**CHIP TRAINING & CONSULTING**

**JOINING REPORT BY A NEW EMPLOYEE**

|  |  |
| --- | --- |
| *Name of the Employee* | *Saleem Bashir* |
| *Position appointed to*  | *Safety Warden* |
| *Department and/or Location of appointment* | *Al Nabi Filling Station Pindi Gheb*  |
| *CNIC#* | *3430238143643* |
| *CNIC Expiry Date* |  |
| *Date of Joining* | *April 16 2029* |
| *Date and Ref. No. of appointment letter* |  |
| *Supervisors Comments* |   |
| *Supervisors Signature* |  |