



Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

صرف دفتری استعمال کے لئے (جن کی ہی سٹاف ہی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

عہدہ کا نام جس کے لئے درخواست دی گئی: (Position applied for) _____
منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/دن) _____
(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

عبدالمجید	کامل نام (Full Name)	1.1	
36303-1274837-9	شناختی کارڈ نمبر (CNIC No.)	1.2	
	دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	1.3	
10-01-1986	تاریخ پیدائش (سال/مہینہ/دن) (Date of Birth (YYYY/MM/DD))	1.4	
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned)	<input type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	<input type="checkbox"/> کسی ایک پر نشان لگائیں (Tick any One)	1.4.1
محمد رمضان / والد	والد/شوہر/خوئی رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	1.5	
والد	امیدوار کے ساتھ رشتہ (Relationship with Applicant)	1.6	
عبد شادی شدہ	ازدواجی حیثیت (Marital Status)	1.7	
مرد	صنف (Gender)	1.7	
دھنی	قبیلہ (Tribe)	1.7	
دھنی	ذات (Ethnicity)	1.7	
دھنی	زبان (Language)	1.7	
محکمہ صنعتی جانشینی	کامل پتہ (Permanent Address)	1.8	
ضلع ملتان اڈو لارڈ جی ٹی/7	ضلع اور یونین کونسل (District and Union Council)	1.8	
UC LAR MULTAN	موجودہ پتہ (Present Address)	1.9	
محکمہ صنعتی ملتان اڈو لارڈ جی ٹی/7	موبائل (Residence) / 0320-5430430 (Mobile) ای میل (E-mail) / (Office)	2.0	
ملتان	رابطہ کی تفصیل (Contact Detail)	2.0	
B.A. Media Study.	آخری تعلیمی سند (Last Qualification)	2.1	

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکل قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
2nd (D)	Arts	Matric	High School AR 2002-	
2nd (D)	Accounts	i.COM.	High School AR 2006-	
1st (D)	media	B.A	B-2-U	2013

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).

آپ کی فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

(Name of Employer)	آجر کا نام	3.1
(Employer's Address)	آجر کا مکمل پتہ	3.2
(Date of joining)	تاریخ آجوائن	3.3
(Your Last Job Title)	آخری جوب ٹیٹل	3.4
(Main Duties)	اہم ذمہ داریاں	3.5
(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

فصلیہ ملتان ڈاس خانہ لارڈ۔ جینرل 7/4 فصیل
0 DEC, 2022
SAFTY WARDON
BIKE/RIKSHWA straddling
M. AKBAR ZAIB
34,000/- مبلغ

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ سے سے سال سال (From/ To) (D/M/Y to D/M/Y)
handling and greating welcome Guests.	2021	12 year hotel respon- ist	2019-2021
Marketing officer.	2022	MERAJ paint	2021 - 2022

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience.

5.1	پہلا حوالہ First Referee	سجاد حسین Senior officer 0300-9038430	(Full Name) (Full Address) (Contact Number) (Nature of association with you)
5.2	دوسرا حوالہ Second Referee	محمد ناصر افضل Senior officer 0306-7706368	(Full Name) (Full Address) (Contact Number) (Nature of association with you)
5.3	تیسرا حوالہ Third Referee	OWNER	(Full Name) (Full Address) (Contact Number) (Nature of association with you)

6-عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی معذوری یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.	NO
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.	NO
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application	12/11
6.4	اگر عرض پگھلے، آپ کے پاس آج کے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	15 سالوں کے اندر
6.5	آپ کی تنوع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?	50-80 روپے

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟
yes abbovilly right, because I have strong attention energetic, punctual with great dedication, and very loyal with my job than the others.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا/کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے بین مطابق تھی، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا/کرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

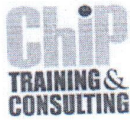
امیدوار کے دستخط
(Candidate's Signature)

تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	ABDUL REHMAN.	
S/D/W of;	MUHAMMAD RAMZAN.	
CNIC NO:	3 8 3 0 3 1 2 7 9 8 3 7 9	
Position Applied:	SAFTY WARDON.	
Permanent address as per CNIC:	House No:	
	Street #:	
	Mohallah:	waris wala.
	Village:	Bagh wala.
	Sector/UC:	U III
	Town /Tehsil:	MULTAN
	District	MULTAN.
Current Residential Address: (Kindly don't fill this section if permanent and residential addresses are same)	House No:	
	Street#	
	Mohallah:	waris wala.
	Village:	Bagh wala.
	Sector/UC	UC - III
	Town /Tehsil:	MULTAN
	District	MULTAN.
Signature & Date:	Date of Form Filling:	Signature of Applicant:
	20-12-2023	



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I ABDUL REHMAN....., S/D/W/O MUHAMMAD M. RAMZAIN holding
CNIC 36303-1274837-9....., Resident of T/D. MULTAN CHAKNOT/F. LAR
UC III....., Tehsil MULTAN....., District MULTAN.....
Employee for the position of SAFETY WARDEN..... With CHIP Training & Consulting (Pvt) Ltd
under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
	/	/	/	/	/	/
	/	/	/	/	/	/

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date:



Bank Account Information	
Name of Employee	ABDUL REHMAN
Designation	SAFTY WARDON
Union Council / Area	UC LAR
District / Agency	MULTAN
Contact No.	0320-5430430
CNIC No.	36303-1274837-9

Bank Account Title	ABDUL REHMAN
Bank Name	MCB LIMITED
Bank Address	Near jinnah park MCB Limited
Bank Branch Code	066
Bank Account Number (With IBAN)	1472547891009976

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: _____

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	ABDUL REHMAN
Position appointed to	SAFTY WARDON
Department and/or Location of appointment	YASIR BROTHER FILLING STATION MULTAN ADDA LAR
CNIC#	36303-1274837-9
CNIC Expiry Date	
Date of Joining	
Date and Ref. No. of appointment letter	8 DEC , 2022-
Supervisors Comments	
Supervisors Signature	



Disclosure of Relationship Form

(To be filled by Candidate)

I ABDUL REHMAN S/D/W/O M. RAMZAN Holding CNIC 30303-1274037-9.
Resident of T/O MULTAN-ADA LAR CHAK NO 7/F, UC III
Tehsil MULTAN, District MULTAN Candidate
for the position of SAFETY WARDEN with CHIP Training & Consulting
(Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Abdul Rehman
20-12-2023

Date:

No. SS. 108362



Roll No. 75178

Reg. No. 99MN53610061

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Secondary School Certificate,

ANNUAL EXAMINATION, 2002, GENERAL GROUP

Certified that ABDUL REHMAN
Son/Daughter of MUHAMMAD RAMZAN
School/District MULTAN
Date of Birth 10-01-1986 (10th JANUARY Nineteen
EIGHTY SIX) has passed AS A WHOLE the Secondary
School Certificate Examination as a PRIVATE candidate.

DETAIL OF MARKS

Sr. No.	SUBJECTS	MARKS	
		Maximum	Obtained
1.	Urdu	150	86
2.	English	150	65
3.	Islamiyat	75	50
4.	Pakistan Studies	75	27
5.	Mathematics	100	29*
6.	General Science	100	58
7.	Islamic Studies	100	61
8.	Punjabi	100	77
TOTAL MARKS (In figures)		850	453

(In Words) FOUR HUNDRED AND FIFTY THREE

Internal Grade

X

* Qualified under concessional rule 15(i)

External Grade

C

Multan, Dated, the 15th JUNE, 2002.

SECRETARY

No. INT. (C) 003669



Roll No. 18565

Enrol. No. 2002MN05930031

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Intermediate ANNUAL Examination, 2006

COMMERCE GROUP

Certified that ABDUL REHMAN

Son/Daughter of MUHAMMAD RAMZAN

College/District MULTAN

has passed BY PARTS the Intermediate Examination as a PRIVATE candidate.

DETAIL OF MARKS

Sr. No.	SUBJECTS	MARKS	
		Maximum	Obtained
1.	Urdu	200	107
2.	English	200	62*
3.	Islamic Education	50	38
4.	Pakistan Studies	50	31
5.	Principles of Accounting	200	106
6.	Principles of Commerce and Computer Studies, Typing or Banking	150	92
7.	Principles of Economics & Commercial Geography	150	98
8.	Business Mathematics & Statistics	100	41
TOTAL MARKS	(In figures)	1100	575
	(In words)	Five Hundred and Seventy Five	

Internal Grade

* Qualified Under Concessional Rule 2.15(i)

External Grade

C

Multan,

Dated, the 28th August, 2006


SECRETARY

No. SS. 108362



Roll No. 75178

Reg. No. 99MN53610061

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Secondary School Certificate,

ANNUAL EXAMINATION, 2002, GENERAL GROUP

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(In Words) **FOUR HUNDRED AND FIFTY THREE**

Internal Grade

X

* Qualified under concessional rule 115(i)

External Grade

C

Multan, Dated, the 15th JUNE, 2002.

SECRETARY

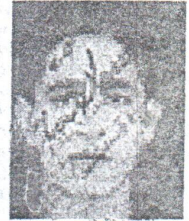
Note:- This Certificate is issued without alteration or erasure.

Ser. No. 55121

BAHAUDDIN ZAKARIYA UNIVERSITY, MULTAN
Result Card for Bachelor of ARTS Supplementary Examination, 2009.

held in Sept/Oct 2009

PASS



Can be Verified at
<http://result.bzu.edu.pk>

Roll No. 7811
 Registration No. 2009-ZM-14310
 Name of the Candidate **ABDUL REHMAN**
 Father's Name **MUHAMMAD RAMZAN**

The candidate mentioned above is hereby informed that he has **PASSED** the B.A./B.Sc. Supplementary Examination, 2009 obtaining 485 / 800 marks and has been placed in **FIRST** Division:

The marks obtained by him in various subjects are given below:

SUBJECTS	MARKS OBTAINED		
	Marks Detail (A+B+C+D+P)	In Figures	In Words
1. English Language (Compulsory)	35+45	80 / 200	Eighty
2. Islamic Studies/Ethics (Compulsory)		42 / 60	Forty Two
3. Pakistan Studies (Compulsory)		24 / 40	Twenty Four
4. Punjabi		166 / 200	One Hundred Sixty Six
5. Journalism 6. Arabic (Opt.)		96 / 200 11 / 100	Ninety Six Seventy seven
Total:		485 / 800	Four Hundred Eighty Five

NOTE: This result card is issued as a notice only; errors and omissions are excepted. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/Degree which will be issued under the Regulations in due course.

(Result Declared on 14-12-2009)

Checked by : _____
 Date of issue : _____

Dy. Controller of Examinations
 For Controller

No. INT. (C) 003669



Roll No. 18565

Enrol. No. 2002MN05930031

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MULTAN.

Intermediate ANNUAL Examination, 2006

COMMERCE GROUP

Certified that ABDUL REHMAN
Son/Daughter of MUHAMMAD RAMZAN
College/District MULTAN
has passed BY PARTS the Intermediate Examination as a PRIVATE candidate.

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7.	Principles of Economics & Commercial Geography	150	98
8.	Business Mathematics & Statistics	100	41
TOTAL MARKS	(In figures)	1100	575
	(In words)	Five Hundred and Seventy Five	

Internal Grade X

* Qualified Under Concessional Rule 2.15(i)

External Grade C

Multan,

Dated, the 28th August, 2006

SECRETARY

Note:- This Certificate is issued without alteration or erasure.



PAKISTAN

ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name

Abdul Rehman

عبدالرحمن



Father Name

Muhammad Ramzan

محمد رمضان



Gender

M

Country of Stay

Pakistan

Identity Number

36303-1274837-9

Date of Birth

10.01.1986

Date of Issue

05.01.2023

Date of Expiry

05.01.2033

Signature

Holder's Signature

93675

موجودہ پتہ: ڈاک خانہ لاڑ، چک نمبر 7 ایف، تحصیل ملتان صدر،

ضلع ملتان

36303-1274837-9



مستقل پتہ: ڈاک خانہ لاڑ، چک نمبر 7 ایف، تحصیل ملتان صدر،

ضلع ملتان

506991073334

Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں