



Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

(For official use only to be filled by CTC Staff) (اسٹاف کی جانب سے بھرا جائے گا)

..... (Position applied for) عہدہ کا نام جس کے لئے درخواست دی گئی
..... (Expected Date of Induction Training if selected) منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ (سال/مہینہ/دن)

(Personal Information) 1- ذاتی معلومات

Farooque Ahmed	(Full Name) مکمل نام	1.1
43301-9772366-7	(CNIC No.) شناختی کارڈ کا نمبر	1.2
-	(Other Identification number if CNIC is not available) دیگر شناختی نمبر (شناختی کارڈ میسر نہ ہونے کی صورت میں)	1.3
1977/12/22	(Date of Birth) تاریخ پیدائش (سال/مہینہ/دن) (YYYY/MM/DD)	1.4
<input type="checkbox"/> تاریخ پیدائش معلوم نہیں ہے (DOB not Mentioned)	<input checked="" type="checkbox"/> دن، مہینہ، سال معلوم ہے (Day, Month, Year Available)	1.4.1
Tarique Hussain	(Father's/Husband Name/ Name of i.e. Next Kin) والد/شوہر/خوئی رشتہ دار کا نام	1.5
Brother	(Relationship with Applicant) امیدوار کے ساتھ رشتہ	1.6
Married	(Marital Status) ازدواجی حیثیت	1.7
Male	(Gender) صنف	
Mirani	(Tribe) قبیلہ	
Mirani	(Ethnicity) ذات	
Sindhi	(Language) زبان	1.8
Mirani Muhalla. P.O Madeji	(Permanent Address) مکمل پتہ	
U.C Madeji Distt. Shikarpur	(District and Union Council) ضلع/یونین کونسل	
Same as Parment	(Present Address) موجودہ پتہ	1.9
03003427575 (Residence) (Mobile) نمبر	(Contact Detail) رابطہ کی تفصیل	2.0
Farooq Mirani 78@gmail.com (E-mail) ای میل	(Office) دفتر	2.1
M.A (ECO)	(Last Qualification) آخری تعلیمی سند	

Farooq Mirani 78@gmail.com

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی دستخطی قابلیت کی اسناد کی فہرست لکھیں (میکٹرک سے شروع کریں)

گرید/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/سماں حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
"A" "B" 2nd and	Science Pse: "Eng" Arts Eco	SSC - II HSC - II B.A (Pass) M.A	BISE Sukh BISE Sukh SALU KHP SALU KHP	1993 1995 1997 1999

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو گزشتہ ملازمت کی تفصیلات فراہم کریں

Hilal foods	(Name of Employer)	آجر کا نام	3.1
Larkana Distt.	(Employer's Address)	آجر کا مکمل پتہ	3.2
01/09/2020	(Date of Joining)	تاریخ تہمتاتی	3.3
Sales Man	(Your Last Job Title)	آخری عہدہ	3.4
Sales	(Main Duties)	اہم ذمہ داریاں	3.5
	(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
	(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روزے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ دن - عہدہ - سال - دن - عہدہ - سال (From/To) (D/M/Y to D/M/Y)

5-حوالہ جات (References)

آپ کو کم از کم تین (3) حوالہ جات دیں جن کا تعلق آپ کی فونی یا شاہی سے ہے۔ اگر وہ آپ کے کاروبار یا کام کے تجربے سے واقف ہوں۔
Give details of 3 references; not related to you by blood or marriage, who can vouch for your character and work experience.

5.1	پہلا حوالہ First Referee	شمارہ نمبر (Contact Number) 03032498046	تعلق نام (Full Name) Saleem Ali Abro
		تعلق پتہ (Full Address) Village Tajo dep Near Madeji	
		آپ کے ساتھ کام کی نوعیت (Nature of association with you) Friend	
5.2	دوسرا حوالہ Second Referee	شمارہ نمبر (Contact Number) 03453943966	تعلق نام (Full Name) Sikandar Ali Katar
		تعلق پتہ (Full Address) Rehmani Muhalla Madeji	
		آپ کے ساتھ کام کی نوعیت (Nature of association with you) Friend	
5.3	تیسرا حوالہ Third Referee	شمارہ نمبر (Contact Number) 03003410091	تعلق نام (Full Name) Abdul Jabbar Katpal
		تعلق پتہ (Full Address) Memon Muhalla Madeji	
		آپ کے ساتھ کام کی نوعیت (Nature of association with you) Friend.	

6-عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی معذور یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.	No
6.2	کیا آپ کو کسی بھی کام کے سلسلے میں مجرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.	No
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ ہمیں بتا سکتے رہتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.	No
6.4	اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?	One Month
6.5	آپ کی توقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?	30000+ Salary.


7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

درخواست گزار کا حلف نامہ

میں تصدیق کرتا کرتی ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادمی کاروائی کی ذمہ داری قبول کرتا کرتی ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.



امیدوار کے دستخط
(Candidate's Signature)

تاریخ (Date)



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Farooque Ahmed	
S/D/W of;	Abdul Rahman	
CNIC NO:	4 3 3 0 1 9 7 7 2 3 6 6 7	
Position Applied:	Safety Warden	
Permanent address as per CNIC:	House No:	-
	Street #:	-
	Mohallah:	Misani
	Village:	Madeji
	Sector/UC:	Madeji
	Town /Tehsil:	Garhi Yasin
	District	Shikarpur
	Current Residential Address: <i>(Kindly don't fill this section if permanent and residential addresses are same)</i>	House No:
Street#		
Mohallah:		
Village:		
Sector/UC		
Town /Tehsil:		
District		
Signature & Date:	Date of Form Filling:	Signature of Applicant:



Disclosure of Relationship Form

(To be filled by Candidate)

I Farooque Ahmed, S/D/W/O Abdul Rahman Holding CNIC 4330197723667
Resident of Mirani Muhalla P.O Madeji, UC Madeji
Tehsil Sahi Yusin, District Shikarpur Candidate
for the position of Safety Warden with CHIP Training & Consulting
(Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date:



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Farooque Ahmed S/D/W/O Abeel Rahman, holding CNIC 4330197723667, Resident of Mirani Muhalla P.O Madeji UC Madeji Tehsil Gahki Yasin, District Shikarpur Employee for the position of Safety Warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date:



PAKISTAN National Identity Card



ISLAMIC REPUBLIC OF PAKISTAN

Name

Farooque Ahmed

فاروق احمد



Father Name

Abdul Rehman Mirani

عبدالرحمان میرانی

Gender

M

Country of Stay

Pakistan

Identity Number

43301-9772366-7

Date of Birth

22.12.1977

Date of Issue

15.11.2018

Date of Expiry

15.11.2028



Holder's Signature

76535

43301-9772366-7

هاتو ڪو پتو: محله ميراثي، منڊجي، تحصیل بگرامي ياسين، ضلع

شڪارپور



مسئلو پتو: محله ميراثي، منڊجي، تحصیل بگرامي ياسين، ضلع

شڪارپور

Osman Y. Malik

Registrar General of Pakistan

504151057022
412-77-138298

ڪم ٿيل ڪارڊ ملڻ تي ويجهي ٽپال جي دٻي ۾ وجهو

Curriculum Vitae

FAROOQUE AHMED MIRANI

Address: Mirani Mohalla Madeji, P.O Madeji
District Shikarpur Sindh.

Mobile No. 0300-3427575

OBJECTIVE:

To work a dynamic and reputable organization which provides challenging working environment in order to best utilize my potential and capabilities.

PERSONALIZE:

- ❖ **Father's Name** : **Abdul Rehman**
- ❖ **Caste/Surname** : **Mirani**
- ❖ **Date Of Birth** : **22-12-1977**
- ❖ **C.N.I.C No.** : **43301-9772366-7**
- ❖ **Domicile/PRC** : **Shikarpur (R)**
- ❖ **Religion** : **Islam**
- ❖ **Nationality** : **Pakistani**

QUALIFICATION:

DEGREE	GRADE/DIVISION	YEAR	BOARD/UNIVERSITY
Matriculation	"A" Grade	1993	B.I.S.E Sukkur
Intermediate	"B" Grade	1995	B.I.S.E Sukkur
B.A	2 nd Class	1997	S.A.L.U Khairpur
M.A	2 nd Class	1999	S.A.L.U Khairpur
Typing Course	45 W.P .M	1998	G.C.T.C Faiz Ganj.

LANGUAGES:

- ❖ English, Urdu, Sindhi & easily understand Local Languages.

REFERENCE:

- ❖ Will be furnished on the Demand.

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

SUKKUR, SINDH

Book No.ss 02845
Centre Madaya

Certificate No.ss 284436
Seat No. 81193

Group: Science/~~General~~



SECONDARY SCHOOL CERTIFICATE EXAMINATION 19 93 ANNUAL/SUPPLEMENTARY

This is to Certify that Farooque Ahmad S/o, D/o Abdul Rahman of the Miran

Government High School Madaya has passed the Secondary School Certificate Examination held in the month of April 1993 as a Regular/~~Private~~ candidate and qualified in the following subjects:

COMPONENT I

1. Urdu & Sindhi Sahees or Sindhi & Urdu Sahees or English Literature & Urdu Sahees / Geography of Pakistan
2. English
3. Pakistan Studies
4. Islamiat

COMPONENT II

- Science Group General Group
1. Physics 1. General Science
 2. Chemistry 2. General Mathematics
 3. Mathematics 3. _____
 4. Biology 4. _____

COMPONENT III

He/She offered Elect as a vocational subject under this Component and has been awarded Grade A by his/her Institution on the basis of internal assessment.

The candidate obtained A Grade by securing 661 Mark out of 850 Marks. The Examination was taken by the candidate as a whole/~~in parts~~.

His/Her date of birth as recorded in the admission form is 22nd December one thousand nine hundred and

His/Her marks of identification are Black white under neck

Sukkur, Sindh.

Dated 1-7-1993

M. M. M.
Controller of Examinations.

C. A. S. P.
Secretary

BOARD OF INTERMEDIATE & SECONDARY EDUCATION SUKKUR (SINDH)

S N2 014301

GROUP : SCIENCE



MARKS CERTIFICATE

Certificate showing the number of marks secured by the candidate

Mr/Ms. Farooq Ahmed S/O D/o Abdul Rehman Sur name Mirani

of Govt. High School District Shikarpur

Under each head of passing at Secondary School Certificate Part I-II (Class IX & X) Examination 1993 held in the month of May 1993

GRADING AND DIVISIONS

Division A-1 and above 60% marks and above 670

Division A 50% to 59% marks and above 594

Division B 40% to 49% marks and above 510

Division C 30% to 39% marks and above 425

Division D 20% to 29% marks and above 340

Division E 10% to 19% marks and above 255

SEAT NO.	COMPONENT - I		COMPONENT - II				Grand Total	Pass/Fail	Grade/Class	Distinction	COMPONENT - III		Remarks		
	English	Urdu	Physics	Chemistry	Biology	Practical					Subject	Marks out of 250		Grade	
81193	Paper - I 75	Paper - II 75	75	75	75	25	25	25	100	850	Pass	A	66	85	A
Maximum Marks	75	75	75	75	75	25	25	25	100	850					
Minimum Marks	25	25	25	25	25	08	08	08	33						
Marks Obtained	54	57	59	57	55	61	56	24	82	661	Pass	A	66	82	
F/C															

Total Marks (In words) Six hundred sixty one only

NOTE: (i) Errors and omissions excepted and can be rectified at any time on the basis of original record.
 (ii) Indication of failing subjects/papers by a red line or circle is simply for showing the position at a glance. No responsibility shall lie on the Board for any inadvertent omission in this regard. Candidates should see for themselves success or failure in a paper on the basis of marks required and the marks obtained. Candidates should not rely on presumptions.
 (iii) 'C' indicates failure condoned in the paper.

SUKKUR, Dated 19.5.93 Prepared by: [Signature] Checked by: [Signature]

1. Read by: [Signature] 2. Seen by: [Signature]

CONTROLLER OF EXAMINATIONS

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

SUKKUR, SINDH

Book No. HS 01873

Seat No. 80781

Certificate No. HS 187255

Group Pre-Engineering



HIGHER SECONDARY CERTIFICATE EXAMINATION, 1995.

ANNUAL/SUPPLEMENTARY

This is to certify that Farooq Ahmad
Son/Daughter of Abdul Rehman Mirani
a student of Government Degree College Darkeera
passed the HIGHER SECONDARY CERTIFICATE EXAMINATION
of the Board of Intermediate & Secondary Education, Sukkur, held in the
month of May 1995.

He/She was placed in B Grade by securing 714
Marks out of 1100/1200 Marks.

The Examination was taken as a whole/in parts.
His/Her marks of identification are _____

Sukkur, Sindh
Dated: 15-10-97

CMC
Controller of Examinations

[Signature]
Secretary

BOARD OF INTERMEDIATE & SECONDARY EDUCATION (SINDH) SUKKUR



CERTIFICATE HS
AA No 023290

GROUP : PRE-MEDICAL
PRE-ENGINEERING

GRADES out of 1100
A-One 880 & above
A 770 to 879
B 660 to 769
C 550 to 659
D 440 to 549
E 330 to 439
Fail Below 330

DIVISIONS
First 860 & above
Second 495 to 659
Third 383 to 494

BOOK NO. A A 233

MARKS CERTIFICATE

Certificate showing the number of marks secured by the candidate

Mr./M^{ss}. Farooque Ahmed S/o D/o Abdul Rehman Sur name Mirani -
Degee College Larkans District Larkans

under each head of passing at Higher Secondary Certificate Part I-II (Class XI & XII) Annual/Supplementary Examination 19 75 held in the month of May 19

SEAT NO.	ENGLISH		HEAD OF PASSING												Grand Total	Pass / Fail	Class / Grade	Remarks							
	Paper - I	Paper - II	Sindh/Urdu - II		Islamic Education/ Civics in lieu of Islamic Education		Pakistan Studies		PHYSICS		CHEMISTRY		BIOLOGY						MATHS						
			Theory	Practical	Theory	Practical	Theory	Practical	Theory	Practical	Theory	Practical	Theory	Practical					Paper - I	Paper - II					
80781	100	100	100	100	50	50	50	50	75	25	75	25	75	25	75	25	75	25	100	100	1100				
Maximum Marks	100	100	100	100	50	50	50	50	75	25	75	25	75	25	75	25	75	25	100	100	1100				
Minimum Marks	33	33	33	33	17	17	17	17	25	08	25	08	25	08	25	08	25	08	33	33					
Marks Obtained	66	55	61	75	35	33	33	38	23	47	21	38	22	45	24				57	74	74			Pass B	
Fail/condone																									

Total Marks (In words) Seven hundred forty four

NOTE : (i) Errors and omissions excepted and can be rectified at any time on the basis of original record.
(ii) Indication of failing subjects/papers by a red line or circle is simply for showing the position at a glance. No responsibility shall lie on the Board for any inadvertent omission in this regard. Candidates should see for themselves success or failure in a paper on the basis of marks required and the marks obtained. Candidates should not rely on presumption.
(iii) 'C' indicates failure condoned in the paper.

Checked by : _____
1. Read by : _____
2. Seen by : _____

Prepared by : _____

SUKKUR, Dated 01-12 19 87

CONTROLLER OF EXAMINATIONS

SHAH ABDUL LATIF UNIVERSITY

KHAIRPUR, (SINDH)



Book No. A- 0079

Certificate No. A- 007836

PASS CERTIFICATE

This is to certify that Mr. / Miss Farooque Ahmed.....

s/o / D/o Abdul Rehman Mirani.....

Seat No. 40036..... passed the B.A (Class Part II).....

Annual/Supp: Examination 19 97..... held in the month of Dec..... 1997.....

He/~~She~~ was placed in Second..... Class.

Dated 06-03-1999.....


Controller of Examinations.

SHAH ABDULLATIF UNIVERSITY KHAIRPUR, (SINDH)



Book No. A - 0046

Certificate No. A - 004524

CLASSIFICATION

First class 60% & above
 Second class 45% to 59%
 Third class 33% to 44%

MARKS CERTIFICATE

Certificate showing the number of Marks secured by

Mr. / Miss *Farooque Ahmed*
 S/o / D/o *Abdul Rehman Miram*

in each head of passing at the B.A. (Pass) Part-II, Annual / Supplementary Examination of **97**
 held in *Dec* 19 *97*

Seat No. <i>40036</i>	Compulsory Subjects		Elective Subjects				Total Marks of Part II	Pass or Fail	Total Marks of Part I	Grand Total of Part I & II	Class	Remarks
	English	Urdu/ Sindhi/ Addl. English	I	II	III	Practical						
Maximum Marks	100	100	100	100	100	100	500	500	1000			
Minimum Marks for Passing	33	33	33	33	33	33						
Marks Obtained	<i>50</i>	<i>62</i>	<i>48</i>	<i>18</i>	<i>67</i>	<i>-</i>	<i>275</i>	<i>295</i>	<i>570</i>	<i>Second.</i>		
Total Marks (in words) <i>Five hundred and seventy only</i>												

Note: The University reserves the right of issuing any correction in the result if any mistake is detected late.

Dated 19

MA
 Controller of Examinations

SHAH ABDUL LATIF UNIVERSITY KHAIRPUR, (SINDH)



Book No. A - 0320

Certificate No. A - 031961

PASS CERTIFICATE

This is to certify that Mr. / Miss *Farooque Ahmed.*

S/o / D/o *Late Abdus Rehman Mirani.*

Seat No. *63533* passed the *M. D (Finals) Economics.*

Annual/Supp. Examination *99* held in the month of *Nov* *20/1999*

He/she was placed in *Second* Class.
Khairpur Sindh (Pakistan)

Dated *13-06-2002*

M. H. K.
Controller of Examinations

SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR (SINDH)



Book No. A - 0156

Certificate No. A - 015533

CLASSIFICATION

First class 60% & above
 Second class 45% to 59%
 Third class 33% to 44%

MARKS CERTIFICATE

Certificate showing the number of Marks secured by

Mr./Miss

Farooq Ahmed

S/o / D/o

Late Abdul Rehman

Mirani

in each head of passing at the M. A. (Final), in *Economics*, Subject,

Annual / Supplementary Examination of 1999, held in the month of *May*, 1999.

Seat No.	Paper I	Paper II	Paper III	Paper IV	Practical/Thesis	Viva Voce	Total Marks of	Pass or Fail	Total Marks of M. A. (Prev.)	Grand Total Marks of M.A. Prev. & Final	Class	Remarks
63533												
Maximum Marks	100	100	100	100		100	50		500	1000		
Minimum Marks for Passing	33	33	33	33		33						
Marks Obtained	34	40	59	57	-	50	24	Pass	267	507	Second	
Total Marks obtained (in words)												

Dated 19

Note: The University reserves the right of issuing any correction in the result if any mistake is detected later.

[Signature]
 Controller of Examinations

FOMR 'D'

2257
27-8-95

[(See Rule 5 (1) (a)]

Form of certificate of permanent residence in the province of Sindh for the purpose of recruitment to the public Service of Sindh.

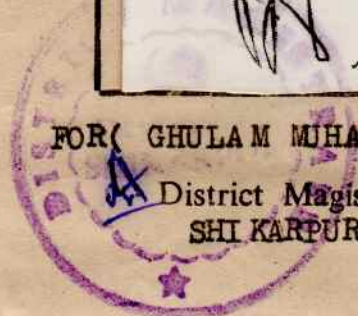
CERTIFICATE

I hereby certify that for the reasons given below Mr. ~~MIRAN MIKTA~~ FAROOQUE AHMEI
~~S/O. ABDUL RAHMAN~~ has his/her permanent residence in MIRANI HAHALLA MA
~~NARXXX MIRANI~~
TALUKA GARHI YASIN (here enter name of place) -----
SHIKARPUR District in Province of Sindh.

The certificate is granted for the purpose of recruitment to the public Service in Sindh.

(here enter reasons)

- 1. Born at MADEJI.
- 2. Educated at MADEJI.
- 3. Permanently Setteled at TOWN MADEJI
TALUKA GARHI YASIN DISTRICT SHP:



FOR (GHULAM MUHAMMAD KOONDHAB).

District Magistrate
SHIKARPUR.

Place _____

District Magistrate's Court
Seal

Dated the 27/8/1995

APPENDIX-XIV
FORM P-I

1746
23/8/95



The Pakistan Citizenship Act 1951 (II of 1951) and Rule made thereunder
(Vide Rule 23)

CERTIFICATE OF DOMICILE

Whereas A.B. FAROOQUE AHMED son of ABDUL RAHAMAN MIRANI.
(In block letters)

has applied for a certificate of domicile under the Pakistan Citizenship Act. 1951 (II of 1951) alieging with respect to himself/herself the particulars set out below, and has satisfied the undersigned that the condition laid in Section 17 of the said Act for the grant of a certificate of domicile are fulfilled in said A.B. FAROOQUE AHMED MIRANI.

Now therefore in pursuance of the powers conferred by the said Act and the rules made thereunder, the undersigned hereby grants to the said A.B. FAROOQUE AHMED MIRANI.
this certificate of domicile

In witness where of I have here to subscribed my name this day of 23/8/1995

Signed

Name FOR (GHULAM MUHAMMAD KOONDHAR)

Designation DISTRICT MAGISTRATE SHIKARPUR.

PARTICULARS RELATING TO THE APPLICANT

Full name FAROOQUE AHMED.

Father's name ABDUL RAHAMAN MIRANI.

Address in Pakistan MIRANI MAHALLA TOWN MADEJI TALUKA GARHI YASIN.

Address in the country outside of Pakistan

Place of domicile

(Place MIRANI Tehsil G.YASIN Distt: Shikarpur.
(MAHALLA TOWN MADEJI
(Prev/Ann. Sindh)

Date of arrival in the place of domicile

SINCE BIRTH.

PHOTOGRAPH

Married/Single/Widow/Widower

SINGLE.

Name of wife or husband.

Name of children and their ages.

Trade or Occupation

STUDENT.

Remarks of Identification

* -



Name FOR (GHULAM MUHAMMAD KOONDHAR)

Designation DISTRICT MAGISTRATE,

Place SHIKARPUR.

Coan