	(Quali	نكيى قابليت (fication	-2		
List all your academic a school o	and technical qualifications, str ertificate (Matriculation)		ي تقين (ميزك ية ثروبا كري)	فل قابليت كي استاد كي الميرس	تام تليي الجي
رُ لِمُرَادِهُرُن (Grade/Division)	ایم مضاحت (Major Subjects)	ر المثالث من المثاري (Certificate/ Degree Obtained)	(Institution)	(Year)
A B 2.78/400	Eng: Science Pri-Engrossy Sociology	Intermedi	in BISE: MPS Ugs Panslow	2012 2014 2018	
	(Present Employ	بجوده ملازمت (ment	r_3		
(Give details of your pre	esent employment. (If you are in respect of the last employm	currently unemployed, ent held by you).	تة فازمت كي تضيلات فراجم كري	ل جدوز كاري وراور و	الرآپ في الا
	cash		(Name of Employer)	ps621	3.1
	Lulam When	Lard	(Employer's Address)	25 كالم الم	3.2
	04. 2023		(Date of Joining)	تاریخ تعیما تی	3.3
	tering Ot		(Your Last Job Title)	آفرگامیده	3.4
	cing Bu		(Main Duties)	الهم ذمه داريال	3.5
V-1 ms	_et	THE NEED	(Name & Title of your Immediate Boss)		3.6
	_		(Gross Monthly Pay)	جموق مابانهره (رو	3.7
	(Past Work Exp	erience) تجربه		FIRE	
List all the previous joint	bs held by you, starting from t		ميل بآخرى ملازمت عشروع كري	لهلازمتون كالبرست كي تف	آپ کی تمام مال
ابم ذمدداریاں	و ا ادمت چوزی ed by you) (Position)	Q	په اړلاکا آ Employer's Name & Address)	(Fr	دورانیه ن-گیونه-مال5ون rom/To) Y to D/M/Y
(Main duties perform	When you aca		+ OTL ula	181	Mesel

(References) = 1.19-15 Cover details of 3 references, were related to you by blood or manage. A NAS NESS AMON, MOLLO Malli Guil hadrons the Lewing Mollo L. William of the control of t					
Give details of 3 references, not related to you by blood or marriage, who can couch for your character and work experience	عادر بالمرادة والمادان	ا ما كان فران المان عداد عداد عداد المان ا	د یں ان کا تعلق	ن(۲) والدجات	ēfof+T
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Azhas					
MIEPUSK Las Mis	wal			141/11	5.2
		(Contact Number)	الطفير		
classmate		(Nature of association with you)	آبِ]	Referee	
		(Full Name)	الملااه	ت ردار	5.3
icandi stor i	Tillei	(Full Address)	المل وا	-	0.0
0333- 6659160		(Contact Number)	المالم		
		(Nature of association)	ا آپ	1 5	
(General Informat	نموی معلومات (ion	-6		727	
			هذوری یا زیار	كياة ب وكول م	6.1
				كياآب بحي كمح	6.2
	Have you ever been trie	nd or convicted for may crime! If so, give full متعلق کوئی ای معلویات جوار بقارم ش وجود تیم	المادرخوات المادرخوات	أب كينال:	6.3
NO	Give any other informat to your application	ion not covered by this form which in your	opinion is n	elevant	
Foseves			ہے اوارے	المتماته	6.4
30+	What are your salary an	کو کیاامیدر کھتے ہیں؟ کو کیاامیدر کھتے ہیں؟	فواهاورو نكرفوا	آپ کامتو تع	6.5
(Suitability to the Position	عهده کی موز ونیت (nn	-7		100	
(Briefly explain why you consider yourself suitable for the position you have	e applied (or)	بدوك كي زياده وزون بن	ب کیران	ك ديال عما .	پ†
Become Van	n tell	- to Usefa	4		
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to tech mir all	4 0-	amariae.	Do	my 2	
Situation wi	the	alm not.		0	
	عاملانا على الخرا			1000	
continue and certify that the information gap en above is true, correct and co	لی درست اور شمل جیل اجدیک emplete to the best of my ke	تی تمام مطومات میر علم اور یقین کے میں مطابق evoledge and below I accept responsibility	دل کهاو پردی for any mi	ین گرتارگرنی به معلمان	مناقعد
hat be subsequently discovered.		, , adm)	and make	THE STATE OF THE S	
A CO			~		
اميدوار كروشخط		03-04-202	3.	· mari	
(Candidate's Signature)				(Line)	



CHIP Training & Consulting (Pvt). Ltd Declaration Form of Candidate for Residential Address (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Hara	5L
S/D/W of;		
CNIC NO:	441	0282880053
Position Applied:		
Permanent address as per CNIC:	House No:	
THE RESIDENCE	Street #:	-
	Mohallah:	-
The same of the sa	Village:	Gul Muh all Halepoto
	Sector/UC:	Mis Ali Bux Palpas
	Town / Tehsil:	1 Cot QLulan Malael
	District	MisPuskhas
Current Residential Address:	House No:	
(Kindly don't fill this	Street#	
section if permanentand residential addresses are	Mohallah:	
same)	Village:	Gul Well-ad Halopoto
	Sector/UC	Mis Ali Bux Talpur
	Town / Tehsil:	1Cot ahulan Hahad
	District	Missuschas
Signature&Date:	Date of Form Fillir	signature of Applicant:
1 03.04-2023	03.04, 2	_023 A



Disclosure of Relationship Form

Par ort (To be	filled by Candid	late)	44	102-82880	05-5
Resident Of Soft A	illage: Grul	oldingCN Wal	VIC TH	Malepo	to,
Resident UC Mis Ali Box Tehsil K & NIEP ULICLAS Sajety Warden	Candidate	for	the sulting (I	position Pvt.) Ltd. und	of er its
third party contract for PTPP project, d					

That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.

That, if selected for this position, I shall be bound to declare - during the course of
my employment - any of my above said relationship if the same joins PTPP, CTC or/and
WHO to CTC at the earliest.

 The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/Distric t	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature: 03-04-2023



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

(10	DE LIEUED DY		
Agicash		Sukesio	il ael Halepoto UC
CNIC 44102 8288005-3	Resident of	Village of M	Epul Chy Employee for
the position of Safety U	usil	HIP Training & Consul	ing (Pvt) Ltd under its third
party contract for PTPP Project, do	hereby declare as un	der:	
			Jan the category

- 1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ nstitute	Working as employee with Govt/Private)	Organization name	Private business, if any	Any other par time job
			Private	Shell Pakiste	_	

I do hereby solemnly affirm and declare that the information provided above is true and Declaration: correct and nothing has been concealed therein. Date: 03.04-2023



	Bank Account Information				
Name of Employee	Facash				
Designation	Safety Warden				
Union Council / Area	Wis Ali Bux Talpus				
District / Agency	Mispuskhas				
Contact No.	0335- 3324012				
CNIC No.	44102-8288005-3				

Bank Account Title	Aarc ost
Bank Name	Khushhali Miczelinance Bone
Bank Address	100 + Bhulan Mol ad
Bank Branch Code	0148
Bank Account Number (With IBAN)	0000012078515697

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature (Mandatory) Employee Thumb Impression (Mandatory)

Dated: 10 - 04 - 2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Stake ash
Position appointed to	Safety Warden
Department and/or Location of appointment	Safety Warden Waspasicas II f/s 1C. GT.M
CNIC#	44102. 8288005-3
CNIC Expiry Date	21-03-2025
Date of Joining	03-64-2023
Date and Ref. No. of appointment letter	_
Supervisors Comments	
Supervisors Signature	_

APPENDIX XIV

"FORM -P-I"

The Pakistan Citizenship Act, 1951 (II of 1951) And Rules made there under (vide Rule 23)

DOMICILE CERTIFICATE

AKASH S/O SUKERIO

Resident of Village Gul Muhammad Halepoto, Deh 332, Taluka Kot Ghulam Muhammad District Mirpurkhas has applied for a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself/herself the particulars set out below, and has satisfied the undersigned that the conditions laid down in section 7 of the said Act, for the grant of

of Domicile are fulfilled in the said

AKASH S/O SUKERIO

Now, therefore in pursuance of the power conferred by the said act and the Rules made there under the undersigned hereby grants to said AKASH

Certificate of Domicile In witness where of I have here to subscribed my name this day

> (SYED MEHDI ALI SHAH) (DEPUTY COMMISSIONER) MIRPURKHAS

PARTICULARS RELATING TO THE APPLICANT

AKASH Full Name

Father's name SUKERIO

Address in Pakistan Village Gul Muhammad Halepoto, Deh 332, Taluka Kot Ghulam Muhammad Distriction

Mirpurkhas

Address in the country outside Pakistan

Village Gul Muhammad Halepoto, Deh 332, Taluka Kot Ghulam Muhammad District Place of Domicile

Mirpurkhas

Since Birth Date of Arrival in the place of domicile

Married/Şingle/Widow/Widower Single

Name of Wife or Husband Nil

Name of Children and their ages

Student Trade of Occupation

Nil Marks of Identification

4

or (DEPUTY COMMISSIONER) MIRPURKHAS

No: PRC 6536 Dated 12-09-14

F O R M "D" [See Rule 5 (1) (b)]

Form of Certificate of permanent residence in the Province of Sindh for the purpose of recruitment to the Public Service of Sindh

CE	RTIFI	CAT	E
I hereby certify that for the reason			AKASH
I hereby certify that was	S/O SUKE	RIO	
- L soidanc	in TALUKA	KOT GH	JLAM MUHAMMAD
Has his/her permanent residence (here enter name of place)		ISTRICT MIRI	
District in the provicne in Sindh			
This certificate is granted	or solely the purpo	se of the Publ	ic Service in Sindh
	(Here enter re		
Residing at VILLAGE GOL GHULAM MUH	AMMAD DISTRIC	(SYED ME DEPUTY C MIRI	HDI ALI SHAHI OMMISSIONEIS PURKHAS
Place		OR (DEPUT MI)	Y COMMISSIONER) RPURKHAS

Book No.

UNIVERSITY OF SINDH

JAMSHORO, SINDH, PAKISTAN

0698



Certificate

Nº 069783



Pass Certificate

This is to certify that Mr. AAKASH S/o SUKERIO, MEGHWAR Roll No. 2K15/SOC/1 after having completed the prescribed course for EIGHT (8) semesters during the year 2018, is declared to have passed BS (SOCIOLOGY) Examinations of the University of Sindh.

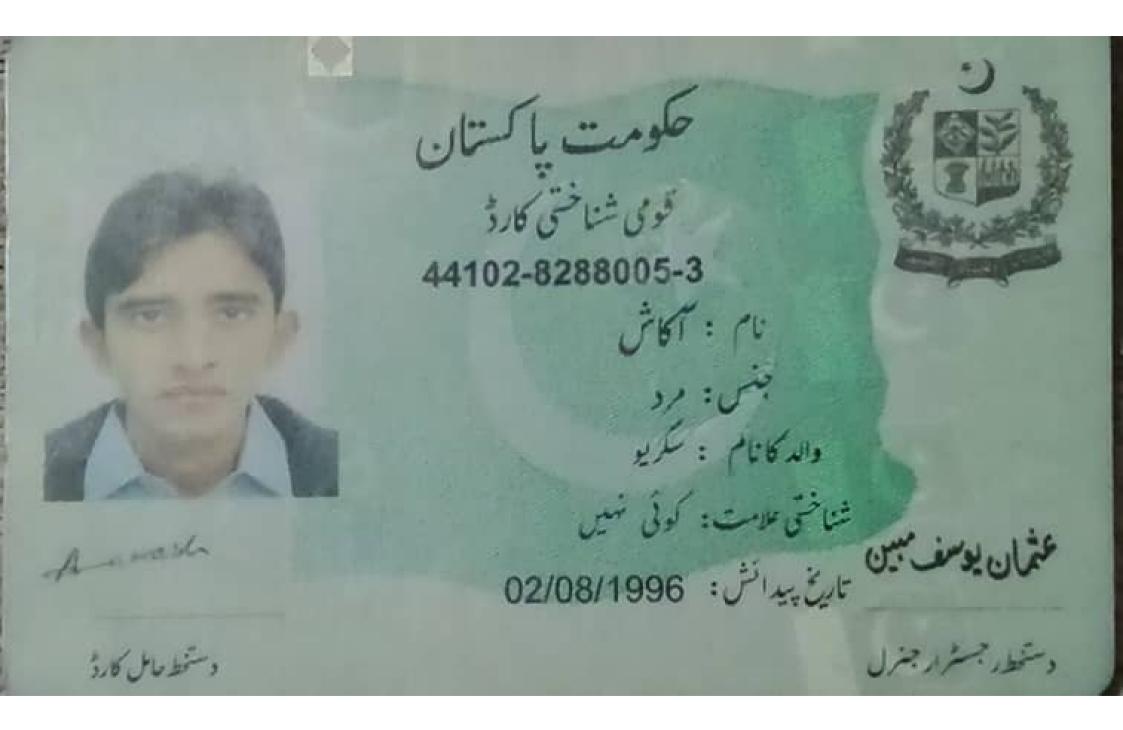
He obtained in C.G.P.A: 2.78/4.00 Percentage: 65.02%

Result declared: 26-MAR-2019

Date of issue: 21 May 2019

The University reserves the right of issuing any correction in the result if any mistake is detected later.

Controller of Examinations University of Sindh, Jamshoro.







Scanned with CamScanner

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in
- This form should be completed in ink, in candidate sown handwriting
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided to the form for any particular information is madequate, please attach additional sheets
- It any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



(For official use only to be filled by CTC Staff) (الا الموادق المواد

Aakash	تعلى عام (Full Name)	1.1	
44102 - 8288005-3	(CNIC No.) HELAGO	1 2	
-	ریگرشانتی آمبر (شانتی کارڈیم روسوئے کی صورت میں) Other Identification number if CNIC is not available)	1.3	
02-08-1996	(Date of Birth (יוט לאבימט (יוט לאבימט (יוט לאבימט) (יוט לאבימט) איל איני איני (יוט לאבימט)	1.4	
رن مبيد سال مطوم ب (DOB not (Only Year available) (Day, Month, Year Available)	(గ్రీ కుల్లిప్పట్రే) రాణ్కర్యామ్నా (Tick any One) (Check DOB)	1.4.1	
Sukerio	(Father's/Husband Name/ والداشق وفول رشيره المالا) Name of i.e. Next Kin)	1.5	
Father	(Relationship with Applicant) きょんしょい	1.6	
Single	(Marital Status) الروائق مثيت		
	الانت (Cender) (Iribe)		
Male			
Meghwas	(Ethnicity) = 13		
Sindh-urda-Eng	(Language)		
illage: Gul Mahed Halepote	(Permanent Address) عن الم		
10. Mis Ali Bux Talpur	(District and Union Council)	1.8	
Mage: Gul Mah ad Halept	(Present Address) \$\pi_ender*	1.9	
(Residence) 0335-33240/2 (Mobile):	(Contact Detail) بالذي تشميل	2 0	
1996 @gmail. Com	(Last Qualification) ترزی قلیم شد	2.1	