**CHIP TRAINING & CONSULTING**

**JOINING REPORT BY A NEW EMPLOYEE**

|  |  |
| --- | --- |
| *Name of the Employee* | *Imran khan* |
| *Position appointed to*  | *Safety Warden*  |
| *Department and/or Location of appointment* | *CSD F/S Peshawar*  |
| *CNIC#* | *17301-5035432-7* |
| *CNIC Expiry Date* | *11.09.2030* |
| *Date of Joining* | *21.01.2023* |
| *Date and Ref. No. of appointment letter* |  |
| *Supervisors Comments* |   |
| *Supervisors Signature* |  |