 41469-2710473-5 Resident of Makhi Housing Society w/2 UC
Makhi, Tehsil Makhi, District Makhi Employee for
the position of Safety Warden With CHIP Training & Consulting (Pvt) Ltd under its third
party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Ali Asghar Shah

Date: 24-12-2023

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کو (۳) حوالہ جات دیں، جن کا تعلق آپ کے کسی ٹولی یا شاہدوں سے 7 سے زائد رشتہ سے نہ ہو، بلکہ آپ کے گروہ اور کام کے تجربے سے واقف ہو۔

5.1	پہلا حوالہ First Referee	فصل نام (Full Name) Fazlan Awan	فصل پتہ (Full Address) Maki Society	رابطہ نمبر (Contact Number) 03003577000	آپ کے ساتھ کام کی نوعیت (Nature of association with you) City School
5.2	دوسرا حوالہ Second Referee	فصل نام (Full Name) Shahab Abbasi	فصل پتہ (Full Address) Maki Society	رابطہ نمبر (Contact Number) 0336021839	آپ کے ساتھ کام کی نوعیت (Nature of association with you) City School
5.3	تیسرا حوالہ Third Referee	فصل نام (Full Name) Danish Paljo	فصل پتہ (Full Address) Thatta	رابطہ نمبر (Contact Number) 03363789363	آپ کے ساتھ کام کی نوعیت (Nature of association with you) DPS

6-عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.	نہیں
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.	نہیں
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.	نہیں
6.4	اگر ہم آپ کو پونے اوارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	
6.5	آپ کی تنوع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?	45000

7-عہدہ کی موزونیت (Suitability to the Position)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟
(Briefly) explain why you consider yourself suitable for the position you have applied for.

کیونکہ مجھے میں مہولایت ہیں۔

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.



امیدوار کے دستخط
(Candidate's Signature)

24-12-2023

تاریخ (Date)

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation)) تمام تعلیمی و فنی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کروؤ گری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
B grade	diploma	Civil	Polytechnic Institute, Thatta	2016

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you). اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

(Name of Employer)	آجر کا نام	3.1
(Employer's Address)	آجر کا مکمل پتہ	3.2
(Date of Joining)	تاریخ تہناتی	3.3
(Your Last Job Title)	آخری عہدہ	3.4
(Main Duties)	اہم ذمہ داریاں	3.5
(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest.) آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ ان-مہینہ-سال تا ان-مہینہ-سال (From/To) (D/M/Y to D/M/Y)
Assistant officer	Assistant officer 30 June 2021	The city school Thatta	1/July 2019 30 June 2021
Computer operator	1 month	AASA consulting BISP	January 2017 August 2017

SYED ALI ASGHAR SHAH



Contact

Permanent Address:

Unit 02, Hashimabad Society Makli
Taluka & District Thatta.

Phone:

+92 3103009399

Personal Information:

F/Name: Syed Manzoor Ali Shah

CNIC : 41409-2710473-5

Marital Status : Married

Domicile : Thatta

Nationality : Pakistani

Email:

shahasghar51@gmail.com

Languages

English

Urdu

Sindhi

Objective

"Seeking a position as for an organization where I can utilize my skills and be an asset to the employer.

Skill Highlights

- Ability to Perform Multiple Task.
- Experience in Computer Operating.
- Can Speak, read and write English
- Working knowledge of Ms Word, Excel, Power Point.
- Knowledge of Internet Browsing

Experience

- Currently working in CTC Shell Company as Safety Warden.
- 1 year worked as a Computer Operator at BISP Office Thatta.
- 02 years worked as an Assistant Officer at The City School Makli @ Thatta.
- 01 year worked as a Data Collector at Benazir Income Support Program BISP Thatta.
- 03 Months worked as a Social Mobilizer at HBL Konnect.

Computer Operating

- Online Internet Browsing.
- Created Many Document in MS Office.
- Intermediate level in Media Editing.

Education

Army Public College Makli @ Thatta.

HSC Part 1 & 2 - 2011 (BISE Hyderabad)

Shah Latif Public School Thatta

Diploma

- 03 Years Civil Diploma (DAE) from Technical College Makli.

SINDH BOARD OF TECHNICAL EDUCATION KARACHI

Serial No115810



Roll No.18519

Reg. No002-2014-06667-01

STATEMENT OF MARKS DIPLOMA OF ASSOCIATE ENGINEER

EXAMINATION: THIRD YEAR (EVENING)- ANNUAL EXAMINATION, 2016

TECHNOLOGY CIVIL

NAME OF THE CANDIDATE: ALI ASGHAR SHAH

FATHER'S NAME MANZOOR ALI SHAH

NAME OF INSTITUTE: GOVT. POLYTECHNIC INSTITUTE, THATTA

SUBJECTS / PAPERS	MARKS			
	Theory		Practical	
	Max.	Obtained	Max.	Obtained
Gen 311 Islamiat/ Pakistan Studies	50	29		
CT 312 Project Management	100	52		
CT 322 Quantity Surveying-II			100	75
CT 344 Hydraulics and Irrigation	150	93	50	43
CT 353 Railways Docks Harbours and Bridges	100	40	50	41
CT 364 Concrete Technology and RCC Design	150	68	50	40
CT 373 Soil Mechanics Highways and Airports	100	63	50	44
CT 381 Civil Engineering Project			50	44
CT 333 Public Health Engineering-II	100	48	50	43

1st Year Marks : 731/1150

2nd Year Marks: 730/1150

3rd Year Marks : 723/1150

Grand Total: 2184/3450

Grade: B

Result PASS

Checked by

Date of Issue: 16/11/2016

S For Sessional
F For Final
Passing Marks for Theory : 40%
Passing Marks for Practical: 50%

Note: Errors and omissions excepted.


2016

CONTROLLER OF EXAMINATIONS



Head Office: D 3/ I, Block 3, Clifton, Karachi,
Website: www.aasaconsulting.com

January 25, 2017

TO WHOM IT MAY CONCERN

This is to certify that Mr./Ms Ali Asghar Shah S/o, D/o
Syed Manzoor Ali Shah having CNIC No. 41409-2710473-5 has been
engaged and authorized by **AASA Consulting** as Supervisor for
Targeting Survey for National Socio Economic Registry Update (NSER) under Benazir Income
Support Programme (BISP) in District Thatta during the period January, 2017
to August, 2017.

The objective of this census is to update NSER database collected in 2010.

We therefore kindly request, to extend your support and cooperation in carrying out this assignment of
a national interests.

Riaz Hussain
Director



**National Socio Economic Registry Update (Phase – I)
Cluster C (Sindh & Balochistan) 2016-17**



The City School



TO WHOME IT MAY CONCERN

This is Certify that Mr. Ali Asghar Shah S/o Mr. Manzoor Ali Shah CNIC .
41409-2710473-5 had been worked with us in our organization The City
School - Thatta Campus as a Office Assitant from 5 July 2019 to 30 June
2021.

During his stay with us we found him intellectual, hard worker, innovator
and keen in his work responsibilities.

We wish him good luck for his brilliant future.



Sanam Asif Shah

Headmistress

The City School-

Thatta Campus