[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003] [Locality Verification Form - Jan 2020]

Application for Employment with CTC

Instructions

Read the white form carefully before starting to full it in.

This form should be completed in ink, in carefulous a own handwriting.

Attach copies (a. t. originals) of all lestimentals and certificates. A ropy of CV and CNIC is mandatury.

If space provided in the form for any particular information is inadequate, please which additional shorts.

If any incommanding is given in this form is subsequently found to be becomed, it will be constructed as a gross misconduct, hable to be purelished by instant dismissal and other disciplinary action as may be appropriate to the purelished by instant dismissal and other disciplinary action as may be appropriate. in the parties of merstatement.



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Sofety Warden-	ال کے شام ال کا کہ العام (Charles applied her) کی کے شام کے کے اور العام کی کہ کہ کہ کہ العام کی کہ	الزوا
اتى معلوات (Personal Information)	WE SE WELL TO SEE	
عشرارب حاويه	(Full Name) مثل ام	1.1
81202- 7898237-5	(CNIC No.) A STATE	1.2
	ونگرانیاتی کردا میرنده سال مورت ش) (Other Identification number # CNIC) is not available)	1.3
23-05-2003	(Date of Birth (YYYY/MM/DD)	1.4
ان الميد مال مطوم ي الله الله الله الله الله الله الله ال	(L'EUS/LIG) Listelliste (Tick any One) (Check DOB)	1,4,1
تخدط ويد	(Father's/Husband Name) ・ パピルプルプラックルー Name of Le. Next Kin)	1.5
رل	(Relationship with Applicant)	1,6
غىرسادى ينزده	الادواقي وشيت (Marital Status)	
فرد	(Gender) Lin	
ورري	(Inite)	1.7
S 41 3.	(Ethnicity)	-
	(Language) (%)	
مارد و مارا اگهار . طالحانی منه ظامی عمرونی، کوم	(Permanent Address) 3, JA	
	(District and Union Council) من المنافق المنا	1.8
	(Present Address) ząude	1.9
(Residence) 1. 0349 - 809 0604 (Mobile) for asharate mill ers 70 gmail com (Office) &	رمبلاً (Contact Detail)	2.0
usialae suessie grande	(Lost Qualification) منتري فطيح منتا	2.1

|CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003| |Locality Verification Form - Jan 2020|

(Ke	-والدجات (ferences		Mark	911
clerences, not related to you by blood or marriage, your character and work experience	ainch / Creamicy	reduced a south of the second	ند(۲)ولون	fal.
	تسيماز ظا	(full Name) Fichs	Arte.	5.1
de tille Sule de	(Full Address)	41212	•	
0346-5075 104 Manger JJ	370	(Cimtat Number)	First Referee	
Manger TI	Petroleun	Nature of secretarion and following		
	13.1.3	(Full Address) COUR		
عي مخيل خيروهمشار تعيل	Chit	(Full Address)	Jen	5.3
- 3855606	0,000	(Contact Number)	Second	20
	Warden.	Water of constation with good -	Referee	
		(Full Name) Phillips		
1		(Full Address)	341/2	5.
		(Cortact Number)	Third Referee	
		Nature of mustation with for the	Milite	
SECTION OF STREET	1 40/1		51879	
(General Inform	موی معلومات (nation			_
int		رى دايارى وقص ب اكر بال وتنسيل ما كي	يا آپ کوکونی معدو	6.
	Do you suffer from at		1160	1
0-1	Have you over been tri	اے سلسط علی بجرم آؤ کر اوٹیس یا ہے ماگر بال و تفصیل بنا کی اعداد committed for our critical to so, give full desaths	واپ ن ده	0.
0	ا باستان کرائی۔ Give any other informa to your application	فواست سے محتل کوگی ایک معلومات بواس فارم عمر او جوائیں ation not covered by this form which in your opinion	ostliky interna	6
of Shell Brand win	o restriction	ار برا ب اور سر برا کرنے کے ایک ان بات کے ورش ورس ورس اس معروب میں کا مرکز کے لیے اور اس میں اس م		
+ Food	What are your salary a	اروکارکارکارامیدو کی چین؟ mat broading expectations	پڙه في گونون پڙه في گونونونو	1 6
(Suitability to the Po	بده کی موزونیت (sition	e.i		
יל אלים בער ביים אלים אלים אלים אלים. אין אלים אלים אלים אלים אלים אלים אלים אלים	وميرا ولى نفاة	ہربدیکے:پادیناں ہیا محیونکہ Safety مے اس یے میں اس کو اپنے	i Tamana	

27-P-23

(Qualification) علية 2

(List all your academic and technical qualifications, starting with school certificate (Matriculation)

ن منى فيل المده كالدارك لوست ليس (بوك عالم ما كريد)

(Grade/Division)	ایم مذاکن (Major Subjects)	(Certificate/ Degree Obtained)	(Institution)	(Year)
Grade B	Arts (Humanities)	Matric	Britht homel land school Kotli	2020

موجوده طازمت (Present Employment)	-3	
(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).	ل بدوالد إلى قر كو شوط احت كي تعدد مرام كري	WJ-1/1
مسارب ط در	(Name of Employer) /1627	3.1
שעונעו . צוציה טישינול י צישן	(Employer's Address) 2; JAS 27	3.2
03-07- 2023	(Date of Joining) قرين في ا	3.3
سبفتي واريزن	آ فرق مِيده (Your Last Job Title)	3.4-
ميغي + فرسيلن	(Main Duties) ایم در مادیان	3.5
قدسلم (سردائز)	(Name & Title of your المركة مركة مركة مركة مركة مركة مركة م	3.6
.34000	(Gross Monthly (روپ عر) Pay)	3.7

(List all the previous jobs held by you,	starting from the earliest).	رمت كالنسيل ، وى دادمت عروع كرى	آپ کی تمام ماہند مازموں کی فر
ام وصدار پال (Main duties performed by you)	ميد آلئ جدوب الاحت المزائ (Position held by you when you left this employer)	پروازدگا (Employer's Name & Address)	ووراني ان کون مال ۱۹۵۵ کوند مال (From/To) (D/M/Y to D/M/Y)
برجز كا صاب ركعن ادر كام ير نار كعنا .	منبجر	عشرارب جادیو، طارا اقیار، نگانخاص شدوکی موغی	12-202
بارس کی بوع کی یلیودی ترنا	م ليورى بواح	, , ,	12-2021



CHIP Training & Consulting (Pvt). Ltd <u>Declaration Form of Candidate for Residential Address</u> (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	Asharab	Javed,
S/D/W of;	M. Jave	d
CNIC NO:	8 1 2 0	278982375
Position Applied:	Safely	Warden.
Permanent address as per CNIC:	House No: Street #:	
e, ≡jerio vok roligijo ikvo	Mohallah:	
7 512 / P	Village:	Tara Aghar Plo Knas Gomroti
	Sector/UC:	
-	Town /Tehsil:	Kotli
	District	Kotli
Current Residential Address:	House No:	AT A THE PLANT OF THE PARTY OF
(Kindly don't fill this	Street#	
section if permanent and residential addresses are	Mohallah:	The state of the s
same)	Village:	
	Sector/UC	
	Town / Tehsil:	
	District	CALLED SHIP TO STATE OF ELECTRICAL STATES
Signature & Date:	Date of Form Fillin	g: Signature of Applicant:
	22-12-23	新型 .



Disclosure of Relationship Form

(To be filled by Candidate)

1 Asharas Javed, S/D/W 81202-78982375 Resident of	VIO M.	Tavea	ëlo k	lolding	CNIC
uc Koth	Tehsil	Cotta.	the	., [Jistrict
Safeff with third party contract for PTPP project, do l	th CHIP Training	g & Con	sulting (Pvt.) Ltd. un	der its

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
- That, if selected for this position, I shall be bound to declare during the course of
 my employment any of my above said relationship if the same joins PTPP, CTC or/and
 WHO to CTC at the earliest.
- The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/Distric t	UC	Relationship
4					
11	1				

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 22-12-23

[CTC - HRO - NI - Recruitment & Selection - 7.8.6-d-003] [Locality Verification Form - Jan 2020]



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

Asharab	Javed	5/D/W/O	M. Jawed	holding
CNIC 8/2.07.78	78.2.9.5	Resident of	Tara agha	r flo Cannet uc
the position of Se	reet W	Marchen With C	, District	holding Y Plo Gammet UC Oth Employee for ulting (Pvt) Ltd under its third
party contract for PTI				alting (1 vv) blu under its unio

- That, I have not enrolled myself in any program in any college/university which comes under the category
 of regular studies and that currently I am not taking any regular classes.
- That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
Asharab	Nil	-	Private	Bar-N- Bite Cafe	ונא.	Nil.

<u>Declaration:</u> I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Date: 22-12-23



Bank Account Information				
Name of Employee	Asharab Javed			
Designation	Safety warden			
Union Council / Area				
District / Agency	Kotli			
Contact No.	0349-8090604			
CNIC No.	81202-7898 237-5			

Bank Account Title	Current Account
Bank Name	Muslim Commercial Bente (MCB)
Bank Address .	Pang Piran Branch Kotli Ak.
Bank Branch Code	4014
Bank Account Number (With IBAN)	150319181100153

I will be responsible for the results occurring due to any mistake/error in the above information and there will be no liability on Chip Training and Consulting Pvt. Ltd for any dues/funds payable to me.

Employee Signature (Mandatory)

Employee Thumb Impression (Mandatory)

Dated: 22-12-23

Note:

Employee will provide the bank account maintenance certificate with this letter for next salary processing.

[CTC - HRO - PTPP - Recruitment & Selection - 7.8.5-c-037] [Field Joining Form - Jan 2020]



CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Asharab Javed
Position appointed to	Safety warden.
Department and/or Location of appointment	Safety warden. CMP Training and consulting (TJ Petroleum Kotli AJK)
CNIC#	81202-7898237-5
CNIC Expiry Date	18-06-2031
Date of Joining	03-07-2023
Date and Ref. No. of appointment letter	
Supervisors Comments	
Supervisors Signature	

AJ&K BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, MIRPUR SECONDARY SCHOOL CERTIFICATE EXAMINATION ANNUAL 2020

ROLL NO: 164453

Group:

HUMANITIES

Registration No. 2046591009

FID NO:

417415





ASHARAB JAVED		son / daughter of
MUHAMMAD JAVED	1	of (Institution/District)
BRIGHT HOMELAND SCHOOL	OL DISTT. KOTLI AJK	
		has secured marks
shown against each sul	ject in the Secondary	School Certificate Examination
Mark of Identification	NONE	

Sr. No	SUBJECTS	Marks Obtained THEORY PRACTICAL				PASS/ FAIL	Remarks
		01	ENGLISH	036	036		072
02	URDU	049	049		098	PASS	
03	ISLAMIYAT	040	040		080	PASS	
04	PAKISTAN STUDIES	033	033		066	PASS	
05	GENRAL MATHEMATICS	053	053		106	PASS	
06	GENERAL SCIENCE	033	033		066	PASS	
07	ISLAMIC STUDIES	049	049		098	PASS	
08	civics	061	061		122	PASS	

EXTRA (3%) MARKS ON THE BASIS OF PART-I REUSLT: TOTAL MARKS (IN FIGURES) 719 / 1100

(IN WORDS)

SEVEN HUNDRED NINETEEN .

GENERAL REMARKS THE CANDIDATE HAS PASSED AND PLACED IN GRADE B THE MARKS AWARDED FOR PART-II(2020) ARE THE BEST PREDICTION OF THE PERFORMANCE AND HAS BEEN AWARDED BASED ON THE

FORMULAE AND GUIDELINES APPROVED BY THE GOVERNMENT AND

HENCE CONSIDERED AS VALID AND FAIR.

Date of Birth 23-05-2003

(IN WORDS)

23RD MAY TWO THOUSAND THREE

Mirpur, Dated

24TH SEP, 2020

Note: Errors / Omissions excepted

Locan fished

CONTROLLER OF EXAMINATIONS

81202-7898237-5



102131403041

egistrar General of Pakistan

گشده کار ڈملنے پر قریبی لیٹر بکس میں ڈال دیں



District Side

ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card

Resident of AJK State



Name Asharab Javed



Father Name **Muhammad Javed**

Gender Country of Stay

Pakistan

Identity Number

81202-7898237-5

Date of Birth 23.05.2003

Date of Issue

18.06.2021

Date of Expiry

18.06.2031



Holder's Signature