## PESHAWAR (PAKISTAN) Opiploma in Commerce Year 2008 (Annual / Supplementary)

| Certified that Mr.,  | Miss. MUHAM                                       | MAD ALMAS KHAN KHA   | TTAK                       |
|--|---|--|----------------------------|
| Son/Daughter of  | Mr. KHAWA   | JA MUHAMMAD KHAN K   | HATTAK                     |
| Registration No  | GCMS/   | NSR/AC/06-8568   | //8/                       |
| of   | GOVT: COLLEGE                                     | OF MANAGEMENT SCIE   | NCES NOWSHERA              |
| has passed the I   | oiploma in Commerce E.<br>var, in the month of AP |  | .W.F.P. Board of Technical |
|  | ecured 640  | Marks out of 1200  | and has been placed        |
| in Grade   |   | EVENTE INTO TOUR TO THE CONTROL OF T |                            |
| CALEDIO AND THE CONTROL OF THE CONTR | In rec  | ognition thereof, this   |                            |
| TALEBUCATUR NATE TO SECOND | Diplo   | oma in Commerce  |                            |
| is awarded t   | (Account of him / her at Peshawar                 | nts / Monthand Group) on the day   | of MARCH 09.               |
| ASSISTANTSE  | CRETARY   | 7  | SECRETARY                  |

DIPLOMA IN COMMERCE ISSUED BY THE BOARD OF TECHNICAL EDUCATION IS HELD EQUIVALENT TO F. A. OF THE BOARDS OF INTERMEDIATE AND SECONDARY EDUCATION IN (PAKISTAN) *VIDE* A BOOK OF EQUIVALENCY OF EDUCATIONAL CERTIFICATES IN PAKISTAN PUBLISHED BY THE GOVERNMENT OF PAKISTAN MINISTRY OF EDUCATION, INTER BOARD COMMITTEE OF CHAIRMEN, ISLAMABAD.

Type/Prepared by

Checked by

PESHAWAR

PESHAWAR

## **DETAIL MARKS CERTIFICATE DIPLOMA IN COMMERCE** PART-II **ACCOUNT GROUP (REVISED 2006)**

Name of Candidate

MUHAMMAD ALMAS KHAN KHATTAK

Father's Name

KHAWAJA MUHAMMAD KHAN

Roll.No.

17306

Session

ANNUAL

2008

Reg.No.

GCMS/NSR/AC/06-8568

Institute/College

GOVERNMENT COLLEGE OF MANAGEMENT SCIENCES JALOZAI NOWSHEHRA

| Subject Part-I Marks |                          | Total<br>Marks | Obtained Marks |          |              |             |
|----------------------|--------------------------|----------------|----------------|----------|--------------|-------------|
|                      |                          | Marks          | Th             | Pr       | Total<br>317 | In Words    |
|                      |                          | 600            |                |          |              | Words       |
| 1                    | English                  | 100            | 47             |          | 47           | Earth       |
| 2                    | Urdu                     | 100            | 51             | -        |              | Forty-seven |
| 3                    | Pakistan Studies         | 50             | 24             | -        | 51           | Fifty-one   |
| 4                    | Business I.T-II          |                | _              | <u> </u> | 24           | Twenty-four |
| 5                    |                          | 75 / 25        | 35             | 22       | 57           | Fifty-seven |
|                      | Principle of Economics   | 50             | 22             | -        | 22           | Twenty-two  |
| 6                    | Communication Skills     | 50             | 24             |          | 24           |             |
| 7                    | Financial Accounting -II | 100            | 71             | -        | 71           | Twenty-four |
| 8                    | Applied Accounting       | 50             | 27             | -        | 27           | Seventy-one |

1200

640 Six hundred forty

Prepared by Sher Aman

Checked by Errors & Omissions excepted

CHAIRMAN