



**Application for Employment with CTC**

**Instructions**

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

(For official use only to be filled by CTC Staff) (محلہ دفتری استعمال کے لئے اس کی پی سی سٹاف کی جانب سے پُر کیا جائے گا)

..... **SAFETY WARDEN** ..... (Position applied for) (مہدودہ زمیں کے لئے درخواست کی جاتی ہے)  
 ..... **14-06-2023** ..... (Expected Date of Induction Training if selected) (منتخب ہونے پر تعیناتی تربیت کی توقع کی تاریخ (ماہ/مہینہ/دن))

**(Personal Information) 1- ذاتی معلومات**

Muhammad Suleman Akhtar	(Full Name) (مکمل نام)	1.1
37204-0113645-1	(CNIC No.) (شناختی کارڈ نمبر)	1.2
	(Other identification number if CNIC is not available) (دیگر شناختی نمبر اگر CNIC دستیاب نہیں ہو سکے تو اس صورت میں)	1.3
Nil		
06-07-1999	(Date of Birth (YYYY/MM/DD)) (پیدائش کی تاریخ (سال/مہینہ/دن))	1.4
(DOB not Mentioned) (فقط سال درج ہے) (Day, Month, Year Available) (دن، ماہ، سال دستیاب ہے)	(Tick any one) (کسی ایک پر نشان لگائیں) (Check DOB) (تاریخ پیدائش کا جائزہ لیں)	1.4.1
M. Bilal Akhtar	(Father's/Husband Name/ Name of i.e. Next Kin) (والد نام/ شوهر کی نام/ یا کسی اور رشتہ دار کی نام)	1.5
Brother	(Relationship with Applicant) (اہل خانہ کے ساتھ رشتہ)	1.6
Married	(Marital Status) (ازدواجی حیثیت)	
Male	(Gender) (جنس)	
AWAN	(Tribe) (قبیلہ)	1.7
AWAN	(Ethnicity) (ذات)	
Urdu - Punjabi, English	(Language) (زبان)	
UPO Laphi Tehsil Kallar Kalan Dist. Chakwal	(Permanent Address) (مکمل پتہ)	1.8
Chakwal	(District and Union Council) (ضلع اور یونین کونسل)	
UPO Laphi Tehsil Kallar Kalan Dist. Chakwal	(Present Address) (موجودہ پتہ)	1.9
(Residence) (گھر) 0334-2137214 (Mobile) (موبائل) (E-mail) (ای میل) 0331-5926738 (Office) (دفتر)	(Contact Detail) (رابطہ کی تفصیل)	2.0
F.S.C PSc - Engineering	(Last Qualification) (آخری تعلیمی سند)	2.1



5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can verify your character and work experience. آپ کو کم از کم 3 حوالہ جات دیں جن سے آپ کی عملی زندگی کے بارے میں جاننے والے ہوں۔ یہ حوالہ جات آپ کے رشتہ داروں یا رشتہ داروں سے نہیں ہونے چاہئیں۔

Uphalam Mustafa Jungji Seydwin Rehman Town Islamabad 0335-1418256 Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	پہلا حوالہ First Reference	5.1
Zacib Irfan Upo Gpki Bks/ Sahyokar Dist-Dhokan 0333-8170803 Friend	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	دوسرا حوالہ Second Reference	5.2
Sait Khan Gp Bani Mori Islamabad 0343-9530800 Supermarket	(Full Name) (Full Address) (Contact Number) (Nature of association with you)	تیسرا حوالہ Third Reference	5.3

6-عمومی معلومات (General Information)

NO	Do you suffer from any serious illness or disability? If so, give details.	6.1
NO	Have you ever been charged or convicted for any crime? If so, give full details.	6.2
NO	Give any other information covered by this form which is not optional or relevant to your application.	6.3
AS SOON AS POSSIBLE	Are you available to start work as soon as possible?	6.4
400000+	What are your salary and benefits expectations?	6.5

7-مہمہ کی سوزوئیت (Suitability to the Position)

Briefly explain why you consider yourself suitable for the position you have applied for. آپ کے خیال میں آپ کی کیا باتیں مہمہ کے لیے زیادہ سوزوئیل ہیں؟  
 Because I have a PREVIOUS experience on safety related work.

درخواست گزار کا حلف نامہ

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that is subsequently discovered.

M. Salam  
 Candidate's Signature

23/12/2023  
 Date



CHIP Training & Consulting (Pvt). Ltd  
Declaration Form of Candidate for Residential Address  
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Muhammad Subhan Akhtar	
S/D/W of;	Muhammad. Akhtar	
CNIC NO:	3 7 2 0 4 0 1 1 3 6 4 5 1	
Position Applied:	SAFETY WARDEN	
Permanent address as per CNIC:	House No:	No
	Street #:	No
	Mohallah:	No
	Village:	Laphi
	Sector/UC:	No
	Town /Tehsil:	Kallar Kahar
	District	Chakwal
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		
Mohallah:		
Village:		
Sector/UC		
Town /Tehsil:		
District		
Signature & Date:	Date of Form Filling:	Signature of Applicant:
	23/12/2023	M. Subhan Akhtar



**DECLARATION FORM**

**(TO BE FILLED BY THE EMPLOYEE)**

I M. Sulaiman Akhtar SDWO M. Akhtar holding CNIC 37204-40366-1, Resident of Uso Wapki, Tehsil, Karama, District UC Same Tehsil Karama District Chakwal Employee for the position of Safety Warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under.

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any

Name	Regular Student or	Department/Institute Name	Working as employee with (Govt/Private)	Department/Organization name	Private business, if any	Any other part time job
<u>M. Sulaiman Akhtar</u>	<u>Will</u>	<u>N.B</u>	<u>Private</u>	<u>CR</u>	<u>Will</u>	<u>Will</u>

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature  
M. Sulaiman  
 Date 23/12/2022



### Disclosure of Relationship Form

(To be filled by Candidate)

I M. Saleem Akhtar S/D/W/O M. Akhtar Holding CNIC  
37204-013645-2 Resident of Dist: Chakwal Tehsil: Datta Kot U.P.O. Lafki  
UC same Tehsil: Kallar Kot District  
Chakwal Candidate for the position of  
Safety warden with CHIP Training & Consulting (Pvt.) Ltd. under its  
third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
<u>Ghulam Mustafa</u>	<u>Nil</u>	<u>Nil</u>	<u>Islamabad</u>	<u>Islamabad</u>	<u>Friend</u>
<u>Zaib Faris</u>	<u>Nil</u>	<u>Nil</u>	<u>Chakwal</u>	<u>Chak</u>	<u>Friend</u>
<u>Sarf Khan</u>	<u>Nil</u>	<u>Nil</u>	<u>Islamabad</u>	<u>Islamabad</u>	<u>Friend</u>

**Declaration:** I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

M. Saleem

Date: 23/12/2023



Bank Account Information	
Name of Employee	M. Suleman Akhtar
Designation	Safety Warden
Union Council / Area	Noorpur
District / Agency	CPD - Lahore
Contact No.	0334-2137214
CNIC No.	37204-0113645-1

Bank Account Title	MUHAMMAD SOLEMAN AKHTAR
Bank Name	Muslim Commercial Bank (MCB)
Bank Address	Main Road Tehsil Kallar Lodian Dist - Chakwal
Bank Branch Code	1679
Bank Account Number (With IBAN)	1502988361507351

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature  
(Mandatory)

Dated: 23/12/2023

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

Employee Thumb Impression  
(Mandatory)

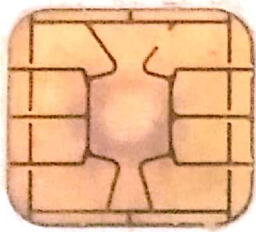


# PAKISTAN National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN



Name  
**Muhammad Suleman Akhtar**



Father Name  
**Muhammad Akhtar**

محمد سليمان اختر



Gender Country of Stay  
**M Pakistan**

م اختر

Identity Number Date of Birth  
**37204-0113645-1 06.07.1999**

*M. Suleman*

Date of Issue Date of Expiry  
**08.10.2017 08.10.2027**

Holder's Signature





مستند ذاک عاز خاص رہی، تحصیل کر کنار، ضلع

37204-0113645-1

پکوال



مستند ذاک عاز خاص رہی، تحصیل کر کنار، ضلع

پکوال

102561082275

Women 4 Motion

Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں

HSSC No:- 561129 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ C.NO. : 283641-1737997



**Board of Intermediate and  
Secondary Education, Rawalpindi**  
*Intermediate Certificate Examination*  
**ANNUAL 2017**



Certified that MUHAMMAD SULEMAN AKHTAR

Son/Daughter of MUHAMMAD AKHTAR

whose particulars are given below has passed the Intermediate Certificate Examination held in the month of MAY-JUN, 2017 Securing 611 Marks ( SIX HUNDRED ELEVEN )

Roll No 720701 Registration No. 15044410415

Group of Subjects PRE-ENGINEERING Regular / Private REGULAR

As a whole / In Parts AS A WHOLE Grade awarded C

District/Institution KALLAR KAHAR SCIENCE COLLEGE BOR BOYS  
KALLAR\_KAHAR (CHAKWAL)

**SUBJECT - WISE DETAIL OF MARKS OBTAINED**

S.NO	NAME OF THE SUBJECT	MAXIMUM	OBTAINED
1	URDU	200	125
2	ENGLISH	200	093
3	ISLAMIC EDUCATION	50	045
4	PAKISTAN STUDIES	50	039
5	MATHEMATICS	200	083
6	PHYSICS	200	136
7	CHEMISTRY	200	090
	TOTAL	1100	611

INTERNAL ASSESSMENT GRADE : C

Rawalpindi Dated 19 OCTOBER, 2019

*M. Kanze*  
SECRETARY

Note:- This certificate is issued without alteration/erasure.