

MUHAMMAD BAQIR SHAH



Father: Muhammad Riaz Shah

Personal Information

D.O.B: Feb 26, 1999

Domicile: Khushab (Punjab), Pakistan

Cnic No: 38201-3481139-7

Contact Information

E-mail: muhammadbaqirshah880@gmail.com

Mob: +92-304-0422448 , +92-311-0643736

Postal Address: Post office Dhak , District Khushab

OBJECTIVE

To pursue a career in a growing and dynamic organization, putting all my efforts and knowledge to firm's activities, thus rendering all possible services in my capacity to the organization, to effectively contribute to the optimal growth of the organization.

EDUCATION

2016-2019 **DAB (Diploma of Associate Engineering) Electrical** (71%)
Government College of Technology Joharabad (Khushab)

2014-2016 **Matriculation** (69%)
Zaid Bin Sabit School Joharabad

2017-2018 **Certificate of Computer Application**
Government Technical Training Institute Joharabad (Khushab)

INTERNSHIP S / Experience

- **Internee (Technician) at DESSCON pvt Company Ltd Islamabad.**
- **CSR in Pathone Leads (Sales and Marketing) Islamabad.**
- **Internee (Data Base Control) at PEL pvt Limited Lahore.**
- **Safety Warden at Shell Wahdat Filling Station Lahore.**

SOFTWARE SKILLS

MS office , Internet ,Sociel Media , etc.

REFERENCE

Will be furnished upon request.

APPENDIX-XIV

Dated: 29-7-2016

FORM 'P-I'

The Pakistan Citizenship Act, 1951 (II OF 1951)

and the rules made there under or (vide rule 23)

CERTIFICATE OF DOMICILEWhereas MUHAMMAD BAQIR SHAH S/O MUHAMMAD RIAZ SHAH

has applied for the grant of a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself/herself the particulars set out below and has satisfied the undersigned that the conditions laid down in Section 17 of the said Act for the grant of a Certificate of Domicile are fulfilled in the said

MUHAMMAD BAQIR SHAH case.NOW, Therefore, in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said MUHAMMAD BAQIR SHAH this Certificate of Domicile.In Witness whereof, I have hereto subscribed my name this day of 29-7-2016 and Domicile No is KSB-7-2016-666.

Madiq
 DISTRICT COORDINATION OFFICER
 for District Coordination Officer,
 DISTRICT KHUSHAB
 Khushab

FULL PARTICULARS RELATING TO THE APPLICANT

Full Name MUHAMMAD BAQIR SHAH
 S/O MUHAMMAD RIAZ SHAH
 Address in Pakistan DHAK P/O KHAS TEHSIL & DISTRICT KHUSHAB
 Place of Domicile Dhak
 (Domicile) Tehsil Khushab District Khushab Prov/Admn: PUNJAB
 Date of Arrival in Place of Domicile 26-2-1999
 Married/Single/Widow/Widower Single
 Name of Wife of Husband N/A
 Name of Children and their Ages N/A
 Trade or Occupation Jobless
 Mark of Identification _____



No.SS. 0301627

Board of Intermediate & Secondary Education,
Sargodha (Pakistan)

Reg No. 263997

Reg No. 38201-3481139-7

Secondary School Certificate
Annual Examination 2016

SCIENCE GROUP



This is to certify that MUHAMMAD BAQIR SHAH

Son of MUHAMMAD RIAZ SHAH

Whose date of birth as recorded in the admission form is 26/02/1999

TWENTY SIXTH FEBRUARY, ONE THOUSAND NINE HUNDRED AND NINETY- NINE

of the KHUSHAB DISTRICT

Has passed in ONE ATTEMPT the secondary school certificate, examination conducted

by the board in MARCH - MAY 2016 obtaining 760 Marks

out of 1100 has been placed in grade "B"

He has obtained the following marks in the subjects offered by Him

Sr. No.	Subject(s)	Marks	
		Maximum	Obtained
1	Urdu	150	105
2	English	150	85
3	Islamiyat Compulsory	100	86
4	Pakistan Studies	100	77
5	Mathematics	150	116
6	Physics	150	113 pr C
7	Chemistry	150	81 pr C
8	Computer Science	150	97 pr A

Note : "pr" Represents Practical Grade

Declaration Date: 20/07/2016



S. M. Ch.

Secretary

Note: This certificate is issued without alteration/erasure.



PAKISTAN National Identity Card
GOVERNMENT OF PAKISTAN
 ISLAMIC REPUBLIC OF PAKISTAN



Name
 Muhammad Baqir Shah

محمد باقر شاہ

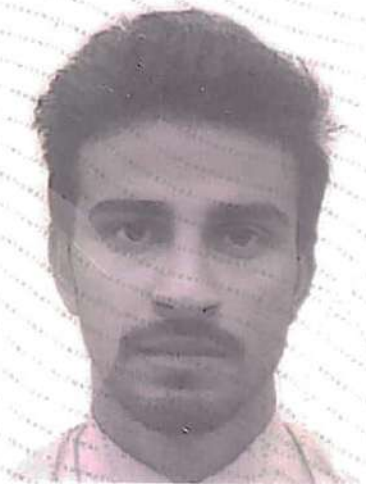
Father Name
 Muhammad Riaz Shah

محمد ریاض شاہ

Gender Country of Stay
 M Pakistan

Identity Number Date of Birth
 38201-3481139-7 26.02.1999

Date of Issue Date of Expiry
 20.10.2020 20.10.2030



(Signature)

Holder's Signature

PAKISTAN



Sr No. 468227



Roll No. 288374

PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE

Certified that *Mr./Ms.* MUHAMMAD BAQIR SHAH *son/daughter of* MUHAMMAD RIAZ SHAH

Registration No. PBTE/TEVTA-10/2018/288374 *of the* GOVERNMENT TECHNICAL TRAINING INSTITUTE, NEAR DHQ,
JOHARABAD (KHUSHAB)

Under : TEVTA Short Course

has satisfactorily completed the 800 *hours programme of Instructions and Practical Training in* COMPUTER APPLICATIONS
programme from 01-Sep-2017 *to* 28-Feb-2018 *and has obtained* 57 *marks out of* 100 *and placed in* C *Grade.*

In recognition thereof he / she is awarded this

CERTIFICATE

in the trade of

COMPUTER APPLICATIONS

Date : April 20, 2018



Scanned with
CamScanner

SECRETARY

This certificate is issued without alteration and erasure

موجودہ پتہ: ڈاک خانہ خاص، ڈھاکہ، تحصیل و ضلع خوشاب

38201-3481139-7



مستقل پتہ: ڈاک خانہ خاص، ڈھاکہ، تحصیل و ضلع خوشاب



505321088574

Osman Y. Malik
Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں

PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.

Serial No. 004091842



Roll No. 226472

RESULT CARD

DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2019

Name of the Candidate: MUHAMMAD BAQIR SHAH

Father's Name : MUHAMMAD RIAZ SHAH

Registration No. 216-1402-12803



Name of Institute / District: GOVERNMENT COLLEGE OF TECHNOLOGY, OPPOSIT DHQ, JOHARABAD (KHUSHAB)

ELECTRICAL TECHNOLOGY (THIRD YEAR)

The Candidate has passed the examination by securing 2542/ 3550 marks and awarded grade "A".. Detail is as under :

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
	MARKS OBTAINED :		
	FIRST YEAR	1100	836
	SECOND YEAR	1150	797
1	MGM321 - BUSINESS COMMUNICATION	50	36
2	GEN311 - ISLAMIAT AND PAKISTAN STUDIES	50	25
3	MGM311 - INDUSTRIAL MANAGEMENT & HUMAN RELATIONS	50	33
4	ET364(REV) - DIGITAL & INDUSTRIAL ELECTRONICS		
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-A)	75	34
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-B)	75	54
	- DIGITAL & INDUSTRIAL ELECTRONICS (PRACTICAL)	20	17
	- DIGITAL & INDUSTRIAL ELECTRONICS (SESSIONAL)	30	27
5	ET343(REV) - TELECOMMUNICATION	200	132
	- TELECOMMUNICATION	100	60
	- TELECOMMUNICATION (PRACTICAL)	20	19
	- TELECOMMUNICATION (SESSIONAL)	30	28
6	ET335(REV) - TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS	150	107
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-A)	100	57
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-B)	100	51
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PRACTICAL)	20	14
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(SESSIONAL)	30	28
7	ET322 - POWER PLANT & ENERGY CONSERVATION	250	150
8	ET316(REV) - AC MACHINES	100	62
	- AC MACHINES (PAPER-A)	100	70
	- AC MACHINES (PAPER-B)	100	67
	- AC MACHINES (PRACTICAL)	40	36
	- AC MACHINES (SESSIONAL)	60	57
9	ET353 - REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	300	230
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	50	38
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (PRACTICAL)	40	36
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (SESSIONAL)	60	60
	Grand Total	3550	2542
		RESULT	PASS

Dated: 12-Sep-2019

Checked by: _____

Controller of Examinations

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any right or privilege independently to the grant of a proper diploma which will be issued under the Regulations of the Board in due course.

(*) Shows that the candidate has passed with grace marks under the Examination Rules of the Board.

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. **A copy of CV and CNIC is mandatory.**
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized
Colour photograph
here

(For official use only to be filled by CTC Staff) (صرف دفتری استعمال کے لئے (سی ٹی سی سٹاف کی جانب سے بھرا جائے گا))

(Position applied for) عہدہ کا نام جس کے لئے درخواست دی گئی:

(Expected Date of Induction Training if selected) منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/روز)

1- ذاتی معلومات (Personal Information)

Muhammad Baqir Shah	(Full Name) مکمل نام	1.1
38201-3481139-7	(CNIC No:) شناختی کارڈ کا نمبر	1.2
	دیگر شناختی نمبر (شناختی کارڈ میسر نہ ہونے کی صورت میں) تاریخ پیدائش (سال/مہینہ/روز) (Other Identification number if CNIC is not available)	1.3
	<input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے	
26-02-1999	(Date of Birth (YYYY/MM/DD))	1.4
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں (DOB not Mentioned)	<input type="checkbox"/> صرف سال معلوم ہے (Only Year available)	
	(Day, Month, Year Available)	
	سکاؤالدرشوہر/خونی رشتہ دار کا نام (کسی ایک پر نشان لگائیں) (Tick any One)	1.4.1
	(Check DOB)	
	(Father's/Husband Name/ Name of i.e. Next Kin)	1.5
ساری شہدہ		
	(Relationship with Applicant) ازدواجی حیثیت امیدوار کے ساتھ رشتہ	1.6
	(Marital Status) قبیلہ	
	(Gender) ذات	
Male		1.7
	(Tribe) مکمل پتہ	
Hashmi		
Hashmi	(Ethnicity) ضلع، ریونیون کونسل زبان	
Urdu, English, Punjabi		
P.O. Box Dhak, Teh, Dis, Khushab	(Permanent Address)	1.8
	(District and Union Council)	
	(Present Address) موجودہ پتہ	1.9
P.O. Dhak, Dist Khushab		
	(Contact Detail) (Mobile) موبائل	
	(Residence) رہائش 0304-0422448	

(E-mail)	(Office)	2.0
DAE Electrical		2.1
		آخری تعلیمی سند
		(Last Qualification)

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/رہا حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
BE/B	فزکس، کیمسٹری، انگریزی	عہدہ میٹریک	گورنمنٹ ہائی اسکول، ڈھک، تھلہ، ضلع خوشاب	2019
10E/A	ET364, ET343	DAE Electrical	بی. بی. ٹی ای ای ای	2019

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

Muhammad Baqir Shah	(Name of Employer)	3.1
P.O. Dhak Teh. Dist. Khushab	(Employer's Address)	3.2
22-02-2023	(Date of Joining)	3.3
Call Center	(Your Last Job Title)	3.4
Sales and Marketing	(Main Duties)	3.5
Raza Abbas, Supervisor	(Name & Title of your Immediate Boss)	3.6
34000/-	(Gross Monthly Pay)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - مہینہ - سال تا دن - مہینہ - سال (From/To) (D/M/Y to D/M/Y)
Sale and Markets	C.S.R	M. Baqir Shah P.O. Dhak Teh. Khushab	11-25-22 20-02-23

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience

پہلا حوالہ	5.1
مکمل نام مکمل پتہ رابطہ نمبر	
First Referee	
حوالہ	
مکمل نام مکمل پتہ رابطہ نمبر	
Second Referee	
حوالہ	
مکمل نام مکمل پتہ رابطہ نمبر	
Third Referee	
حوالہ	

M. Baitar Khan
P.O. Jarnal, Teh. Dist. Khushab
0304. 9325174
Good.

M. Yasir
P.O. Jarnal, Teh. Dist. Khushab
0304 4889966
Good.

6-عمومی معلومات (General Information)

6.2	کیا آپ بھی کسی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.	No
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے ہیں۔ Have you ever been tried or convicted for nay crime? If so, give full details.	No
	Give any other information not covered by this form which in your opinion is relevant to your application	No
6.4	اگر آپ کو کسی پیشہ یا نوکری کی اطلاع ملے اور اسے قبول کرنے کے لئے چاہیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	Permanent
6.5	What are your salary and benefits expectations?	I am sure yours salary and benefit.

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

I like this job and have done this type of job before.

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا کرتی ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

امیدوار کے دستخط
(Candidate's Signature)

22-02-23

تاریخ (Date)



[CTC - HRO - SHELL - Recruitment Selection - 7.8.7-c-039]
[Employee Bank Information - Jan 2020]

Bank Account Information PTPP Staff	
Name of Employee	M. Baqir Shah
Designation	Safety Warden
Union Council / Area	Taloker Union Council
District / Agency	D Khushab
Contact No.	0307-0422448
CNIC No.	38201-3481139-7

Bank Account Title	Muhammad Baqir Shah
Bank Name	Allied Bank
Bank Address	ABL - General Bus stand Khushab
Bank Branch Code	203
Bank Account Number (16 Digit)	0010067484430017

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature
(Mandatory)

Employee Thumb Impression
(Mandatory)

Dated: 22-02-2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



[CTC - HRO - SHELL - Recruitment & Selection - 7.8.7-c-037]
[Field Joining Form - Jan 2020]

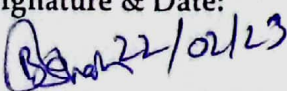
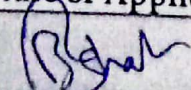
CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Muhammad Badir Shah
Position appointed to	Safety Warden
Department and/or Location of appointment	
CNIC#	38201-3481139-7
CNIC Expiry Date	20-10-2030
Date of Joining	22-02-2023
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Muhammad Badir Shah	
S/D/W of;	Muhammad Riaz Shah	
CNIC NO:	3 8 2 0 1 3 4 8 1 1 3 9 7	
Position Applied:		
Permanent address as per CNIC:	House No:	Post office Dhak T/D Khushab
	Street #:	
	Mohallah:	
	Village:	Dhak Janina
	Sector/UC:	Union Council Taloker
	Town /Tehsil:	Khushab
	District	Khushab
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		
Mohallah:		
Village:		
Sector/UC		
Town /Tehsil:		
District		
Signature & Date:	Date of Form Filling:	Signature of Applicant:
 22/02/23	22-02-2023	

Disclosure of Relationship Form

(To be filled by Candidate)

I M. Badir Shah S/D/W/O M. Riaz Shah Holding CNIC
38201-3481139-7, Resident of Post office Dhak Tehsil District Khushab
 UC Talaker Tehsil Khushab District
Khushab Candidate for the position of
Safety Warden with CHIP Training & Consulting (Pvt.) Ltd. under its
 third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:



Date: 22-02-2023



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I M. Bashir Shah, S/D/W/O M. Riyaq Shah, holding CNIC 38201-3481139-7, Resident of Post office Dhak T/D Khushab UC Taluker, Tehsil Khushab, District Khushab. Employee for the position of Safety In-charge With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Bsham
Signature

Date: 22-02-2023

[CTC - HRO - PTPP - Personal File Management - 7.8.5-0-040]
 [Personal File Check List - Jan 2020]

CTC Focal Person

Date

CTC HR Associate

Date